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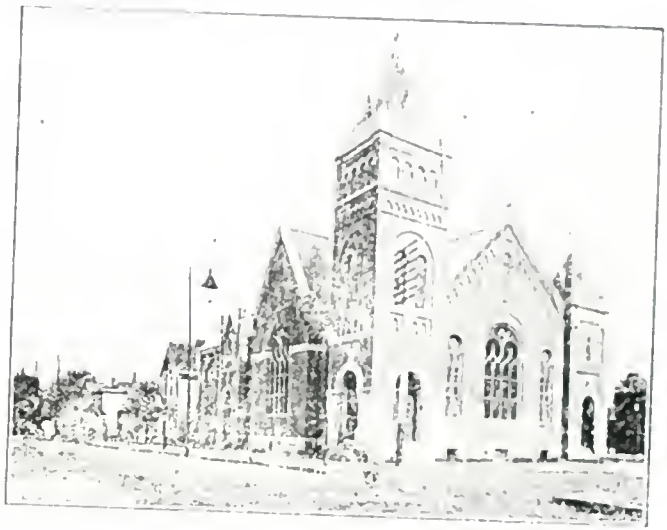
CHURCH OF CHRIST ANNOUNCEMENT

SEPTEMBER 12th, 1909



The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR

BULLETIN OF SERVICES:

LORD'S DAY

Sunday School at 9:30 A. M. Communion and Preaching, 10:45 A. M.
Preaching, 7:30 P. M.
Jr. C. E. at 3:00 P. M. Sr. C. E. at 6:15 P. M.

MID-WEEK.

Prayer Meeting, Wednesday Evening at 7:30
Choir Rehearsal, Friday Evening at 7:30

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED BY
The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.
P. J. Rice. O. P. Eversole.
Elias Ake.

SAMPLE ISSUE.

MORNING HYMN.

No. 15 in Hymnal.

LORD, we come before thee now;
At thy feet we humbly bow.
O do not our suit disdain!
Shall we seek thee, Lord, in vain?

Lord, on thee our souls depend,
In compassion now descend;
Fill our hearts with thy rich grace,
Tune our lips to sing thy praise.

In thine own appointed way,
Now we seek thee, here we stay;
Lord, we know not how to go,
Till a blessing thou bestow.

Grant that all may seek and find
Thee a God supremely kind;
Heal the sick, the captive free;
Let us all rejoice in thee.

PROGRAM OF SERVICE.

Organ Voluntary.
Anthem.
Morning Hymn.
Invocation.
Response.
Scripture Reading.
Communion Hymn.
Communion Service.
Offertory.
Announcements.
Music.
Sermon.
Invitation Hymn.

LOCALS.

Welcome to our services.

We feel sure that our people will all welcome the Announcement and help to support it.

Bro. Haller is quite sick with typhoid fever. He is on the mend however, and we have hopes of his complete recovery.

Mrs. J. W. Mitten has gone to Peru, Ind. for about a week. She will also attend the District Convention at Wabash next week.

We were very glad to see Bro. and Sister Kelley in our audience last Sunday morning. Their home is now in Cincinnati, O. They admired our new church very much.

Sister Plank is a welcome visitor to our congregation. We ask her to take our greetings to Bro. Plank.

Sister Maggie Luther will go this week to Chicago to attend Moody's Bible Institute and prepare herself for definite christian work. May great success attend her efforts.

Bro. Thomas McCormick will go to Hiram College in a few days. We are very proud of our young men and women who are making such heroic efforts for an education The success of Bro. Thomas is already assured.

Bro. Stahl, who has been away from us with his family for some time, is now with us again. We are glad to see them and trust that they will find a cordial welcome from all our people. They live at 59 Wells street.

Our ushers complain that the people do not follow them to the seats they assign. This is hardly just to the usher, and an act of discourtesy.

EVENING HYMN.

No. 32 in Hymnal.

Son of my soul thou Savior dear,
It is not night if thou be near;
Oh may no earth born cloud arise,
To hide Thee from thy servant's eyes.

When soft the dews of kindly sleep
My wearied eye lids gently steep;
Be my last thought, how sweet to rest
Forever on my Saviors breast.

Be near to bless me when I wake,
Ere through the world my way I take;
Abide with me till, in thy love
I lose myself in heaven above.

PROGRAM OF EVENING SERVICE.

Organ Prelude.
Anthem.
Evening Hymn.
Invocation.
Response.
Reading Scripture.
Hymn
Announcements.
Offertory.
Music.
Prayer.
Sermon.
Invitation Hymn.

LOCALS.

The music and literary circle is a new organization among us. Dr. W. D. Calvin is its president. Its purpose is to advance the musical and literary interests of the church. A grand entertainment will be given under its auspices October 7th, the proceeds of which will be applied toward our new organ.

This being the first issue of our paper we shall hardly be able to speak of all the things of interest but we trust if we continue its publication that we shall be able to make it very newsy.

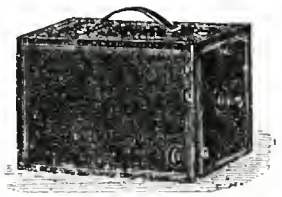
We shall continue the publication of the Announcement if you say so. We are not, however going to assume any financial risks. If you want it bad enough to subscribe for it, we shall be very glad to continue it, and shall try to have it introduced as second class matter, so that it may reach you on Saturday evening of each week.

Sister Devlin, who has been in ill health all summer is still unable to be out very much. Our sisters should call to see her.

We shall begin a meeting the latter part of October, with Victor W. Dorris, of Kentucky, as evangelist. Bro. Dorris is a man of great power as an evangelist, and if we all try we shall be sure to reap a rich harvest We shall begin active preparation soon.

We fear that we are not always as careful to welcome strangers as we should be. We should try in every way to make them feel at home among us. Go to call on them. Greet them in a friendly manner at the church and make others acquainted with them.

We are in condition to do much better service than we have ever done before. It only remains for us to act. Our new house is a means not an end. The active cooperation of every member of the church in all lines of effort is needed now as much as it ever was, if not more.



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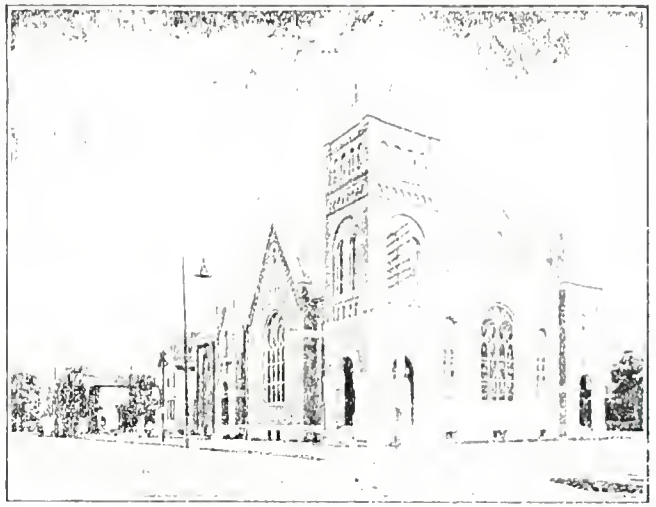
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. OCTOBER 16th, 1897. No. 3.



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"One Lord, one faith, one baptism." Eph. IV. 5
"That they may all be one, even as we are." Jno. XVII. 11.

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MORNING HYMN.

No. 129 in Hymnal.

Glory, glory to our king!
Crowns unfading wreathe His head,
Jesus is the name we sing,
Jesus risen from the dead.
Jesus, victor of the grave,
Jesus, mighty now to save.

Now behold Him high enthroned,
Glory beaming from His face,
By adoring angels owned
God of holiness and grace.
O for hearts and tongues to sing
Glory, glory to our king!

Jesus on Thy people shine:
Warm our hearts and tune our tongues,
That with angels we may join,
Share their bliss and swell their song.
Glory, honor, praise and power,
Lord, be Thine for ever more!

PROGRAM OF SERVICE.

Organ Voluntary.
Morning Hymn.
Invocation.
Response.
Scripture Reading.
Communion Hymn.
Communion Service
Offertory.
Announcements.
Music.
Sermon.
Invitation Hymn

ANNOUNCEMENTS FOR THE WEEK

Lord's Day services as usual.

Tuesday evening the following house prayer meetings will be held:

At J. M. Stahl's, 50 Wells street; Leader, Bro. Jackson.

At Mrs. Wagner's, 79 W. Jefferson street; Leader, Bro. Rambo

At D. E. Smith's, 171 Fairfield avenue; Leader, Bro. Dalman.

At Mrs. Stafford's, 273 E. Lewis street; Leader, Mrs. Karriger

At R. W. Smyth's, 50 Wall street; Leader, Bro. Schulz.

At L. B. Pegg's, 12 Zollars avenue; Leader, Dr. McCormick.

At Wm. Devlin's, 24 South Wayne avenue; Leader, Mrs. Hobbs.

At Mrs. Baty's, 228 Superior street; Leader, G. Mathis

Wednesday evening—Prayer meeting at the church, led by Prof. Adams. Subject: Soul Winning. I Cor. IX. 19-23. Reports from house prayer meetings will be heard.

Thursday afternoon—Aid Society Tea at Mrs. Wagner's.

Friday evening—Choir Rehearsal.

LOCALS.

Welcome to the church.

Come tonight and bring a friend.

Bro. Spellman delighted his hearers last Lord's Day morning.

Sister S. F. Swayne has been compelled to undergo an operation. We are glad to know that she survived and is improving nicely.

Every member should be at one of the prayer meetings next Tuesday evening. Go to the nearest one.

CHURCH OF CHRIST ANNOUNCEMENT

CONGREGATIONAL HYMN.

No. 204 in Hymnal.

I love to tell the story, of unseen things above;
Of Jesus and His glory, of Jesus and His love.
I love to tell the story, because I know 'tis true;
It satisfies my longing as nothing else can do.

CHORUS.

I love to tell the story; 'twill be my theme in glory,
To tell the old, old story of Jesus and his love.

I love to tell the story; more wonderful it seems
Than all the golden fancies of all our golden dreams.
I love to tell the story, it did so much for me,
And that is just the reason I tell it now to thee.

I love to tell the story; for those who know it best
Seem hungering and thirsting to hear it like the rest.
And when in scenes of glory, I sing the new, new song
'Twill be the old, old story, that I have loved so long.

PROGRAM OF EVENING SERVICE.

Organ Prelude.
Opening Anthem.
Hymn.
Invocation.
Response—Anthem.
Reading Scripture.
Congregational Hymn.
Announcements.
Offertory.
Solo by Prof. Harshman.
Prayer.
Sermon.
Invitation Hymn

LOCALS.

Mrs. Mitten, Mrs. Doyle and Mrs. Rice have gone to Indianapolis to attend the great convention. The pastor will go Monday. Are there not others who can go?

Bro. Frank Walker has been visiting among his friends and relatives the past week. He is always a welcome guest among our people. He will attend the conventions at Indianapolis.

By reason of a slight oversight in making up the Announcement, it has not as yet been admitted as second-class matter. This can easily be corrected.

The Young People's Union of this city will hold a union meeting at our church Sunday evening. The subject to be discussed will be "Good Citenship." Do not fail to be present.

The ANNOUNCEMENT is a welcome visitor to the homes of our people. You may extend the influence of the church by giving copies to your friends.

The reception given by the official board, although given on a rainy night, was well attended and very enjoyable to all present. We believe that a few such social gatherings each year would greatly facilitate sociability and acquaintance among us.

Prof. Adams and his wife were received into fellowship Wednesday evening. The Professor is an old friend of the pastor and it is a great treat to have him associated with us in the work.

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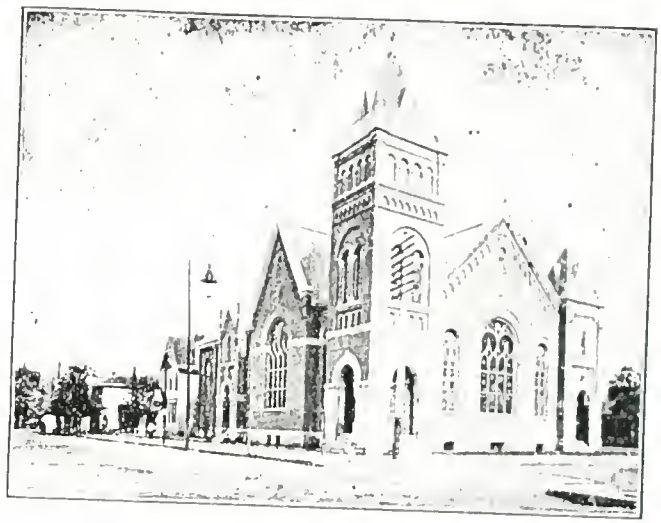

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ELIAS ARE.

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MORNING HYMN.

No. 28 in Hymnal.

Safely through another week,
God has brought us on our way;
Let us each a blessing seek,
Waiting in his courts to day.
Day of all the week the best,
Emblem of eternal rest.

While we seek supplies of grace,
Through the blest Redeemer's name
Show Thy reconciling face,
Take away our sin and shame.
From our worldly cares set free,
May we rest this day in Thee.

May the gospel's joyful sound,
Conquer sinners, comfort saints;
May the fruits of grace abound,
Bring relief to all complaints.
Thus let all our worship prove,
'Till we join Thy courts above.

PROGRAM OF SERVICE.

Organ Voluntary.
Morning Hymn.
Invocation.
Response.
Scripture Reading.
Communion Hymn.
Communion Service.
Offertory.
Announcements.
Music.
Sermon.
Invitation Hymn

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day services as usual.

Revival services every evening beginning at 7:30.

LOCALS.

Your presence at church cheers us

You should hear Bro Dorris' first sermon.

Let us crowd our house full for Brother Dorris' first meeting next Monday evening.

The funeral services of Sister Rhinesmith will be held from the house at two o'clock Sunday afternoon.

The great convention at Indianapolis is over. It was a pleasure to see the earnest souls that came together to confer and receive inspiration.

Good reports came to us from the house prayer meetings held last Tuesday evening, and the regular meeting Wednesday evening was well attended.

It is probable that a number of Angola people will be down to hear Bro. Dorris' first sermon. Quite a number of preachers in surrounding towns intend to visit us during the meetings.

We have been informed of the death of Grandma Hellings, who was the mother of Sister Karriger, and a member of our church for the last few years. She was baptized by Walter Scott in 1826 at the age of thirteen and was one of the best informed women on Bible themes we have ever met

CHURCH OF CHRIST ANNOUNCEMENT.

EVENING HYMN.

No. 176 in Hymnal.

Jesus, my Savior, is all things to me,
Oh, what a wonderful Savior is He.
Guiding, protecting o'er life's roll sea,
Mighty Deliverer, Jesus for me.

CHORUS

Jesus for me, Jesus for me,
All the time, everywhere, Jesus for me.

He is my Refuge, my Rock and my Power,
He is my Fortress, my Strength and my Tower.
Life everlasting, my Daysman is He,
Blessed Redeemer, Jesus for me.

He is my Prophet, my Priest and my King,
He is my Bread of Life, Fountain and Spring.
Bright Sun of Righteousness, Daystar is He,
Horn of Salvation—Jesus for me.

PROGRAM OF EVENING SERVICE.

Organ Prelude.
Opening Anthem.
Hymn.
Invocation.
Response—Anthem.
Reading Scripture.
Congregational Hymn.
Announcements.
Offertory.
Solo.
Prayer.
Sermon.
Invitation Hymn.

Two conversions last Lord's Day evening.

LOCALS.

Were you at any of the prayer meetings Tuesday evening, and did you attend the church prayer meeting Wednesday evening?

Mr. Hunt, who is sick at St. Joseph's hospital, desires to be baptized and we shall try to attend to it immediately. Call to see him.

We write these items while in Indianapolis, and while our minds are full of the great convention. News items, therefore are scarce.

We received a great many congratulatory remarks for the Announcement, from the preachers to whom we gave a copy at the convention.

No one can estimate the power of such a gathering as the one at Indianapolis just closed. We are a great people, with unbounded possibilities and equal responsibilities.

With our new Furnaces in, our house of worship is complete. We are proud of its beauty and happy in its conveniences. Let us strive to meet our obligations on it promptly.

We are all sad to hear of Sister Rhinesmith's death. While we knew of her ill health, we did not know that she was so near the end. She was a noble Christian woman, rich in good works. Her heroic efforts to plant the cause of primative Christianity in Fort Wayne will not soon be forgotten. Her name will live among us forever, because of what she has wrought. Our sympathy is extended to her brothers and other relatives. At this time we do not know just when the funeral will be held. Brother Carpenter will have charge.

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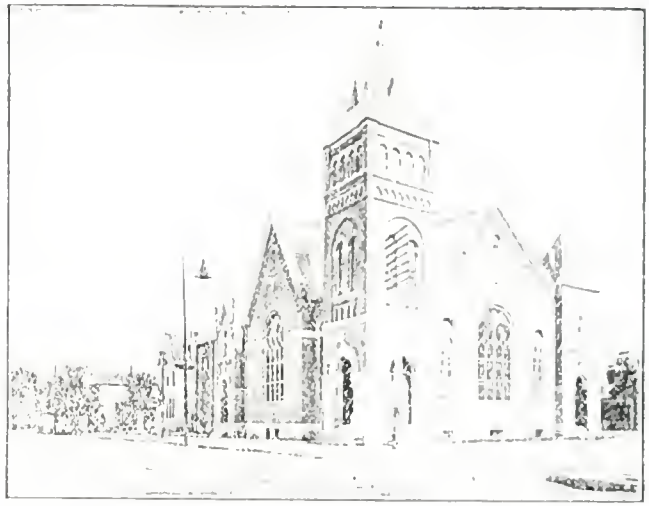

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MORNING HYMN.

No. 29 in Hymnal.

O worship the king all glorious above,
And gratefully sing his wonderful love;
Our Shield and Defender, the Ancient of days,
Pavilioned with splendor and girded with praise.

O tell of His might and sing of His grace,
Whose robe is the light, whose canopy space
His chariots of wrath the deep thunder clouds form,
And dark is his path on the wings of the storm.

Frail Children of dust and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer and Friend.

PROGRAM OF SERVICE.

Organ Voluntary.
Morning Hymn.
Invocation.
Response.
Scripture Reading.
Communion Hymn.
Communion Service.
Offertory.
Announcements.
Music.
Sermon.
Invitation Hymn

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day services as usual.

Revival services every evening beginning at 7:30 and every afternoon at 2:30.

LOCALS.

Praise the Lord for His goodness.

The meetings have started out with great power.

Bro. Dorris seems to be the right man for our city. Brethren, the day of victory is at hand.

Bro. Carpenter delighted his hearers last Lord's Day evening. We delight to honor one who has done so much for us.

It hardly seems possible that sister Rhinesmith is dead. For so many years she has been so faithful and so large a factor in the development of this cause.

Bro. Dorris says ours is the prettiest auditorium he has ever seen. Thanks!

During the meeting the pastor will give his days largely to calling. He rejoices in the opportunity this season affords him for that work.

We rejoice to know that sister Swayne is improving nicely after her illness.

Word occasionally comes from our young people away at college. They do not forget us, we should not forget them.

EVENING HYMN.

No. 176 in Hymnal.

Jesus, my Savior, is all things to me,
Oh, what a wonderful Savior is He.
Guiding, protecting o'er life's tollsea,
Mighty Deliverer, Jesus for me.

CHORUS

Jesus for me, Jesus for me,
All the time, everywhere, Jesus for me.
He is my Refuge, my Rock and my Power,
He is my Fortress, my Strength and my Tower.
Life everlasting, my Daysman is He,
Blessed Redeemer, Jesus for me.

He is my Prophet, my Priest and my King,
He is my Bread of Life, Fountain and Spring.
Bright Sun of Righteousness, Daystar is He,
Horn of Salvation—Jesus for me.

PROGRAM OF EVENING SERVICE.

Organ Prelude.
Hymn.
Invocation.
Response.
Reading Scripture.
Congregational Hymn.
Announcements.
Offertory.
Solo.
Prayer.
Sermon.
Invitation Hymn.

How wonderfully God has led us in the past year and a half. Surely our faith ought to be strong. Let us trust Him and He will lead us to still greater victory.

LOCALS.

We are glad to see the new interest that many people are feeling in our cause. This is a day of rejoicing

We have great reason to thank the daily papers for their kindness in reporting so fully our meetings

Our ushers are acquainting themselves grandly. There is nothing like a hearty welcome.

Send the names of persons you would like to have saved to Bro. Smyth and he will see that they are looked after. Look after them yourselves also.

Sister Cora James has been quite sick with Malaria for the past several days. She should be seen by the young people.

Sister Karriger returned Tuesday from Findlay where she went to be with her mother in her last illness.

Let our endeavorers prepare to take advantage of the reading course. It takes a note book and pencil.

The days are passing before we know it. Bro. Dorris will be through and gone.

Let us not be backward about inviting our friends of other churches to our meetings. They will not be offended unless the truth offends them.

We notice in our audiences many persons who never before have heard the great Gospel plea. We welcome them and hope that they may be edified and instructed in the knowledge of God.

Do not forget that we owe something to our advertisers. Call and see them.

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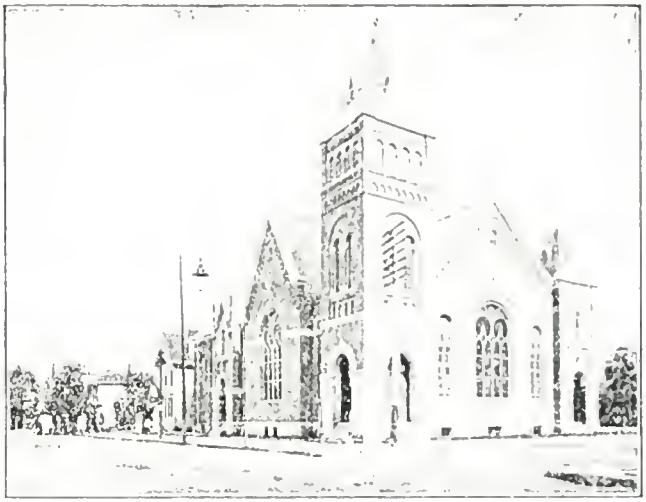
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. NOVEMBER 6th, 1897. No. 6.



The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - PASTOR.

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Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

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Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

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"Thou art the Christ, the son of the living God." MATT. XVI. 16.

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"Every scripture inspired of God is profitable for teaching, for reproof, for correction, for instruction which is in righteousness: that the man of God may be complete, furnished completely unto every good work." II TIM. III. 16.

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ELIAS AKE.

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MORNING HYMN.

No. 29 in Hymnal.

O worship the king all glorious above,
And gratefully sing his wonderful love;
Our Shield and Defender, the Ancient of days,
Pavilioned with splendor and girded with praise.

O tell of His might and sing of His grace,
Whose robe is the light, whose canopy space
His chariots of wrath the deep thunder clouds form,
And dark is his path on the wings of the storm.

Frail Children of dust and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer and Friend.

PROGRAM OF SERVICE.

Organ Voluntary.
Morning Hymn.
Invocation.
Response.
Scripture Reading.
Communion Hymn.
Communion Service
Offertory.
Announcements.
Music.
Sermon.
Invitation Hymn

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day services as usual.

Revival services every evening beginning at 7:30 and every afternoon at 2:30.

LOCALS.

The day of victory is at hand

You cannot afford to stay away from the meetings.

"Ye are the light of the world," was spoken by one who knew.

Every indication at present points in the direction of success. Lend us your help.

Send in your subscription for the Announcement. Ten cents pays for it until Jan. 1st.

"Ye are the salt of the earth says the Master." Christian do you know that means you.

Notice the list of subjects Bro. Dorris presents in this issue and you will want to hear him.

One of two things you can do with light. Let it shine or put it under a bushel. Which are you doing? Christ knows.

"It is silly for a man to argue that because he thinks he is right therefore he is. An honest Jew thinks Christ was an imposter. Was He therefore an imposter?"

"The idea is far too prevalent in the public mind that christianity is only needed when you come to die. It is needed also in life."

We expect to have our house filled with men at the meeting for men only Sunday afternoon at three o'clock. Come and bring a friend.

The afternoon meetings are very helpful to all who attend. Put aside your cares and choose Mary's part, "Sit at the Masters feet and learn of Him."

"The man who can be cried into the church this winter can be danced out next, without any difficulty. Religion is something more than sentiment."

We have succeeded at last in having our paper introduced as second class matter. You will each get two copies one of which you are expected to hand to a friend.

"The Great Commission is the constitution of the Kingdom of Grace. Every thing out of harmony with it is unconstitutional." Look well to your own religious practices.

"To Know God is the life link between God and man." "This is life eternal that they might know thee, the only true God and Jesus Christ whom thou hast sent." Jno. XVII, 3.

Many of our people are missing a great opportunity. Bro. Dorris will not be with us long. The special effort will soon be over and those who have stayed away will have missed a blessing and wasted an opportunity.

"Christianity is not one of the good things in life. It is life."

In reading the Bible this is a good motto. "Always read the next verse."

This issue has a number of quotations from Bro. Dorris. They are gems of thought you should remember them.

Every member of the church should give to the meetings the right of way. Do not allow anything to be more important.

"To sacrifice as God requires is not to throw it away. It is a deposit in the bank of Heaven and brings larger returns than investments anywhere else."

The question box is an interesting feature of our meetings, but you should use it to obtain information for yourself and others not simply to try to catch Bro. Dorris.

Speak for Christ now. One word now to some friend or acquaintance in the interest of his or her soul may be the beginning of eternal life to that soul. Try it now. God will bless.

Among other things the following subjects will be presented.

"God's Power Unto Salvation."

"The Beginning of Religion in a Soul."

"Men must do some things to be saved."

"What must I do to be saved?"

"Christ or His Foes."

"He is not here for He is risen."

"Baptism of the Holy Ghost."

"How may I Know that I am a child of God?"

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. NOVEMBER 20th, 1897. No. 7

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR

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Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M., Sr. C. E. at 6:15 P. M.

MID WEEK

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

OUR CREED

OUR DISCIPLINE

OUR MISSION

OUR PLEA

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ELIAS ARE

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MORNING HYMN.

No. 180 in Hymnal.

Ho! reapers of life's harvest,
Why stand with rusted blade,
Until the night draws 'round thee,
And day begins to fade?
Why stand ye idle waiting
For reapers more to come?
The golden morn is passing,
Why sit ye idle dumb?

Thrust in your sharpened sickle,
And gather in the grain;
The night is fast approaching,
And soon will come again.
The master calls for reapers,
And shall he call in vain?
Shall shieves lie there ungathered
And waste upon the plain?

PROGRAM OF SERVICE.

Organ Voluntary
Morning Hymn.
Invocation.
Response
Scripture Reading.
Communion Hymn.
Communion Service
Offertory.
Announcements
Music.
Sermon
Invitation Hymn

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day services as usual

Revival services every evening beginning at 7:30.

LOCALS.

The good seed has been sown in the hearts of many people. "When shall the harvest be?"

We cannot but believe that the work done by Bro. Dorris will continue to bear results for a long time to come.

Sister Hattie Congdon is very poorly and would appreciate any kindness shown her. Call on her.

One of the very best meetings we have held was the one Friday afternoon, November 12th. Bro. Dorris called upon us to give Christ and His church the very first place in our affections and purposes. Why not?

At a meeting of the Board Thursday evening after church, it was decided that the meetings aught to continue a few days longer and it was voted to do so.

Bro. Dorris will return to his home congregation to be with them over Lord's Day and after that will be with us again a few more days.

It is indeed surprising that people will turn away from the plain truth of the Bible to follow after the fables of men. Pity the man who refuses to be taught of God.

We will publish next week a full list of the new members and ask our older members to make their acquaintance. Let us give them all a cordial welcome.

EVENING HYMN.

No. 483 in Hymnal.

Shall we gather at the river
Where bright angel feet have trod
With its crystal tide forever,
Flowing from the throne of God?

CHORUS.

Yes we'll gather at the river,
The beautiful, the beautiful river,
Gather with the saints at the river
That flows from the throne of God.

On the margin of the river,
Washing up its silver spray,
We shall walk and worship ever
All the happy golden day.

Soon we'll reach the shining river
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

PROGRAM OF EVENING SERVICE.

Organ Prelude.
Opening Adthem
Hymn.
Invocation.
Response—Anthem
Reading Scripture
Congregational Hymn
Announcements.
Offertory.
Solo.
Prayer
Sermon
Invitation Hymn

LOCALS.

Your pastor will preach Lord's Day morning and evening. It will be a good time to test your loyalty to Christ and the church. We hope to see you.

We are happy in the thought of souls saved, home [illegible] hearts united in closer [illegible] than those of earth. The Lord be praised for His goodness.

If the Lord did not want [illegible] people to [illegible] why did He pray for it? The [illegible] for which He prayed consists in the one Lord, one faith, one baptism, one name, one purpose and hope.

We were glad to [illegible] the acquaintance of Bro. McCarty and other brethren from the church at Angola. Their presence [illegible] courage and good cheer.

It is not enough to [illegible] the truth, it must be received and obeyed. It is not enough to begin to obey it, but we should continue steadfastly in the Apostles teaching.

The meetings will continue only so long as the interest in them demands. They may close any day.

We are unable to announce definitely about Thanksgiving services. Some arrangements are being made for a union service. Full announcements will be made later.

We cannot continue to send the Announcement to so many unless they subscribe for it. It will cost ten cents per quarter.

Let every member regard the Announcement as a special and personal invitation to attend the Lord's Day services. Use it also to induce others to come.

It is strange that one will be offended when a christian friend speaks to him or her about the matter of greatest concern in all the world. Let us be your friends and invite you to come.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. NOVEMBER 24th 1897. No. 8.

The West Jefferson Street Church of Christ,

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P. J. RICE, - - - - PASTOR.

OUR CREED —

"Thou art the Christ, the son of the living God." MATT. XVI, 16

OUR DISCIPLINE —

"Every scripture inspired of God is profitable for teaching, for reproof, for correction, for instruction which is in righteousness; that the man of God may be complete, furnished completely unto every good work." II TIM. III 16

OUR MISSION —

"Go ye therefore, and teach all the disciples of all the Nations, baptizing them into the name of the Father and the Son and the Holy Ghost, teaching them to observe all things whatsoever I commanded you." MATT. XXVIII 19-20

OUR PLEA —

"One Lord, one faith, one baptism." EPH. IV. 5

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Washing up its silver spray;
We shall walk and worship ever
All the happy golden day.

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

LOCALS.

We are not Campbelites. Alexander Campbell is not the founder of our church. He has never been appealed to by any of us as authority. "He did not originate any of the truth we teach. We were not baptized into Campbell. We are not the only Christians, but we are Christians only.

This week's issue of the Announcement is intended to advertise our meeting. Give a copy to your friend.

The Gospel is God's power unto salvation. Not sentiment, nor compromise with sin and error but truth as it is in Jesus, saves.

Men talk about the "Spirit of Christ" as if it were a weak, sickly, compromising spirit. The spirit of Jesus was the spirit of truth as well as that of love and peace.

Men are seeking to conform their religious teachings and practices to prevailing conditions and costumes, rather than to the word of God. The majority rarely have the truth.

The apostle Paul scarcely ever went into a city without falling into the hands of a mob, and being persecuted by those who held different religious notions. Was Paul therefore wrong?

A large amount of truth covered over and hid with a little error is often more hurtful to the truth itself than if there were less truth and more error. People would discern it more readily and shun it.

The per cent. of growth among the Disciples of Christ in the past five years has been greatest in the eastern cities, and the city of Washington has excelled all others. Eastern people do love the truth.

It is a mistake to say that we have no creed. We have one. The fact that Jesus Christ is the Son of God is our creed. Every man must believe that if he would be saved. The Bible is our rule of faith and discipline and it is sufficient. II Tim. III, 16.

LOCALS.

The good work goes on. Brethren, let us not be weary in well doing.

The Gospel net has been cast. The lines are being drawn in. Are you saved?

We talk about Christian union as if it were a thing to be had through compromise. It is devoutly to be desired but it will never come through any other means than surrender to Jesus Christ. The terms of Christian union are the same as state's union, viz: "unconditional surrender," Jesus demands it.

There is a certain kind of proselyting that is mean and to be condemned, but if leading inquirers into the light of truth is proselyting then Jesus commanded it when he said, "Go ye into all the world and preach the gospel to every creature." The Church of Christ is not afraid of proselyters who preach Jesus.

Victor W. Dorris will continue to preach at the West Jefferson Street Church of Christ each evening. Come and hear him.

Read and reflect upon the Baptism presented in this issue. It formed the basis of a very forceful sermon on the action of baptism.

Mr. Dorris will repeat his sermon on "Eight reasons why I am not a Campbellite" Sunday evening, Nov. 28th. We want you to hear him.

Members of the church, we beg of you give your time to this meeting. The day of victory is at hand. Work and pray and teach, that men may be saved. Be earnest, be active. Christ will reward you.

Baptismal regeneration is not the logical deduction of our teaching. There is no such thing as baptism in a Bible sense, unless it is preceded by faith and repentence, and in these the mind and heart are changed.

It is folly to claim that babies will be lost if they die in infancy and are not baptized. Jesus by his death, removed unconditionally whatever sin was imputed unto us by reason of Adam's transgression. Babies are therefore innocent in the sight of God. When one grows to years of accountability he is required to believe, repent and obey that his individual sin may be remitted.

People very often reveal that they are unfamiliar with the Bible and therefore cannot defend their position. Why be unfamiliar with the Bible? Is it not important to know what God requires of us, and should we trust our eternal destiny on the beliefs of other people? Let every one be able to give a reason for the hope that is within him.

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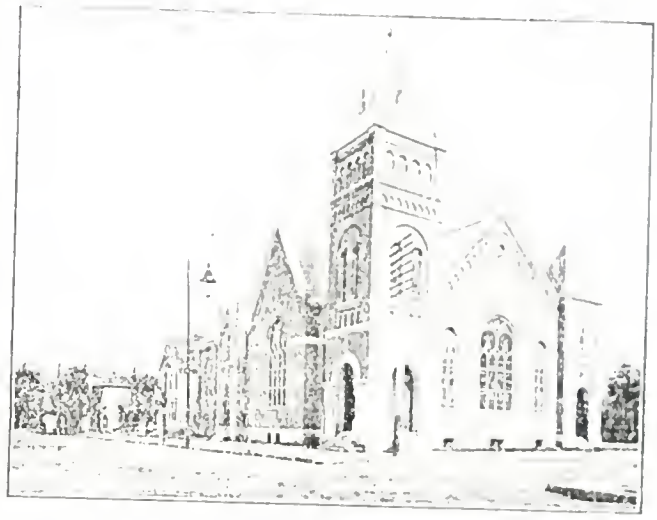
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. DECEMBER 4th, 1897. No. 9.



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All the happy golden day.

Soon we'll reach the shining river,
Soon our pilgrimage will cease,
Soon our happy hearts will quiver
With the melody of peace.

LOCALS.

"Let not your good be evil spoken of." Remember the truth you have learned during this meeting and treasure it and do not allow yourself to be carried away by the criticisms that may come to your loss.

As we go to press we are able to report fifty accessions to our church as a result of our meetings. We hope many more will follow.

The announcement, when it arrives, is an invitation for you to come to church. We most earnestly desire your presence at all of our regular services. Of all times you should not choose the time immediately following the meeting in which to rest.

The question as to the correctness of immersion as baptism is hardly ever doubted. The only question is, "will not something else do just as well?" Why take doubtful ground in the most important matter of your whole life?

"Baptism of a penitent believer into Jesus Christ is not essential"—Modern Clergyman. "Repent and be baptized in the name of Jesus Christ for the remission of sins"—Holy Ghost by Peter. Which will you take, Modern Clergyman or the Holy Ghost?

"Baptism is only a form and unnecessary to salvation."—Modern Clergyman. "He that believeth and is baptized shall be saved."—Jesus Christ. Upon which statement do you prefer to rest your eternal destiny?

It is a gross and unjust misrepresentation of the teachings of the Church of Christ to say that they believe in "water only." No people teach more positively the necessity of faith in Christ and repentance than do they. Whoever says that we teach "water only" is either ignorant or wicked.

LOCALS.

The Announcement has been a great help to our meetings.

Study the chart presented in this issue. Baptism certainly occupies a very prominent place if it be non essential.

"Any thing that contradicts the teachings of the commission, whether it be in the Bible or out of it, is wrong. Nothing in the Bible does contradict it."

We venture the assertion that more people in Fort Wayne are right now searching their Bibles than have done so for many years. Let the good work go on.

This campaign of Gospel truth must continue. The great fundamentals of the Christian Religion must be brought to the notice of the people.

If a discussion of religious matters is ever advisable it certainly is now. Hundreds of people all over this city want to know the truth of these matters, and the issues should be made and the truth shown.

Too many are waiting on slight excuses to accept Christ. If becoming a Christian is important at all, it is of supreme importance and should receive immediate attention. Come now and accept Him.

Our meeting is about to close. It has continued six weeks and we have been greatly blessed and edified. Surely we all will feel more like entering vigorously upon the work than ever before.

The Church of Christ stands for nothing but what the Bible teaches. We desire to teach nothing less than that and whatsoever is more than that is of sin. The Bible is our rule of faith and practice.

We hope that the new members who have been received into the church may find here a helpful fellowship and may be of service to us in proclaiming the Gospel.

After the meeting [illegible], well what are we going to do? Shall we sink back into a state of inactivity and carelessness or shall we push with true evangelistic spirit the work of the Master? Which are you going to do?

THE GREAT COMMISSION.

Matt. 28. 17, 20. Mark 16. 15, 16. Luke 24. 46, 47.

Matt.	Teach	All Nations				Baptizing	In the Name of the Father, Son and Holy Ghost		
Mark	Preach	Every Creature	The Gospel	Believe		Baptized			
Luke	Preach	All Nations			Repent			Remission of Sins	Beginning at Jerusalem
The Sum.	Teach or Preach.	All Nations Every Creature	The Gospel	Believe	Repent	Baptism	In the Name of the Father, Son and Holy Ghost	Remission of Sins	Beginning at Jerusalem

Let the earnest inquirer after truth study this chart carefully with an open Bible, and he will see that God's order of conversion is as set forth above. Are you saved? If not, why not? Have you accepted Christ as He has directed?

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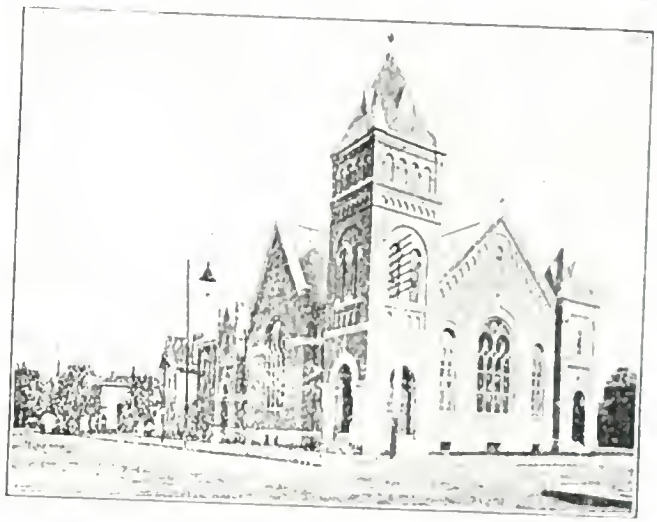
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. DECEMBER 11th, 1897. No. 10.



The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmony with it is unconstitutional. Study it as here presented.

Matt. 28 : 19, 20 Mark 16 : 15, 16 Luke 24 : 46, 47

Matt.	Teach	All Nations	Baptizing	Teaching
Mark	Preach	The Gospel to Every Creature	He that believeth and is baptized	
Luke	Preach	Repentance and Remission of Sins in His Name	Beginning at Jerusalem	
Do	Witness	Repentance and Remission of Sins in His Name	Beginning at Jerusalem	
Same	Preach	Repentance and Remission of Sins in His Name	Beginning at Jerusalem	

Let the earnest inquirer after truth [illegible] Bible, and he will see that God's order [illegible] Are you saved? If not, why not? Have you accepted [illegible]

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

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P. J. RICE O. P. EVERSOLE

ELIAS ARE.

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Subscription Price, - 50 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

MORNING HYMN.

No. 24 in Hymnal.

Welcome, sweet day of rest,
That saw the Lord arise,
Welcome to this reviving breast,
And those rejoicing eyes.

The King himself comes near
And feasts his saints today;
Here may we sit and see Him here
And love, and praise, and pray.

My willing soul would stay
In such a place as this,
And sit and sing herself away
To everlasting bliss.

LOCALS.

Sister Hattie Congdon is away on a visit. She is improved in health.

We hope to see more people at Sunday School next Sunday than have been coming.

Let us have a full house both morning and evening next Lord's Day. To that end let every member fill his or her own place.

We shall be glad to publish more locals when we are informed of happenings. Let us hear from you when you want things mentioned.

We advertise nothing but what we are willing to commend. Our advertisers help to make our paper possible. Be sure to remember them when you make purchases.

We must urge the attendance of our own people at the Orchestral to be given next Thursday evening. It will doubtless be one of the very finest ever given in the city.

Now the meetings are over let us turn our attention with renewed energy to the work in hand. Many things have been neglected that now, all the more urgently, demand our attention.

The sermons of Lord's Day will be on the following themes: "The Next Thing," Acts II, 42, and "The Church of Christ Identified." You should hear both of these sermons. They are important.

Our ushers deserve to be complimented for their faithful and efficient work during the meetings. They did very much to make the people feel at home and to cause them to want to come again. Let the work continue.

You will notice the change of the front page of the Announcement. This chart will be left standing for a time. Do not fail to show it to your friends and ask them to study it, and act upon it. Many people are almost persuaded. Do not allow them to slip away.

We urge the attendance of all our members at the regular services. This is essential to you as individuals and to the church as a whole. The moment any one begins to feel inclined to remain away from the Lord's house on the Lord's Day, that very moment his christianity begins to decline, and the church looses his support.

BULLETIN OF SERVICES.

LORD'S DAY

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M., Sr. C. E. at 6:15 P. M.

MID-WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Monday evening, Special Board Meeting.

Thursday evening, Orchestral by Jennison & Williams' orchestra. Receipts to go to organ fund. Admission 25 cents.

LOCALS.

The Announcement has come to stay. Let us have a thousand subscribers.

Let the people take notice that Brother Dorris did accept the challenge of Mr. Mahin for debate, but reserved the right which belongs to all disputants, to assist in forming the propositions. We shall see now if these men really want the truth presented to the people.

There were sixty-two people who came to the front seat during the meetings. Eleven of these have not received the hand of fellowship. Of this number four have not been baptized but will be and they will doubtless all, but one or two who live elsewhere, be received into the church.

Let the School endeavor to [illegible] for a unprecedented Lord's Day evening. Something is going to happen. You had better [illegible]

We should keep in mind that the Gospel began to be preached on the first Pentecost after the ascension of Christ, in the city of Jerusalem, and that at that time the Church of Christ began to be.

"The Gospel is the power of God in a man's heart." Watson Quarles man. In I Cor. 15:1-4 [illegible] that the Gospel is the death, burial and resurrection of Christ according to the Scriptures. We have heard a little about these.

In looking for the Gospel of Christ you should not fail to [illegible] when, where and by whom it began. Because it began after the ascension of our Lord [illegible] at Jerusalem, and established by the [illegible] which has [illegible]

We are [illegible] once or twice a week [illegible] strength of the [illegible] Christ to [illegible] then truth. The people [illegible] ans. and [illegible] are there who [illegible] or twice a week [illegible]

To publish a church paper [illegible] we would occupy [illegible] an entire page. We [illegible] that it would be wise to do that, but the printer will [illegible] to all who will kindly [illegible] The new members should be cordially welcomed into our fold. We hope to [illegible] make it a pleasure to call on all who have recently been added to the list.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. I. DECEMBER 18th, 1897 No. 11.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmony with it is unconstitutional. Study it as here presented.

Matt. 28 15, 20 Mark 16 [illegible]

Matt.	Teach	All Nations						
Mark	Preach	Every Creature	The Gospel					
Luke	Preach	All Nations			Repentance			
The Scriptures	Teach and Preach	All Nations Every Creature	The Gospel	Believe	Repent	Confess	Be Baptized	Live Faithful

Let the earnest inquirer after truth study [illegible] Bible, and he will see that God's order of conversion [illegible] saved. If not, why not. Have you accepted [illegible]

CHURCH OF CHRIST ANNOUNCEMENT.

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MORNING HYMN.

Praise God from whom all blessings flow.
Praise Him all creatures here below,
Praise Him above Ye heavenly hosts
Praise Father Son and Holy Ghost.

PERSONALS.

Sister Armel has been sick for a week past.

Sister Elizabeth Hollinger is very poorly.

Bro. Boen, who took fellowship with us last Lord's Day evening, was baptized over fifty years ago.

Gordon Eveland has gone to his brothers in Michigan to spend the holidays, and recuperate.

Sister McGee will spend the holidays with friends in Ohio where she has already gone.

Bro. Paff suffered quite a severe injury to his hand. He will entirely recover.

Sister Childs, of Kendallville, gave us a pleasant visit over Lord's Day. She subscribed for the Announcement.

Sister Barnes was unable to be at church last Lord's Day. Her class of little folks missed her.

BITS OF TRUTH.

To make light of the ordinance of baptism or to deny its rightful place in the plan of salvation is sacreligious and blasphemous. Let the man, who has no more serious thought of Christ's command than to do either, beware.

For six weeks Mr. Dorris called, in vain, for a standard Greek English lexicon, which gives the primary meaning of baptidzo, other than immerse, dip, plunge, submerge and the like. Is there one? We will stop preaching immersion, and close this controversy at once if such authority can be found.

We do not wish to continue controversy, but we do want the people of this city to know the truth. The evening services during the winter will be evangelistic, and the sermons will be on the first principles of the Gospel. We want all to hear.

There is not a living man who can read to an honest inquirer, the conditions of admission into the kingdom as laid down by Peter in Acts II, 38, and insist on them, without being counted a disturber of the peace of denominationalism. Mr. Moody said publicly in Cincinnati last year that simply reading it without note or comment would break up his meeting.

It is one thing to be a friend to all the denominations, and quite another to preach the Gospel as plainly taught in the Scriptures. We believe in the unity of all God's people, but we do not believe it will ever come by compromising the truth. It is outrageous to hear men say that they will be glad to give their *opinions* about how a man may comply with one of the Lord's plainest commandments. Read II Tim. IV, 1-4.

BULLETIN OF SERVICES.

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Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M., Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Wednesday evening, Prayer Meeting. You should attend.

Friday evening, Christmas entertainment.

LOCALS.

Come to the services tomorrow.

There were eleven additions to the church last Lord's Day.

We have received exact copies of letters sent to Bro. Dorris by Mr. Cissel and Bro. Dorris' reply to the same. No agreement is yet reached.

The pastor has arranged calling lists for ladies who will undertake to visit as far as possible the ladies who are new members of the church. He has also calling lists for men who will call on new male members. Ask for one of these lists and use it.

Beginning with January 2d we will publish each week a brief Bible study, taking up acts of Apostles and endeavoring to call out the main points in the text by brief questions and citations of proof texts. We hope to make it very profitable.

The Orche[illegible] trial was a splendid success.

We were glad to see the activity of some of our new members [illegible] dime ticket for the orche trial.

We are glad to note that Bro. Eversole expects to enter upon the profession of law. We wish him great success.

If it were not so common it would be amusing to see how the advocate of sprinkling quibble. Are they afraid to affirm what they clearly teach?

The annual meeting of the church will occur the second Wednesday evening in Jan. Reports will be heard from all department of the work and a general reception to all members received in 1897 will be given. Let it be well attended.

If your Announcement is not correctly addressed or if the number on your house is not on, you may know that the pastor does not know your address. You would confer a favor by sending us a slip of paper with the correct address written upon it.

The Announcement will be continued next year. We shall [illegible] at least forty times. The price will be 25 cents for the year or 10 cents per quarter. We hope to have at least five hundred subscribers. If each one will try we will easily [illegible] the number and even more.

There is due [illegible] upon pledges accepted by the members [illegible] $400.00. Every cent of this is needed to pay the pastor and [illegible] and other expenses of the year. Let each one make an extra effort and [illegible] will all be met.

C. W. HOLVERSTOTT,
Financial Secretary.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. DECEMBER 25th, 1897. No. 12.

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P. J. RICE. - - - - PASTOR.

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Matt. 28. 17, 20. Mark 16. 15, 16. Luke 24. 46, 47.

Matt.	Teach	All Nations				Baptizing	In the Father, Son & H. G.			
Mark	Preach	Every Creature.	The Gospel.	Believe		Baptized				
Luke	Preach	All Nations			Repent					
The Sum.	Teach or Preach	All Nations Every Creature	The Gospel.	Believe	Repent	Baptized	In the Name of the Father, Son & Holy Ghost			

Let the earnest inquirer after truth study this chart carefully with an open Bible, and he will see that God's order of conversion is as set forth above. Are you saved? If not, why not? Have you accepted Christ as He has directed

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COMMUNION HYMN, NO. 315.

While in sweet communion feeding
On this earthly bread and wine,
Savior may we see the bleeding
On the cross to make us Thine.

Though unseen, now be Thou near us;
With the still small voice of love;
Whispering words of peace to cheer us,
Every doubt and fear remove.

Bring before us all the story
Of Thy life and death of woe;
And with hopes of endless glory,
Wean our hearts from all below.

PERSONALS.

Bro. Chas. Yagerlehner is the proud father of a girl baby. Congratulations.

Bro. Fried's family have moved to 216 W. Jefferson St. to be nearer the church.

Bro. Howard Shordan, Sister Olive Pulver and Sister Alma Nestle received the right hand of fellowship Lord's day.

Bro. Adams and wife have another son. They now have three boys to make life merry for them.

Bro. and Sister Barnes will be away over Sunday.

Sister Thayer has gone away to be gone over Lord's Day.

Mrs. Rice has been quite sick for several days. She is improving.

Mr. and Mrs. Hobbs, who made the confession Lord's Day evening, are brother and sister to Mr. and Mrs. Frank Hobbs, so faithful in all our work.

BITS OF TRUTH.

People are very enthusiastic about the Holy Ghost until He begins to speak to them in plain English, and then they call Him "divisive."

When people learn that Jesus nailed the law to the cross, and became the mediator of a better covenant which began on the first Penticost after the resurrection, they will have begun to read aright the Word of God.

Preachers talk about the transformation of words, as if that would make a difference in the meaning of a word before it was transformed. We do not care what the word baptism means now in our English dictionaries. We want to know what the word baptidzo meant when Jesus used it. Let us be satisfied with that.

We hear a great deal now-a-days about denominational federation. So far as it goes it would doubtless be a good thing. Much of this, however, is talk. The Y. P. S. C. E. afforded the best plan for federation this world has known since the first century of Christianity, and a number of the leading denominations have withdrawn from it to form their own societies. Denominationalism dies hard, but Jesus would have none of it.

CHURCH OF CHRIST ANNOUNCEMENT.

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LORD'S DAY.

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MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Wednesday evening, Prayer meeting, "Reflections on the Old Year" will be the subject.

Friday evening, Ladies' Aid Society supper.

Sunday evening, Christmas services.

Your presence helps everywhere.

LOCALS.

Merry Christmas to all our readers.

Too many of our own people were absent last Lord's Day.

There were two confessions last Lord's Day, and three were received into the church.

Our ladies very gladly received the calling lists which had been prepared. Now let them be used.

The annual business meeting of the church will be held on the second Monday evening in January. It promises to be a very interesting meeting. Let all come.

We hope to see you at church tomorrow. We were not a little surprised and chagrined last Lord's Day as we noted the absence of many members who, doubtless, could have been present had they tried.

With the next issue we will begin our Bible studies. The first one will be "The Bible Properly Divided." Following this we will give a number of studies in Acts of Apostles. We hope that they may provoke a large amount of research

The Sunday School, the mid-week prayer meeting and the Endeavor prayer meeting should all be more largely attended. They are growing, but not as rapidly as they should.

Next Lord's Day closes the fourth year of your present pastor's service with the church. The sermon in the morning will be a summing up of the work accomplished in the four years. Let all the members be present.

A large per cent. of our members are seldom at any of our services. Some of them have fairly good excuses; but I fear that most of them will not stand before the searching gaze of the last Judge. You do yourselves an injurice by staying away.

We are ready now to receive your subscriptions for the Announcement for another year. Quite a number have already subscribed. It will cost you 25 cents for the year, or 10 cents per quarter.

In the days of the Apostle men had to believe on Christ, repent of their sins and be baptized in order to get into the church. Now, they must simply experience religion, and not one in a dozen can tell of what religion consists.

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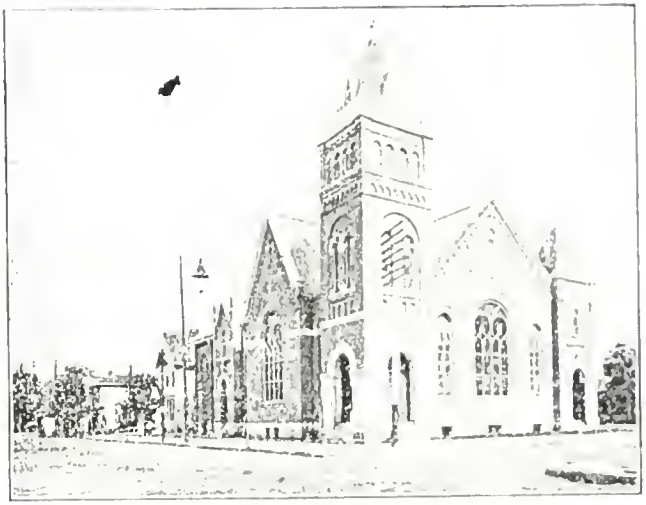
Vol. 1. JANUARY 1st, 1898. No. 13.



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Matt	Teach.	All Nations				Baptizing	[illegible]		
Mark	Preach	Every Creature,	The Gospel,	Believe		Baptized			
Luke	Preach	All Nations			Repent				
The Sum.	Teach or Preach.	All Nations Every Creature	The Gospel.	Believe	Repent	Bapt	[illegible]	[illegible]	[illegible]

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IMPORTANT ITEMS.

A happy New Year to all our friends.

We regard this as the best issue of the Announcement yet published.

The Bible lesson furnishes suggestive matter for wide research. Study it carefully.

Next week the Bible lesson will be a continuation of the one presented this week. They will furnish a good background for the study of Acts.

Except in cases of continued sickness, it should be regarded as a sacred duty by every member of the church to be at the communion service as often as possible. Willful or careless neglect of this privilege, as well as duty, is a great sin—perhaps one of the greatest of omissions. Paul exhorted the Hebrew brethren not to forsake the assembling of themselves together. "For," said he, "if we sin willfully after that we have received the knowledge of the truth, there remaineth no more a sacrifice for sins, but a certain fearful expectation of judgment."—Heb. 10:25-26. The elders regard it as their duty to look very carefully and prayfully into every case where such absence is at all frequent.

FOOD FOR THOUGHT.

Heart religion is all right when it is prompted by a clear understanding of Gospel truth. Otherwise, it may be mere gush, or what is worse, superstition.

Many heathen have heart religion and are more zealous than many Christians; but they do not know God. "This is life eternal that they might know," etc.—Jno. 17:8. It wouldn't be a bad idea for some religious enthusiasts to use their brains a little bit.

"With the heart man believeth unto righteousness."—Rom. 10:10. We gladly accept this; but we would have you read on a few verses and observe that man believes upon testimony, which always appeals to the understanding, or intellect, and if you will read the 16th verse you will see how inseperably belief and obedience are linked together.

It might be well to observe that the word heart, as often used in the New Testament, has reference to man's whole moral nature, the intellect, the sensibility and the will, and that a change of heart is a change of all. By belief the intellect, or mind, is changed; by repentance the sensibilities, or affections, are changed; and in the act of baptism a change of will is indicated, and a change of state is wrought.

LOCALS.

She that was Miss Belle Holverstott is visiting in the city with her husband.

Mrs. Nixon, whom many of us have met, is visiting at her sister's Mrs. J. W. Mitten.

BULLETIN OF SERVICES:

LORD'S DAY

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M., Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Monday evening Board meeting. Important.

Tuesday, Wednesday and Thursday evenings—Purpose meetings.

EXTRACTS FROM THE FOURTH ANNIVERSARY SERMON.

"We are united and hopeful and fairly well organized."

"There have been over 300 additions to the church, or an average of 75 per year, during the past four years. Fully half of our present membership have united since I came."

"There is not a single point from which we may justly view a church at which we may not see improvement. We are stronger to-day than ever before in our history. Surely we may erect here a stone of memorial and say, 'Hitherto has the Lord helped us.'"

We appreciate beyond expression the hearty and unanimous endorsement and call that was given to us to remain with you in this blessed work. Our hearts, I am sure, are all set on accomplishing greater things for God in the future than we have in the past. Brethren, victory is at hand.

BIBLE LESSON NO. 1.

1. What is the meaning of the word Bible, of the word Covenant, and of the word Testament?

2. What are the principal covenants recorded in the Bible?

Answer: The covenant with Adam, Gen. 1:28-29. With Noah, Gen. 8:21, 9:17. With Abraham, Gen. 12:1-3, 15:5, 17:1-14, 18:18, 22:15-18, 24:2-4. The Sinaitic covenant, Ex. 19, 20, 21, 23. The New covenant, Jer. 31:34, Heb. 8:8-13.

3. Which two of these covenants surpass the others in importance?

Answer: The Sinaitic and the New.

4. Into how many great divisions is the Bible divided? What are they?

5. Which of the covenants does the Old Testament include? Under which covenant did Jesus live?

6. When did the Sinaitic covenant end?

Answer: Heb. 9:15-17. Col. 2:14.

7. When did the New covenant begin to be in force on earth?

Answer: The will of Christ was probated in Heaven immediately after His ascension, and the Holy Ghost descended on the first pentecost after the resurrection to reveal the terms of the New covenant. Acts 1 and 2.

8. What is the real point of division between the two principal covenants?

Answer: First pentecost after the resurrection.

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PREMIUMS OFFERED.

We want to increase the number of subscribers to the Announcement to at least 500. We therefore offer the following prizes to anyone who will assist us:

For five new subscribers for the entire year, we will give a large-sized photograph of the pastor and his family.

For ten new yearly subscribers we will give any one of the following books: "Chang Foo," "On the Rock," "Stalker's Life of Christ," or "Life of Paul."

For twenty-five we will give either the Christian Standard or the Christian Evangelist for one year.

The ladies of the Aid Society, who are raising money for the seat fund, will be expected to report one week from next Thursday. Every lady should be ready with a good sum at that time.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. JANUARY 5th, 1898. No. 14.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE. - - - - Pastor

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmony with it is unconstitutional. Study it as here presented.

Matt. 28: 17, 20. Mark 16: 15, 16. Luke 24: 46-48.

Matt.	Teach	All Nations				Baptizing	[illegible]			
Mark	Preach	Every Creature	The Gospel	Believe		Baptized				
Luke	Preach	All Nations			Repent					
The Sum.	Teach or Preach	All Nations Every Creature	The Gospel	Believe	Repent	Baptized	Saved	[illegible]	[illegible]	[illegible]

Let the earnest inquirer after truth study this chart carefully with an open Bible, and he will see that God's order of conversion is as set forth above. Are you saved? If not, why not? Have you accepted Christ as He has directed?

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. Rice. O. P. Eversole.
Elias Ake.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, - 25 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

Come to church to-morrow.

The sermons to-morrow will be of very special interest. You should hear them both.

Do not fail to be at the reception and annual business meeting Monday evening. We have planned for a very pleasant occasion.

The reception will be held from 7 to 8:30 p. m. Every member is expected to shake hands with every other member in that time. Refreshments will be served free.

The reception is intended primarily to increase our acquaintance with the new members of the church. They should all be present. All the old members should be present, also, to meet them. Let us have pleasant fellowship.

The ladies should attend the Aid Society meeting, Thursday afternoon. It will doubtless be a very interesting one, as many of the ladies have been raising money for the seat fund, and will report how they did it. Push the work along.

"I receive the Announcement, and thankfully, too. It has the right ring, the right spirit, and, withal, is hopeful. It ought to enjoy 500 subscribers."—Victor Dorris.

FOOD FOR THOUGHT.

Why do people regard it as necessary for the Gospel message to be supplemented by some external Spirit influence? Were not these things written that men might believe? Jno. xx-31. Are not the Scriptures able to make us wise unto salvation? II Tim. III:15-16. Why deny the word of the Spirit, and then claim to be filled with the Spirit?

We would not limit the operations of the Holy Spirit, neither would we deny the potency of the word of the Gospel, especially when our Lord commanded us to "Go, preach the Gospel," and by the Apostle we are told that the Gospel is God's power unto salvation to everyone that believes it; and again, that faith comes by hearing, and hearing by the word of God. This is all, the testimony of the Spirit. Why depend upon other influences or potencies when God has given us so good a sword and commanded us to use it?

Let it be understood that Bro. Dorris has not refused to debate with Mr. Mahin, as some seem to infer. It is a universal rule of debate that each disputant have a voice in the framing of the propositions to be discussed. For some reason, Mr. Cissel seems to deny this right to Bro. Dorris, and insists that he affirm a proposition which admits of liberal quibbling, and which does not fairly set forth what Bro. Dorris teaches or what he believes the Scriptures teach. There can be but one reason for this and that is a desire to bluff and to get advantage. Such conduct is not only unmanly, but is cowardly in the extreme. If Mr. Cissel wants the truth presented in debate, why does he not submit to a fair statement of the questions involved? If he does not want it thus presented, why did he extend the challenge in the first place?

BULLETIN OF SERVICES.

LORD'S DAY.

Sunday School at 9:30 A. M.
Communion and Preaching, 10:45 A. M.
Preaching, 7:30 P. M.
Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.
Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Sermon Subject: "What we get by asking," and "The sin of human creeds and confessions."

Monday evening, 7-8:30: General reception. This is your invitation 8:30, Annual business meeting.

Thursday P. M.: Ladies' Aid Society experience meeting.

MESSAGE TO THE CHURCH.

"Do your known duty and trust God."—Victor Dorris.

RESOLUTIONS FOR 1898.

It is a good thing to make resolutions at the beginning of the year.

Here are some good resolutions. That you may commit yourself more fully to them, sign your name to them, clip them and hand them to your pastor or place them in your Bible as a gentle reminder to yourself.

Resolved: 1. That I will attend every service for worship held in the church this year, unless hindered by sickness or some other valid excuse.

2. That I will not refuse any service asked of me during the entire year, if I can possibly perform it.

3. That I will give the to cause of Christ, each week, as the Lord has prospered me.

Signed

BIBLE LESSON NO. 2

1. Why are the [illegible] known as the Gospel and not the New Testament?

Answer: They are [illegible] events preparatory to the [illegible] of the New covenant.

2. [illegible] Covenant important?

Answer: It [illegible] der[stand] the Bible without it.

3. What [illegible] the Old and the New Covenants?

Answer: The [illegible] was a [illegible] potary and imperfect [illegible] a yearly offering for [illegible] New Covenant was [illegible] world, [illegible] by it abolishment was made [illegible] sins once for all. Help us and us.

4. Inasmuch as we are living under the New Covenant, we are to be governed by it term rather than by the terms of the Old which has been nailed to the cross.

4. Is the Old Testament, therefore, valueless?

Answer: [illegible] taken out of the way [illegible] As a book of history, prophecy and literature, it [illegible] value. The Old Testament is the New concealed. The New Testament is the Old revealed.

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WM. F. ADAMS, President

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LOCALS.

The Ladies' Aid Society has secured the Marshall P. Wilder Entertainment Company for January 25th. They have a bargain in them, and the entertainment will doubtless be one of the finest ever given in this city. Mr. Wilder is known in England as well as in America, and is unexcelled.

Bro. Henry Sawtell passed away very suddenly Monday evening. He had been a member of the Church of Christ for nearly forty years. He leaves a widow, a daughter, and a son who is a preacher of the Gospel.

PREMIUMS OFFERED.

For five new subscribers for the entire year, we will give a large-sized photograph of the pastor and his family.

For ten new yearly subscribers we will give any one of the following books: "Chang Foo," "On the Rock," "Stalker's Life of Christ," or "Life of Paul."

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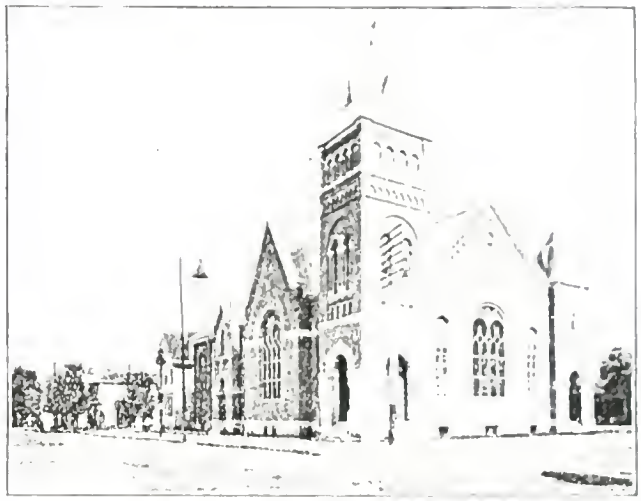
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. JANUARY 22nd, 1898. No. 15.



The West Jefferson Street Church of Christ,
FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR.

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmony with it [illegible] unconstitutional. Study it as here presented.

Matt. 28: 1-20 Mark 16 [illegible] Luke 24 [illegible]

Matt. 28: 19 Name [illegible]

Mark 16: 15, 16 Preach [illegible] Gospel [illegible]

Luke 24: 47 Name [illegible]

[illegible]

I. [illegible] Christ [illegible] Gospel [illegible] Christ [illegible] Gospel [illegible] Christ [illegible] Gospel

CHURCH OF CHRIST ANNOUNCEMENT.

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IMPORTANT ITEMS.

Your presence at church is helpful.

We are glad to see the increased attendance at our regular services.

While our audiences are good there are yet many of our own people who do not attend. Are you one of the number?

Do not fail to patronize the entertainment next Tuesday evening. The Ladies' Aid Society have one-half the advance sale of tickets.

If you sell ten tickets for the Marshall P. Wilder entertainment Tuesday evening you have done as much for the church as if you had given $1.25. Is it not worth your effort?

FOOD FOR THOUGHT.

ROM. VI, 4.—"Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Does this indicate sprinkling or pouring? Does it not teach that the form has a very deep and spiritual significance?

ROM. VI, 5. —"For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection." The figure is not hard to interpret. Jesus being dead was (burried planted in the tomb; so we being dead to sin are (burried) planted in the baptismal waters, and being thus united with him in his death we shall be also in the likeness of his resurrection.

BAPTISM AND UNION. "For as many of you as have been baptized into Christ, have put on Christ." Gal. III; 27. "That they also may be one in us." Jno. XVII, 21. This union is entirely personal. The person who has been baptized into Christ is one with the Father and the Son, and he is one also with every other person who has been so united with Christ." Such persons are Christians and remain such until they choose to wear another name, which separates them by as much as the name signifies, at least. Besides, there is no other way into Christ but by baptism and if we fail here, substituting sprinkling or pouring instead, we are not scripturally united to Christ and are therefore separated from each other.

THE DEBATE. Mr. Dorris does not refuse to affirm Dr. Mahin's first proposition because it is false, simply, but chiefly because it is absolutely meaningless. Suppose Mr. Dorris should prove that "Christian baptism is a putting into and a taking out of water." What has been gained? Absolutely nothing. In Mr. Cissel's last letter to Mr. Dorris he says, "We accept immersion as baptism." Why does he want Mr. Dorris to affirm in debate what he already accepts? Mr. Cissel further states that they stand ready to prove that sprinkling and pouring are valid Christian baptisms. If Dr. Mahin will affirm that in debate Mr. Dorris will deny it and the debate will take place.

BULLETIN OF SERVICES.

LORD'S DAY.

Sunday School at 9:30 A. M.
Communion and Preaching, 10:45 A. M.
Preaching, 7:30 P. M.
Jr. C. E., at 3:30 P. M. Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.
Choir Rehearsal, Friday Evening at 7:30.

OUR CURRENT EXPENSES.

The current expense fund is constantly dreained and we are in need of money to pay delinquent bills. There is quite a large sum due on last year's apportionments and we need it badly. The apportionments for '98 will remain the same as for '97, unless the Fin. Sec. is otherwise notified. The new members will be seen personally and asked to contribute as liberally as they are able. At the close of the first quarter of the present year statements will be sent to every member. Let each one try to have his or her account paid up by that time. Every one who desires it will be furnished with a package of envelopes to take home, and thus can put aside his or her weekly contributions out of the first money received and always have it ready on the Lord's Day to deposit in the basket.

C. W. HOLVERSTOTT, Fin. Sec.

SPECIAL ANNOUNCEMENTS.

Sermon Subject: Morning "Thankfulness for service."

Evening Ten minute prelude on the status of the debate

Sermon subject "Antecedents of Baptism."

Monday evening, meeting of men to organize a Brotherhood. All men invited

Tuesday evening, Marshall P. Wilder entertainment Benefit Ladies' Aid Society Admission 25 cent

BIBLE LESSON NO. 3.

1. What book of the Bible record the beginning and early events of the New Covenant?

Ans. Acts of Apostles.

2. What is the literary character of the book?

Ans. It is historical.

3. What period of history does it cover?

Ans. It records briefly some events of the period between the time of the resurrection, A. D. 33, and the close of Paul's first imprisonment A. D. 63.

4. What is the character of the first chapter of Acts of Apostles

Ans. It is introductory to the whole subject treated

5. Name the principal [illegible] of the first chapter

Ans. 1. Brief allusion [illegible] introduction Verses 1-5.

2. Promise of the Holy Spirit and the account of the ascension Verses 6-11.

3. Name and lodging place of the Apostles. Verses 12-14

4. The place of Judas filled. Verses 15-26.

6. What is the chief purpose of the author in this book?

Ans. To make known the terms of pardon and the condition of admittance into the Church of Christ by a record of the various conversions which occured under the ministry of the Apostles and others

LOCALS.

The reception was a success.

Mrs. North, who lives at 110 Wallace street, is sick.

You should study the Bible lessons in the Announcement.

The Organ and Literary Circle have arranged with the Jennison & Williams Orchestra for a series of four entertainments. 400 course tickets will be sold for 50 cents each.

Mr. and Mrs. J. W. Mitten have broken up housekeeping and will baard.

Subscribe fos the Announcement.

If you can not spare the money to attend the entertainment Tuesday evening yourself, help it along by selling several tickets at least.

Bro. M. W. Fitch is recovering from an attack of Measles.

The aid society tea at Mrs. Studor's was well attended.

Let our readers patronize our advertisers.

This issue of the Announcement is worthy of your careful study.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. JANUARY 29th, 1898. No. 10

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - PASTOR

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmony with it is unconstitutional. Study it as here presented.

Matt. 28 [illegible] Mark 16 [illegible] Luke 24 [illegible]

Matt. [illegible] Acts [illegible]

Mark [illegible] Epistles [illegible] Catholic or General [illegible]

Luke [illegible] Paul's Epistles [illegible]

John [illegible] Acts [illegible]

[illegible] Epistles [illegible] Revelation [illegible]

Let the earnest inquirer after truth [illegible] Bible, and he will see what God [illegible] Saved. If not, why not? He [illegible]

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IMPORTANT ITEMS.

If anyone thinks that we are afraid to defend immersion as the only baptism commanded by Christ and practiced by the Apostles, let them hear the sermon next Sunday evening.

Last Lord's Day was a very disagreeable day, yet our audiences were fairly good.

THE BROTHERHOOD.

At a called meeting of the men of the congregation last Monday evening an organization was effected, which will be known as The Brotherhood of the West Jefferson Street Church of Christ. The object of the Brotherhood is to "promote the mutual acquaintance and fellowship of the men of the church and congregation and to enlist the active cooperation of all in various lines Christian service." The constitution provides for two classes of members, viz: Active and Associate. "All male members of the church are entitled to become active members." Men of good moral standing, who are not members of the church, may become associate members. There are no regular dues, but each member will be expected to contribute a small amount quarterly to defray the slight expenses incurred by The Brotherhood.

Four departments were established as regular features of the work, viz: The physical, the social, the intellectual and the spiritual. Each of these departments will be presided by a superintendant, who will appoint to assist him not less than two others. The officers, with the superintendant and pastor of the church, will form a cabinet for the transaction of business when the Brotherhood is not in session. The meetings of the Brotherhood will be held on the second Tuesday evening of each month. The character of the meetings will be varied and something of interest will be presented and discussed at each meeting. The constitution was unanimously adopted and the following officers were elected: President, O. P. Eversole; Vice-President, Edwin Rich, Secretary, H. L. Herring, Treasurer, Bro. Russel. Twenty names were appended to the constitution as charter members and it was voted to leave the list open to receive charter members until after the first meeting night which will be Tuesday evening, February 8th. It is hoped that every man and boy in the church may become a member of the organization. After the meeting adjourned the officers met and in accordance with the constitution appointed I. A. Shepler as superintendant of the social department, and Dr. W. D. Calvin as superintendant of the intellectual department.

We sincerely believe that this is a movement of great permanence and profit. Heretofore, while there have been numerous organizations of different character, yet there has been nothing in which the men could feel a peculiar and vital interest except the official board, and in the very nature of things we could not elect all our worthy men to a place on the board. Every man in the church should at once take a vital interest in the organization and seek in this way to advance the interests of the church

BULLETIN OF SERVICES.

LORD'S DAY

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M., Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

BIBLE LESSON NO. 4.

Read Acts II, 1-5.

1. What was the day of Pentecost, and why so called?

Ans. See Ex. XXIII, 16. Lev. XXIII, 15, 16.

2. On what day of the week did it fall?

3. By the expression "they were all together," who is meant?

Ans. Acts I; 13, 14, 15 and 26.

4. What filled the house? What house was it.

Ans. Luke XXIV, 53.

5. What is the significance of the fire like tongues?

Ans. The "sound" had arrested their hearing and the appearance of the "tongues like of fire" (not tongues of fire) served to arrest their sight. Thus were they thoroughly prepared for what followed.

6. Of what promise was the occurance of verse 6, the fulfillment?

Ans. Joel II, 28-32. Acts II, 16-21. Matt. III, 11. Acts I; 5.

7. In what [illegible] of the Spirit

Ans. Explained [illegible] completely [illegible] overwhelmed by [illegible] Holy Spirit. Spoke [illegible]

8. On what [illegible] purpose did the Holy Spirit [illegible]

Ans. Christ [illegible] as follows:

1. It was [illegible] place of Christ [illegible] comforter. Jno. XVI

2. It was [illegible] known some thing [illegible] self could not reveal. Jno. XVI [illegible] also Jno. XV [illegible]

3. It was [illegible] the world of sin, of righteousness [illegible] of judgment. Jno. XVI [illegible]

4. Joel [illegible] upon all [illegible] Christ say, "whom the world cannot receive." Jno. XIV [illegible] therefore that He is [illegible] conditionally. See Acts II [illegible]

SPECIAL ANNOUNCEMENTS.

Lord's Day. Sunday School [illegible]

Morning [illegible] the apparent result.

This will be the [illegible] sermon on "The Church [illegible] of today.

Evening subject: [illegible] Baptism a child [illegible]

Monday evening [illegible] of the Official Board.

Thursday afternoon [illegible] at Mrs. Gardner's [illegible] Harrison Street.

Friday evening, C. E. [illegible] Meeting and Social at [illegible] 23 Sutterfield Street.

All the ladies [illegible] belonging to the Aid Society [illegible] requested to [illegible] next Wednesday.

LOCALS.

The Marshall P. Wilder entertainment was a grand success in every way. In spite of the bad weather there were about 240 people present and the entertainment proved to be worthy of the effort of the people to attend.

The Musical and Literary Circle are offering course tickets for a series of entertainments under the management of the Jennison & Williams Orchestra. There will be four entertainments in the course. Only 400 course tickets will be sold. Single admission to each entertainment will be 25 cents. Each entertainment will be different from the others in many respects. The orchestra will have a part in all and the best vocal and instrumental talent that can be secured will give variety and character to each entertainment.

Sister Wilder has been sick again but is improving under the care of Dr. W. D. Calvin.

Sister Pierce has been sick for several days but is better now.

KERLIN & BLOOM.

Undertakers and Embalmers

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. FEBRUARY 5th, 1898. No. 17.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR.

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmony with it is unconstitutional. Study it as here presented.

Matt. 28: 17, 20. Mark 16: 15, 16. Luke 24: 46, 47.

Matt.	Teach.	All Nations.				Baptizing	In the Name of the Holy Ghost.		
Mark.	Preach.	Every Creature.	The Gospel.	Believe		Baptized.			
Luke.	Preach.	All Nations.			Repentance				
The Sum.	Teach & Preach.	All Nations.	Every Creature.	The Gospel.	Believe.	Repent.	Baptized.	In the Name of the Holy Ghost.	Remission of Sins.

Let the earnest inquirer after truth study this chart in connection with the Bible, and he will see that God's order of conversion is [illegible] saved? If not, why not? Have you accepted Christ as He has directed?

CHURCH OF CHRIST ANNOUNCEMENT.

Published 40 Times a Year by

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE. O. P. EVERSOLE.
ELIAS AKE.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, - 25 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

We greatly appreciate our increasing audiences.

Let us make tomorrow a day of rejoicing in the presence of the Lord.

This issue is intended to bear a very special invitation to you to come to church tomorrow.

Your presence will fill the space for one person. It will add to the size of the audience and will give inspiration to the service.

Our services last Lord's day were full of profit and inspiration to all who attended. There were good audiences both morning and evening and all were happy. We want you all tomorrow.

The series of sermons on Baptism will close next Lord's day evening with a sermon on the design or object of baptism. We want our house crowded with earnest listeners.

The sermon next Lord's day morning on "The Church in the World of Today," will be an appeal to the Church to be loyal to its Heaven-given mission, and to depend upon the power of the living Word of God for success.

The tea at Sister Gardner's given by herself with Sister Sloan was well patronized and was worthy of it.

A FINE RECORD. We want to call especial attention to the article in last week's Standard, entitled "Twenty Years at Kentucky's Capitol." It begins on the first page. What the author says about long pastorates, steady and healthy growth, and love as a factor in church development is worth our consideration.

THE ANNOUNCEMENT. Our church paper now goes regularly into nearly every home represented in our church. It makes regular visits into Ohio, Massachusets, Kentucky, Illinois, Kansas, Michigan, Montana, California and various places in Indiana besides Fort Wayne. Several church papers have been modled after it already and we are having frequent inquiries about its management, cost, etc. Less than one hundred, however, have paid the subscription price. The premium offers are still good. Brethren, let us hear from you.

A REVIVAL. At the regular meeting of the official board last Monday evening it was voted to begin a meeting about the 20th of February. Bro. W. D. Starr of Muncie will be with us the first week and after that we shall depend on our own resources. Now is a good time, as it seems to us, to reap the fruit of last fall's sowing. We sincerely hope our people will take a deep interest in this work from the beginning and plan for a great meeting.

WANTED. Five hundred people at every service. More men at our regular prayer meetings. More people interested in all departments of our work. More ladies who will work in the Aid Society. More regular weekly contributors to our current expenses. More zeal on the part of all for Christ and for the Church.

Come to church tomorrow.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.
Communion and Preaching, 10:45 A. M.
Preaching, 7:30 P. M.
Jr. C. E., at 3:30 P. M., Sr. C. E., at 6:15 P. M.

MID-WEEK.

Prayer Meeting, Wednesday Evening at 7:30.
Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's day, notice sermon subjects elsewhere.

Tuesday eve, meeting of Brotherhood.

Thursday at 2:30 p. m., Aid Society business meeting at the church.

We are especially anxious for your presence at church tomorrow. No special collections or appeals are to be made. Come.

Let every family be represented at church tomorrow.

THE BROTHERHOOD.

"The Brotherhood" will meet Tuesevening at the church and enjoy a modest banquet. Responses will be made to the following: "The Brotherhood," "The Athletic Department," "The Social Department," "The Intellectual Department" and "The Spiritual Department." Other features will be added to make the evening a very pleasant one.

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BIBLE LESSON NO. 5.

read Acts II 6-38

1. What followed immediately after the outpouring of the Holy Spirit?

Ans. 1. The multitude came together, and were confounded Acts II-6

2. Peter, pentecostal, as the Holy Spirit gave him utterance, delivered a sermon to the assembled multitude.

2. What was the nature of Peter's sermon?

Ans. 1. He answers the charge of drunkenness and explains the phenomena which they had just witnessed. verses 14-21.

2. Declares the resurrection of Christ and points to the twelve as witnesses to this fact. verse 22-32 also jno. XV. 26-27

3. He also declares that Christ had been exalted, and that God has made Him both Lord (ruler) and Christ (the anointed.) verse 33-36.

3. What effect did this sermon have on the multitude

Ans. verse 37.

4. What pricked them in the heart?

5. "What shall we do [illegible]

6. What was Peter's answer

Ans. verse 38.

7. Does remission of sins proceed or follow baptism

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Let us get better acquainted, we believe you will profit by it.

Respectfully,

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LOCALS.

Sister Ada McCormick has the measles.

The pastor preached at Five Points three evenings this week.

Let every family who receives the Announcement, at least send a representative to church next Sunday.

Bro. Fitche's entire family have had the measles but are better.

Mrs. Sweinhart made the good confession Sunday evening.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. FEBRUARY 12th, 1898. No. 13.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - PASTOR

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmony [illegible] are unconstitutional. Study it as here presented.

MATT. 28: 19, 20. MARK 16: 15, 16. LUKE 24: [illegible]

MARK [illegible]

MATT. [illegible]

LUKE [illegible]

[illegible]

1. [illegible] Baptism and he will see that God's [illegible] Spirit. [illegible] Holy Spirit. [illegible]

CHURCH OF CHRIST ANNOUNCEMENT.

Published 40 Times a Year by
The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.
P. J. RICE. O. P. EVERSOLE.
ELIAS ARE.

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Subscription Price, - 25 Cents Per Year.
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IMPORTANT ITEMS.

Come to church tomorrow. Bring a friend.

Our audiences continue to increase in size.

Once more we urge the attendance of our people at our regular services. Nothing so inspires the people as a good audience. Help to make it good.

The Announcement each week is intended to arouse your interest with reference to the services on the following Lord's day. Read every word it contains.

Our meeting begins one week from tomorrow. Bro. W. D. Starr will preach for us each evening the first week. You should all hear this man of experience and power.

May we not hope that every member of the church will attend the meetings from the start unless hindered by some reason which cannot be avoided? We crave the earnest sympathy and support of each one.

It is one thing to say, "let us have a meeting," and quite another to have it. Our official board have voted unanimously for it and have promised to support it in every way.

FOREIGN MISSIONS. The collection for foreign missions will be taken in all our churches on the first Lord's day in March. It is desired to raise $100,000 this year by collections alone, and if this is done every church will have to help. This is our work and we should recognize it as such. We are going to make an effort to receive an offering from every member of our church. Under our present circumstances we cannot ask for a large amount from any one person, but we can ask each one to help a little.

NEW SUBSCRIBERS. In order to make the Announcement of as much practical benefit as possible, we want to increase its circulation. We want it to go especially into homes in this city where it will be read and leave an impression for Christ and His church. We would like to double the subscription list this month in order that the paper may serve us to the best advantage during our meeting. We make this offer, therefore: We will send the paper free, from now until April 1st, to as many addresses as the members of the church may give us. We want the addresses of people who will, in your opinion, appreciate the paper and perhaps be led to attend our services by reason of it.

THE CHURCH OF CHRIST. It may be all right to say that one lodge is as good as another, and it may be true that one religious denomination is as good as another; although, doubtless, every person would express preferences in both cases; but between these and the church of Jesus Christ there can be no choice. The lodges are altogether human, denominations have human names and human creeds, but the Church of Christ wears divinely approved names and is governed by divine standards only.

THE BROTHERHOOD BANQUET. The first regular meeting of the Brotherhood was held Tuesday evening at the church. A very neatly arranged banquet was served, and toasts were responded to as follows: The Brotherhood, O. P. Eversole; The Athletic Department, Ray Woodhull; The Social Department, I. Shepler; The Intellectual Department, Dr. W. D. Calvin; The Spiritual Department, P. J. Rice. Prof. Wm. E. Adams also gave us a very happy speech. Bro. Wm. Baty was elected treasurer in the place of Bro. Russel who resigned. It was truly an inspiring meeting.

BULLETIN OF SERVICES.

LORD'S DAY.

Sunday School at 9:30 A. M.
Communion and Preaching, 10:45 A. M.
Preaching, 7:30 P. M.
Jr. C. E., at 3:30 P. M., Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.
Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day, 9:30, Pastor's special class in Life of Christ.

Bro. Walker's class for all inquirers.

Wednesday evening, prayer meeting. Subject: The Holy Spirit.

Thursday, P. M., Aid Society Tea at Mrs. Stewart's.

Thursday evening, Bethany Reading Course.

Friday evening, Orchestral Concert.

BIBLE LESSON NO. 6.

Read Acts II 38-41

1. Why were the Perfect not told to believe

2. What were they told to do? Ans. Verse 38.

3. What is meant by the term "Repent," as here used?

Ans. (a) It must not be confounded with sorrow. II Cor VII 9-11. (b) It precedes and is a means to reformation. Matt III 7-8, Act III 19. c The word means "to change one's mind or purpose after reflection." (d) See scripture example. Matt. XII 41, (explained in Jonah III 5-8,) Acts II 38. We gather from this, that, as used in Acts II 38, it means, that they were to change their minds or purposes toward Jesus Christ, to forsake their old feelings of hatred and cruelty and resolve to live henceforth in loving obedience to Him.

4. What was the first act of obedience commanded?

5. What promises were conditioned on their baptism

6. What promise included in verse 39

7. By what phrase were they "added unto them"? See verse 41

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LOCALS.

Bro. Walker will speak at the R. R. Y. M. C. A. Sunday afternoon.

Sister De Potte's mother, Mrs. Merriman, has been quite sick, but has recovered.

Bro. E. A. Cole, formerly pastor at Angola, now at Tipton, tarried with us over Monday night.

The pastor was at Muncie Thursday arranging the program for the State Ministerial Association of which he is president.

All the cases of measles of which we know are improving nicely. Sister Ada McCormick will return to school Monday.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. FEBRUARY 19th, 1898. No. 19.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - PASTOR.

NOTE—The above engraving [illegible] 39 in the Old and 27 in the New Testament [illegible] The student will at once understand [illegible] suppose but a number of [illegible] and loyal Christ people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember [illegible] real or Primary. b. The [illegible] etc. The Universal Christian.

2. We should keep in mind four [illegible] spoken etc. For what purpose [illegible] was spoken.

To be continued.

CHURCH OF CHRIST ANNOUNCEMENT.

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ELIAS AKE.

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IMPORTANT ITEMS.

Read the last page of the Announcement.

Notice the new engraving on the front page of this issue.

Bro. Starr of Muncie will be with us every evening next week. Do not fail to hear him.

The meeting will continue only so long as the interest is sufficient to warrant it.

We occasionally see a person in an audience whom we devoutly wish had to preach to his own face for half an hour.

If our own members had been at our last Sunday evening service, as many of them might, our house would have been crowded. We had a good audience as it was.

Unless there are evident signs of deep interest on the part of our people, the first week will be the last week of our meeting. Our house should be full of earnest listeners every evening next week.

A hearty invitation to the city school teachers to be present next Sunday evening.

About forty ladies were at the tea Thursday,

HOW TO STUDY THE BIBLE. To many intelligent people the Bible is a mysterious and sealed book, and largely so because of a failure to apply a few simple rules of interpretation. If every student would bear in mind that the Bible is a record of God's revelation of Himself to man, not a treatise written for an occasion or a condition, and that God's revelation of Himself has been gradual and progressive, he would grasp at once the general character of the Book and be able to study it more intelligently.

THE LAW AND THE GOSPEL. Every portion of the Bible is not of equal importance or value to us who live under the Christian dispensation. The Law of Moses was good in its place and served its purpose, but it is not for us, who are not under law, but under grace, except as a record of what is past, it having been nailed to the cross and taken out of the way. A failure to recognize this simple distintion has led many into error, and not a few are still walking in darkness for this same reason.

THE THIEF ON THE CROSS. Not infrequently do we hear people cite the thief on the cross as an example of conversion. Whether the thief was saved or not or how he was saved, whether with or without baptism, has absolutely no bearing upon how we are to be saved. The Law did not end until after the death of Jesus and therefore the thief lived and died under the law. The terms of pardon under the covenant of Grace or the Gosel, were not announced until Jesus had ascended to the Father and had been made both Lord and Christ, and the Holy Spirit had descended as He did on Pentecost to announce through Peter and the rest of the Apostles what men must do to be saved. A careful study of the eighth and ninth chapters of Hebrews and of the second chapter of Acts would help to make all this clear.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Sunday evening, special service for public school teachers. Subject of sermon, "The Great Library."

Monday to Friday each evening, preaching by Bro. Starr of Muncie.

Thursday from 5 to 7, P. M., Chicken Pie Supper.

We hope that the Chicken Pie Supper will be well patronized and that people will come and stay to the evening service.

The revival service will begin at 7:30 each evening and will not continue beyond 9 o'clock, any evening, unless for special reasons. We shall try to make the service short.

There were twenty-eight in the pastor's Bible class last Sunday morning.

Bro. Holverstott is suffering with rheumatism. He is unable to be out.

BIBLE LESSON NO. 7.

1. Which of the Gospels give the fullest account of the incident surrounding the birth of Jesus?

Ans. Luke.

2. How many appearance did the Angel make just previous to the birth of Christ, and to whom did he appear?

Ans. Luke I: 5-38; Matt I: 8-25.

3. Who was Zacharias? Who was Elizabeth? Where did they reside?

4. Who was Mary? Where did she reside? To whom did he go after the Angel's appearance to her?

Ans. See Luke I: 38-56.

5. What were the incidents of John the Baptist's birth?

Ans. Luke I: 57-80.

6. Who was Joseph? Where did he reside?

7. Where and under what circumstance was Jesus born?

Ans. Luke II: 1-7.

8. What appeared to the shepard on the plains?

Ans. Luke II: 8-20.

LOCALS.

Mrs. King has a fine boy, congratulations.

Mrs. North, 110 Wallace street, is still confined to the bed.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. FEBRUARY 26th, 1898. No. 20.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR

NOTE. The above engraving is intended to represent the Bible with its 66 books 39 in the Old and 27 in the New Testament, all arranged in their order on a shelf. The student will at once understand that the Bible is not a single volume as many suppose, but a number of volumes written at different times by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Labor Relations. (a) The Individual or Primative. (b) The Tribal or Patriarchal. (c) The National or Jewish. (d) The Universal or Christian.

2. We should keep in mind four rules. (a) Who speaks. (b) To whom spoken. (c) For what purpose. (d) Under what religious or what dispensation it was spoken.

By permission from C. J. Quarterly.

CHURCH OF CHRIST ANNOUNCEMENT.

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IMPORTANT ITEMS.

The Announcement grows in favor.

Fine audiences greeted us on last Lord's Day.

We greatly appreciated the many kind things that were said of our sermons last Lord's Day.

The revival has started off very promisingly. If the interest continues as we hope it may, we may look for a great blessing.

The solo by Miss Smyser, Sunday evening, was greatly appreciated. We hope that she may be so kind as to favor us again at some time.

The first entertainment of the series, which was given Friday evening, Feb. 18th, was a rare treat. The next one will be given either the 10th or the 17th of March.

The sermons by Bro. Starr have been of a character needed by our people. They not only taught us the Scriptures, but were full of heart power. Good results are sure to follow.

We anticipate a full house Lord's Day morning and evening. Let us not be disappointed. Many of our own people should be present, and many more will come.

CHURCH HISTORY SERIES.

NO. 1, RELIGIOUS CONDITIONS.

1. TIME. Latter part of the eighteenth and early part of the nineteenty centuries.

2. PLACE. The United States.

3. PREVALENT Unbelief.

(a) It was thought by many that Christianity would soon pass away and a better system would take its place.

(b) This opinion was shared by all classes of society.

4. AMONG Believers Calvinism was prevalent.

(a) A definite number were believed to be elected to salvation without reference to conduct or belief.

(b) Those not thus elected were thought to be children of wrath.

(c) Every case of conversion was regarded as a direct miracle.

(d) It was thought to be wrong to persuade people to became Christians, lest they chance to be of the non-elect and become only hypocrites.

THE BIBLE was regarded as a dead letter.

(a) The faith that saves was thought to be a direct gift from God.

(b) Religious societies, such as S. S. and Missionary societies regarded as contrary to God's will, and people or churches advocating them were considered heritical.

6. THE Moral life of the people was on a very low plane.

(a) Slavery existed without rebuke.

(b) Duels were frequent.

(c) Alcoholic beverages freely drank by church members, and even ministers.

7. THE Sectarian spirit prevented united action for reform.

8. CAUSES which brought about these conditions:

(a) A famine of Bibles.

(b) Influence of French soldiers.

(c) Effects of the revolution itself.

(d) Poverty of the people.

(e) Anarchistic tendencies.

(f) Approaching war of 1812.

(g) Man's natural tendency to turn from God.

9. A remnant determined to serve God.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day sermon subjects

Morning—"Hearing and Doing."

Evening—"Jesus as Savior; or, God Just, Yet Merciful."

Thursday afternoon—Aid Society tea at Mrs. Balzer's, on Supesior St., near Van Buren.

BIBLE LESSON NO. 8.

1. Who were the first to recognize Christ as the Messiah? Ans. Luke, ii-21-38.

2. Who was Herod?

3. Who was the Magi? Read Matt. ii-1-12.

4. Why did Joseph take Jesus to Egypt? Read Matt. ii-13-23.

5. Where was Jesus brought up? Luke ii-39-40.

6. What event of importance occurred in the life of Jesus when he was twelve years of age? Ans. Luke, ii-41-52.

THE MARCH OFFERING. Perhaps no single Lord's Day in the year is so freighted with opportunity, responsibility and possibility as the first Lord's Day in March. It is the day set apart by common consent for the purpose of taking an offering for Foreign Missions. Less than half, however, of our churches ever respond to this appeal, and a very large portion of these give only a pittance. Our church is asked for $80.00. We should give the amount.

AN OFFERING FROM EVERY MEMBER. We can scarcely expect that any one person shall give a very large sum, situated as we are; but we have a right to expect that every member will contribute something, and we shall work to this end. An average of 10 cents from each one will raise the amount. Many can give more, and no one should give less than 5 cents. We want you to have it ready on the first Lord's Day in March, for we shall then preach the sermon and call for the offering. Those who fail to give that day will be seen personally later.

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Respectfully,

Arcade, West Berry Street. ABDILL & TAFT.

LOCALS.

Mrs. Wilder has been worse again, but is better now.

Our district convention meets at Huntington, March 21st-23rd.

John Ake and wife have been circleing around among their friends for a few days. It seems natural to see them.

Dr. Carrithers Calvin has been giving a series of lectures at the Y. W. C. A. They are highly complemented by those so fortunate as to have heard them.

Patronize Our Advertisers.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. MARCH 5th, 1898. No. 21.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR.

NOTE—The above engraving is intended to represent the Bible as a library of 66 books, 39 in the OLD and 27 in the NEW Testament, all arranged in their proper order. The student will at once understand that the Bible is not a single book, as many suppose, but a number of volumes written at different times, by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that it is our Book. (a) The Individual or Primitive. (b) The Tribal or Patriarchal. (c) The Universal or Christian.

2. We should keep in mind (a) Who spoke. (b) To whom spoken. (c) For what purpose. (d) Under what relation or what occasion it was spoken.

Prepared by C. L. Garrison.

CHURCH OF CHRIST ANNOUNCEMENT.

Published 40 Times a Year by
The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.
P. J. RICE. O. P. EVERSOLE.
ELIAS AKE.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, - 25 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

Bring your offering for Foreign Missions to-morrow.

Motto: An offering from every member for Foreign Missions this year.

We have 162 Missionaries on the Foreign Field looking to us for support. They are heroes and heroines doing heroic work.

No one in our church is too poor to do something for this noble work. We may not give great gifts but every one can give a little.

If for any reason you cannot come to church Sunday, enclose your offering in an envelope and send it to the pastor. Let us have your offering.

Mrs. Hobbs entertained the primary department of the Sunday School at her home last Saturday.

Sister McGee after two months absence from the city is at home again. Welcome to her.

Sister North is very sick. Her condition is proving to be very serious. Her daughter Gertie is also sick.

Aid Society tea at Mrs. Mulligan's, 6 Madison street, Thursday.

IN HIS FOOTSTEPS A little book entitled In His Footsteps, or What would Jesus Do, is being circulated among the endeavors to be read and passed on to some one else. It is a very helpful book and should be read by all. It will doubtless create new ideas of discipleship in the minds of thoughtful readers.

WHAT WOULD JESUS DO The question is a fair one. Suppose you ask yourself this question as you read this item. What would Jesus do right now with your talents, money, opportunity, social privileges, political power and influence? It is entirely a personal question, and yet have we not a right to insist that an honest following of His leadership should be the test of discipleship. Read the book and then imagine if you can what a revolution such discipleship on the part of only a few, might work in Fort Wayne.

OUR REVIVAL MEETINGS The meetings have now been going on a week and two nights, We cannnot tell yet what will be the outcome. There have been two additions by statement and one confession. We have hopes of others.

We would that others were as anxious about it as we are this very moment. With your help, brethren, there is no reason why we should not have a great meeting in the next two or three weeks, for of Heaven's blessing we may be sure, and the Gospel story faithfully told never fails to bear fruit.

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CHURCH OF CHRIST ANNOUNCEMENT.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.
Communion and Preaching, 10:45 A. M.
Preaching, 7:30 P. M.
Jr. C. E., at 3:30 P. M., Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.
Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day sermon subjects:
Morning, "Missions."
Evening, "The descent of the Spirit."
Mission Band at 3 o'clock p. m.

CHURCH HISTORY SERIES. NO 2.

Reaching out after better things.

1. The low condition of faith and morals was realized by many earnest people
   (a) THE GENERAL ASSEMBLY of the Presbyterian domination issued a general letter in 1789 deploring existing conditions
   (b) The M. E. denomination expressed itself similarly
2. SIGNS of revival began to be seen
   (a) Occasional revivals of local importance.
   (b) On the frontier men began to call upon God with great faith and fervor. Heb, III 2.
   (c) Preaching became more specific and pleading
   (d) Great revivals in 1799 conducted by McGee Bros. and at Kane Ridge, Kentucky, in 1801 led by B. W. Stone, a Presbyterian minister.
3. Trials for heresy followed
   (a) Richard McNemar, John Thompson, John Dunlavy, Robert Marshall and B. W. Stone, all Presbyterian ministers withdrew from Synod but not from Presbyterian denomination
   (b) Trouble continued They blamed the creed therefore rejected all human creeds and accepted Bible only
   (c) Churches known simply as Christian began, be organized
4. Trouble also in other denominations
   (a) James O'Kelley of Virginia left the M. E. Denomination in 1792
   (b) Organized Republican Methodist denomination, afterwards called simply Christian. Accepted Bible only as authority
   (c) Abner Jones of Vermont left Baptist denomination and organized a Christian church at Lyndon Vt in 1800.
   (d) Other Christian churches organized at Bradford Vt., in 1802 and at Piermont N. H. in 1803
   (e) A whole Baptist church at Portsmouth adopted similar standards
   (f) This became quite common in New England, New York and Pennsylvania.
5. THE Campbells
   (a) Thomas Campbell, born in 1764 was a minister of the Presbyterian denomination in Ireland
   (b) He deplored divisions and made efforts toward union
   (c) Emigrated to America in 1807
   (d) Organized Christian Association of Washington Pa. in 1809
   (e) Alexander Campbell was born in 1788 Came to America in 1809
   (f) Had previously associated with Haldanes in Scotland
   (g) He sympathized with his father in his desire for union

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Sometimes makes all the difference in the world in the appearance of a garment. We can supply them at a small cost. We have the new taffettas plaids, and all shades and widths of satin.

Gloves,
Hosiery,
Underwear,
Laces,
Linens,
Curtains,
Draperies,
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Respectfully,

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LOCALS.

A babe has made its advent into Bro. Thompkinson's home

Brother and Sister Lawson, of 65 Wells St. were received into the church last Sunday.

The Superintendent and teachers of the primary department deserves our congratulations.

BARROWS
Leading Photographer.
23 W. Berry St.

4 Medal awards in 1897 for High Grade Photographs.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. MARCH 12th, 1898. No. 22.

The West Jefferson Street Church of Christ,
FORT WAYNE, IND.
P. J. RICE, - - - - PASTOR.

NOTE. The above engraving is intended to represent the Bible with its 66 books 39 in the Old and 27 in the New Testament, all arranged in their order in a shelf. The student will at once understand that the Bible is not a single volume as many suppose, but a number of volumes written at different times by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bible Religions: (a) The Individual or Primative (b) The Tribal or Patriarchal (c) The National or Jewish (d) The Universal or Christian

2. We should keep in mind four items: (a) When spoken (b) To whom spoken. (c) For what purpose (d) Under what religion or what dispensation it was spoken

By permission of I. C. E. Quarterly

CHURCH OF CHRIST ANNOUNCEMENT.

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IMPORTANT ITEMS.

Nine additions to the church recently.

The services last Lord's Day were inspiring.

Fine audiences and a fine spirit of warship cheered us all last Lord's day.

The most cheerful offering for missions we have ever seen was made last Lord's Day.

Do not forget our motto, "an offering from every member." Bring or send your contribution tomorrw. We shall expect everyone to respond.

Let us make the services tomorrow as inspiring as those of last Sunday. Your presence will help to make it so, come and bring a friend.

This issue closes the first quarter of the Announcement. It has done good but we are anxious to have it reach a larger number. Send us the names and addresses of your friends and ten cents for each and we will send them the paper for three months.

Bro. Rambo has moved his store to the room just north of the five and ten cent store on Calhoun street.

Bro. Sweinhart will soon be out again after a siege of measles.

CHURCH HISTORY SERIES No. 3.

1. DENOMINATIONAL division hindered evangelism
   (a) Nonco-operative work in evangelism
   The fact that men were passing away without hope grieved these noble men
   (c) They believed unity must precede the evangelization of the world Incr. XVII
2. They desired peace not strife.
   (a) Ablaze with evangelistic favor.
   (b) Desired co-operation so left the Synod
3. They had no thought of organizing another denomination.
   (a) Already too many.
   (b) They desired to harmonize and unite,
4. Rejected human names and creeds because they were divisive.
   (a) Jones in Vt took this stand.
   (b) O'Kelley in Va plead for greater liberty and when refused left the M. E. denomination.
5. Thomas Campbell also wrought in the interest of peace and union along similar lines.
   (a) He protested seriously against being cast out of the Associated Synod of N. A.
   (b) In his address before that body he said. "How great and injustice to thrust out from communion a christian brother, a fellow minister, for saying and doing none other things than those which our Divine Lord and his holy apostles have taught and enjoyed to be spoken and done by his ministering servants, and to be received by his people." He declared that the course pursued by him appeared indispensably necessary to promote and secure the unity, peace and purity of the church."

Insurance

C. B. FITCH.

65 Clinton St. - - - Fort Wayne, Ind.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.
Communion and Preaching, 10:45 A. M.
Preaching, 7:30 P. M.
Jr. C. E., at 3:30 P. M., Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.
Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day sermon subjects:

Morning, "Back to Christ in life as in Doctrine."

Evening, "The cause and cure of Protestant Denominationism."

Monday evening, Brotherhood meeting. (See Program.)

Thursday P. M. Aid Society tea, at Mrs. Riches, West Lewis street.

Thursday evening, Orchestral Concert.

ORCHESTRAL CONCERT COURSE.

Second entertainment will be given Thursday evening, March 17th.

Course tickets for the remaining three entertainments may be had for the same price, 50 cents.

Prof. Thomas will render some selections on the organ next Thursday evening. Miss Evanes will sing.

We very much desire that all who had tickets to sell for the entertainment course should report the results of their canvass as soon as possible. The former tickets will be exchanged Thursday evening for new ones giving dates of the remaining concerts

BROTHERHOOD MEETING

The [illegible] meeting of the Brotherhood will be held Monday evening, March 15th, at the church. The subject for discussion will be, "The Question of Suffrage." The following gentlemen have been asked to speak. O. P. Eversole, W. [illegible], Dr. W. D. Calvin, L. L. Negley, and others will doubtless take part. It will be an interesting meeting. Let all our men be present. Bring your gentlemen friends.

The entertainment Thursday evening will be of greater variety than the first one. It promises to be the finest yet given.

The Sunday School and Missionary Convention of the 5th District will be held at Huntington on Monday, Tuesday, and Wednesday, week after next. The program is the best ever presented in the district. We hope many of our members may attend.

Let us rallcy to the Sunday school. All departments are growing.

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LOCALS.

Mrs. Childs of Kendalville, visited in the city a few days this week.

Mr. and Mrs. Forbes and Mrs. Young, from the west, are visiting relatives in the city.

Mr. and Mrs. Knight of 328 East Jefferson street, and Mr. and Mrs. Krechman of 148 East Lewis street, were baptized Wednesday evening.

BARROWS
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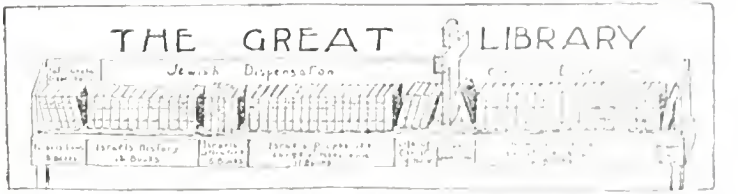
23 W. Berry St.

4 Medal awards in 1897 for High Grade Photographs.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. I. MARCH 26th, 1898 No. 23.

The West Jefferson Street Church of Christ,
FORT WAYNE, IND.
P. J. RICE, - - - - - PASTOR



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IMPORTANT ITEMS.

Your presence at church gives strength to the services.

By your absence from church you rob yourself of a privilege and the church of your support.

There were three additions to the church last Lord's Day morning. Bro. and Sister Knight and Sister Nixon.

Take notice of the program of the Orchestral Concert next Tue day evening. It will certainly pay you to attend and will help us.

The more you pay the less we shall have to call for money, If everyone was paying regularly we should not need to call at all.

The sermon Sunday evening will be of special interest to all. Come and bring your friends with you. All who come will be made welcome.

The Sunday School is having a very healthy growth, and promises to be still larger than it is. How about the Home Class Dspartment? Shall we have one?

We have the promise of some help in our singing next Sunday, that we are sure will be an attraction and a benefit. Come and hear what it is.

LOCALS.

Bro. Frank Walker preached a very fine sermon for us Last Sunday evening.

Mr. Georgia Miller, Mrs. Dr. Young, Mrs. Smyth, Mr. D. C. Carruthers Calvin, N. A. Welker, Miss Bessie Dille, Prof. Adams and the pastor were at the District Convention at Huntington.

Dr. Carruthers Calvin presented a very fine paper at the convention last Monday afternoon. It was requested for publication, and we hope it may be so presented to those who did not hear it,

Sister Bessie Dille read a well written paper on "The Bethany Reading Circle" at the convention last Wednesday afternoon. It was well received and very highly complemented.

The steroptican lecture by our Japanese friend Mr. Kobuta given on Wednesday evening was quite well attended and the lecturer was highly instructive and entertaining.

We have learned that Sister Wayte met with quite a serious accident last week and that she is now at the hospital.

Many of our people will be sorry to learn that Bro. A. M. Atkinson of Wabash, is lying in a very critical condition, with little hope of his recovery.

Ray Diether has been quite sick but is better now.

Mrs. Forbes children are both sick.

Since we did not issue last week no mention has been made of the death of Sister North which occured last week We extend sympathy to the remaining members of the family.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.
Communion and Preaching, 10:45 A. M.
Preaching 7:30 P. M.
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MID-WEEK.

Prayer Meeting, Wednesday Evening at 7:30.
Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day sermon subjects:
Morning, Living Soberly, Righteously and Godly.
Evening, The Golden Chain.
Tuesday eve. Orchestral Concert.
Wednesday eve. Prayer meeting.
Thursday eve. Bethany Reading Circle.
Friday eve. Bible Class and Choir Practice.

We should remember that without our advertisers our paper would be impossible. They are all worthy of our custom.

Mr. and Mrs. Millican will be with us on Lord's day and will sing for us. Let us all hear them.

ORCHESTRAL CONCERT COURSE.

[illegible]

Lord's Day, March. [illegible]
Tuesday Evening, March 21st, 1905.

Overture, Zanda. [illegible]
Orchestra.
Glory to God on High. [illegible]
Violin Solo [illegible]
Selected
Jessie [illegible]
Quartette, Instrumental [illegible]
"O Divine Redeemer" Gounod
Quartette
Cornet Solo [illegible]
Selected
Willcuts
Judith Solo [illegible]
Smart
Miss Rothchild.
Stars and Stripes [illegible]
Sousa
Orchestra.

If you want to borrow or invest money go to
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The largest and strongest Association in in the state
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G. W. Pixley, Pres. G. A. Wilding, Sec.

The Indiana Rug and Carpet Manufacturers
OF
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MEAT MARKET.
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107 East Lewis St. Home Phone, 1015.

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Trunks and Traveling Bags
A. W. GOLDEN.
96 Calhoun St. Opp. Trunk House.

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The fresh lines have all been put into shape for quick selling. That means with us prices fixed on a profit-sharing basis. You will be agreeably surprised at the range of sorts and prices.

We've Hosiery for men, women and children in about any grade that one could wish for.

There's a strong price argument in favor of your buying Hosiery and Underwear of us.

EMBROIDERIES and LACES

Our Stock represents the very latest conceits in Embroidery and Lace makers' art, as elaborate or simple as you wish.

All kinds, all widths, all prices—in fact the best assortment to select from, and at most satisfactory prices.

Our low prices are especially apparent. You wont think of buying elsewhere when you see our lines

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N. L. BLOOM,

SUCCESSOR TO KERLIN & BLOOM.

Undertaker and Embalmer

107 CALHOUN ST.

TELEPHONES. { OFFICE, 385. RES. 561.

LOCALS.

We are sorry to learn of the death of the little child of Sister Malinda Brown. We extend our sympathy.

Bro. B. L. Allen, editor of the Indiana Christian called on us a few hours Thursday. He took away with him a number of subscription for his excellent paper.

You will notice that the Bethany Reading Circle meets next Thursday evening. We hope it may be well attended. Bring the issues of the announcement having the outline studies.

This week's issue is largely filled up with items of local interest. The next will contain the usual matter.

We want one hundred new subscribers.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. APRIL, 2nd [illegible] No.

The West Jefferson Street Church of Christ,

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P. J. RICE, - - - - PASTOR.

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IMPORTANT ITEMS.

Our church has no financial endowment.

The money the members and friends of this church pay is all the church has with which to meet its obligations,

The sermon Sunday morning will be the third in the series: "Back to Church in Life as in Doctrine." "Living Righteously," will be the theme.

The prayer meeting of the church deserves a better attendance. Only thirty-four were present last Wednesday evening. Notice the subject for next Wednesday evening. Come and be strengthened.

The personal canvas for foreign missions will be made next week. There are yet quite a number who have not contributed. Put an offering, however small, in the basket tomorrow and thus indicate your willingness.

Remember that Sunday April 10, is the day for a special offering for the Sunday School debt. Let us swell the attendance and the offering. Twenty-five dollars is not too much to expect. The primary department will present a short Easter program. Two hundred and fifty people should be present.

CHURCH HISTORY SERIES NO. 3

The declaration and address.

1. The Christian Association of Washington Pa., founded in 1809.
   (a) Committee appointed to prepare a statement of the plea.
   (b) Thomas Campbel was a member of the committee and wrote the address.
   (c) It proved to be a Declaration of Independence. It was given to world as a "Declaration and Address."
2. The purpose of the association was set fourth as follows
   (a) To take all measures directly and immediately from the divine standard.
   (b) To promote simple evangelical Christianity
   (b) To support a pure gospel ministry that shall reduce to practice that whole form of doctrine, worship, discipline and government, expressly revealed and enjoined in the Word of God.
   (d) Article IV declared that this society by no means consid red itself as such a church
3. In a discussion of the principles of this address Thomas Campbel uttered this great principle "Where the Scriptures speak we speak, and where the Scriptures are silent we are silent."
   (a) It was believed by Mr. Campbel and his friends, that this pregnant saying was a decissive of all religious strifes and of all distressing doubts
   (b) This revolutionary and far reaching utterances is considered by many as the beginning of the reformation
   (c) It led to the abandonment of many customes of the church, such as infant baptism, and affusion as a form of baptism
4. The address accompanying the declaration:
   (a) Lamented the evils of division
   (b) Plead for brethren in all the churches to cooperate in and effort to "reserve that original unity, peace and purity" which belonged to the church in the days of the Apostles.
   (c) Attention was called to the fact that churches already "agreed in the great articles of Faith and holiness, and declared their above said union in the Apostolic institution.
5. They [illegible] and [illegible] [illegible] [illegible]

ABDILL & TAFT.

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N. L. BLOOM,

SUCCESSOR TO KERLIN & BLOOM,

Undertaker and Embalmer

107 CALHOUN ST.

TELEPHONES: { OFFICE, 385. RES. 561.

LOCALS.

Mrs. Williams' name should have appeared in the list of delegates to the Huntington convention.

W. L. Kerlin who recently retired from the firm of Kerlin & Bloom is now in the employ of J. C. Peltier.

Mrs. Wayte is improving rapidly from the effects of her injury, and Mrs. King who recently was compelled to undergo and operation is well on the way to complete recovery.

Miss Magner, who resides at 64 E. Washington St., and Mrs. Tatt of 65 Lake ave. took membership with us last Lord's Day.

The assistance rendered by Mr. and Mrs. Millican last Lord's Day was appreciated by all. Their singing was excellent.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. APRIL 9th, 1898. No. 25.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. L. RICE, - - - - - PASTOR

NOTE—The above engraving is intended to represent the [illegible] books 39 in the Old and 27 in the New Testament, a Correct [illegible] The student will at once understand that the Library [illegible] suppose but a number of volumes written at different times [illegible] and to different people.

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ELIAS AKE.

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Subscription Price, - 25 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

The church that has an endowment of grace will not suffer financially.

A brief Easter exercise by the children will be a feature of the Sunday School tomorrow.

Remember that we are anticipating a larger attendance at Sunday School tomorrow than we have had in two years.

Nothing less than 250 people and twenty-five dollars collection will satisfy the Superintendent and teachers tomorrow- Your presence is needed.

The special offering in the Sunday School tomorow is to be applied on our debt for Sunday School literature. Let us all help to wipe it out this year.

A special effort is being made to provide the regular church services tomorrow with attractive music. Come and join with us in praise and worship.

The sermon Sunday evening will be on: "The Sure Foundation." The arch drawn on the black board will be completed, and then we shall be able to see how sure is the rock upon which our hopes are builded.

CHURCH HISTORY SERIES NO. 5

Reformation and Restoration

The natural tendency of man is toward apostasy, Eph. II 3, Rom. VII 21, I Cor. IX. II 25, Thes. II 3, I. II Tim. IV 3, I. I Jno. IV, I. Jewish history is one of apostasies and reformation

I. The Christian church has revealed the same tendency

(a) From the sixth to the sixteenth centuries the teaching of our Lord was greatly perverted

(b) This made reformation necessary

II Some prominent reformations in the church and their effects

1 The reformation under Luther in the 16th century
Three cardinal points in Luther's reformation

(a) Christ the only and true mediator between God and man. I Tim. II 5. Heb. III I. Jno. XIV 6.

(b) The word of God was given to the people in their own tongue and they were encouraged to read it

(c) Man is justified by faith in Jesus Christ and not by works of merit

2 Jno. Calvin, in Switzerland, at the same time affirmed with great power the Sovereignty of God

3 There were Reformers before the Reformation

(a) Wycklife one of the most important. His followers were called Lollards. His ambition was to give the Bible to the people of Great Britain

(b) Jno. Knox, in Scotland, did a work in harmony with the reformation of Luther

(c) The work of Savanarola in Italy and of Huss in Bohemia deserves mention.

4 In the early part of the eighteenth century the Wesleys inaugerated a work in England designed to re-establish the Christly life

5 Each attempt at reformation was a step out of darkness into light Preceeding reformations made possible the work inaugarated by the Campbells and others

III Restoration rather than reformation

I. Unlike the preceeding reformations the work of the Campbells, Stone Scott and other men, was to restablish the church after the model furnished by Christ and the Apostles. This, too, is the aim and purpose of the Disciples of Christ Eph. II 20. I Cor. III II

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Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

H. C. E., at 3:30 P. M., Sr. C. E., at 6:15 P. M.

MID WEEK

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects.

Morning "The Resurrection"

Evening "The Rock of Ages"

Tuesday eve'g Book Social, at the home of Fessie Rich.

Tuesday eve'g Brotherhood Meeting

Wednesday C. W. B. M. have charge of prayer meeting.

Thursday P. M. Aid Society Business meeting.

Friday eve'g, Cantata by Bro. Smyth's class.

Flower committee for April 17th, Mrs. Rush and Mrs. Schidler.

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We are Clearing Out Our Entire Stock of Rugs, Carpets, Linoleums, Oil Cloths, Mattings, Window Shades, Curtains, Portieres, Draperies, Curtain Poles, Etc., Etc., at Cost and Below Cost. Call and See Us.

HICKMAN & DALMAN

TAKE IT Nearly every resident member **UNANIMOUS** but of the church has contributed to our Foreign missionary offering and we have exceeded our apportionment. The result has been attained without a canvass, and since it is so, we will not press the matter further. We are greatful to those who so cheerfully responded and believe that all have, and will be blessed in so doing. The money has not yet been sent away, but will be next Monday and we hope by that time all will have responded if only with a cent. Let us make it unanimous.

The church history series is doctrinal as well as historical. Those who study it will not only become acquainted with our history but with our doctrine as well.

LOCALS.

Do not forget to call on our new members

Indiana Furniture Co.

Ask your Pastor for Discount Coupons.

If you want to borrow or invest money go to

The State Building and Loan Association.

The [illegible] Strongest Association in the State.

$500,000 in force. Shares [illegible] to mature in 15 months. Office [illegible]

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PERSONALS.

Bro. and Sister Dallman have both been sick for several days.

Prof. Adams' children have been quite sick for the past week or two.

Bro. Will Mosher cheered us with his presence over Lord's Day. We were glad to see him again and to know of his faithfulness in services.

The C. E. Business Meeting and social held at Bro John Wagner's last week was well attended and an enjoyable time was had by all present.

The Bethany Reading Circle met Thursday evening and enjoyed a very interesting and profitable session.

The Aid Society tea at Mrs. Koyer's Thursday afternoon was well attended. The teas are becoming quite popular.

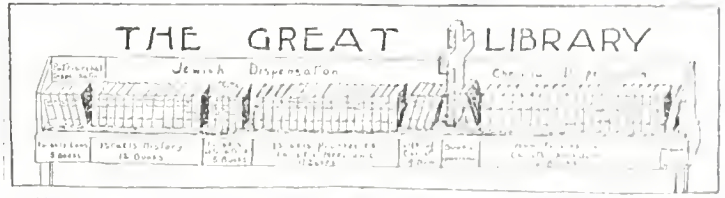
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. APRIL 16th, 1893. No. 26.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR.



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IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember (a) That it is the Bible. (b) [illegible] (c) The Universal or Principles. (d) The Threat or Patriarchal. (e) The New Testament. (f) The Universal or Christian.

2. We should keep in mind four rules. (a) Who spoke. (b) To whom spoken. (c) For what purpose. (d) Under what circumstances it was spoken was spoken.

By [illegible] of C. E. Quarterly.

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IMPORTANT ITEMS.

Tomorrow mornings services is the most important item.

If you do not attend church another time until September, do so tomorrow.

We were not satisfied but we were pleased with last Lord's Day's school. We hope for still better things.

Victories that are past may help but will not suffice for todays battles. Every day should witness some victory won.

It is astonishing how many fine theories one can formulate if he is'nt required to give the Scripture in support of them.

By the request of the official board the sermon tomorrow morning will be on "The Grace of Giving." If any stay away we shall understand that they do not care to cultivate his grace.

The financial problem is one of the most perplexing and difficult in connection with the church. We are persuaded that people generally give as they feel able, and have no disposition to criticise, but we do want to say some things of great importance to us all. Let every member be present.

CHURCH HISTORY SERIES No. 6

The process of Discovery.

The aim of the Campbels, Stone and others was the restoration of the faith, ordinances and life of the church as they were before the falling away predicted by Paul.

I. The constant appeal was to the word of the Lord in the N. T.
   (a) Nothing should be made a term of communion that is not as old as the N. T.
   (b) Inferences and deductions should not be considered as binding
   (c) "Human exponents" may be used where the Scripture method is not expressly revealed

II. In the beginning there was no serious dissatisfaction with the orthodox conception of the Christian religion. The purpose of the pioneers was practical rather than doctrinal.

III. The fundamental principle however which was clearly set fourth in the Declaration and Address led to important doctrinal changes
   (a) The N. T. makes the fact clear that divisons are sinful
   (b) Denominational names fatal to perpetuate the sin of Schism
   (c) No warrant for the common distinction between "Clergy" and "Laity"
   (e) Bap. more than a form It was an act of self surrender in which one enters into covenant with the Son of God
   (g) The Disciples, under the ministry of the Apostles came together on the first day of the week to break bread.
   (h) Jesus the Christ is the central truth of revelation and the creed of Christianity
   (i) Faith is produced by hearing Rom. X, 17.
   (j) Assurance of forgiveness is obtained by (1) hearing, (2) believing, (3) repenting, (4) confessing, (5) and being baptized
   (k) Feet washing rejected as an ordinance because the Apostles gave no precident of its observance as such.
   (l) In the N. T. church there were (1) deacons appointed to serve tables Acts VI 1-7.
   (2) Evangelists, Acts XXI 8 VIII 5-26 II Tim IV 5
   3. Bishops, pastors, teachers Acts XX-28 I Tim III, 1-7. Titus I 5-9 Pet V 1-4

These changes all came about by adhearing strictly to the Divine Standards as revealed in the N. T.

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Preaching, 7:30 P. M.

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MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:
Morning: "The Grace of Giving."
Evening: "The Rock of Ages."

Tuesday eve'g. Book Reception, at the home of Rosie Rich.

Wednesday evening Prayer Meeting Subjects "The problems we have to meet." Conducted by the official board.

Thursday P. M. Aid Society tea and called business meeting at the home of Mrs. Rich 29 W. Lewis street.

Thursday eve'g. The last concert in the orchestral course. See program.

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HICKMAN & DALMAN

JENNISON-WILLIAMS ORCHESTRAL PROGRAM.

1. Overture Paymonde Thomas
2. Tenor Solo—"I love you so" P. De Lave
   Mr. Hugh McLetchie
3. Violin Solo Selected
4. Duet—Flute and Clarinet Rudolph Parrish
   Messrs. Lamson and Brown
5. (a) Angel Serenade Braga
   (b) Home Sweet Home Mookow Jr.
6. Tenor Solo "The Carabineer Farewell" Hermann Klein
   Mr. Hugh McLetchie.
7. Cornet Solo L. L. Polk Polk
   Mr. L. Williams
8. Selection—"The Huguenots" Meyerbeer

Indiana Furniture Co.

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The [illegible] to Loan at
$5.50, $6.00 and $6.50 per [illegible] to Loan at
[illegible] to 15 months. Or $1.50 per [illegible]

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LOCALS.

The pastor has sold his horse and carriage.

Bro. Lawson has moved his family to 47 W. Pontiac St.

Bro. Schultz has been appointed chairman of the music committee.

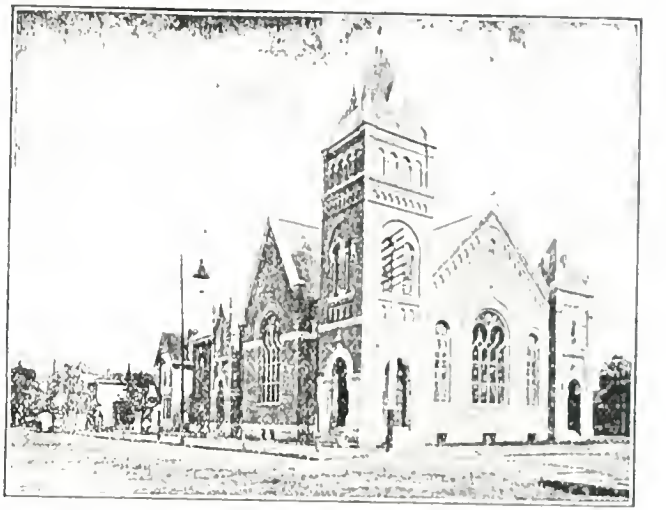
We apologize for the lateness of the hour of closing our Easter service. We began late and we discovered afterwards that our watch was 15 minutes slow.

Bro. and Sister Grim received the right hand of fellowship last Lord's Day morning. Their son Walter was baptized in the evening. We welcome them. They reside at 145 south Calhoun street.

Flower committee for April 24th, Mrs. Georgia Miller and Mrs. Hobbs,

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. APRIL 23rd, 1899. No. 27



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IMPORTANT ITEMS.

We appreciate the many kind remarks made about the sermon of last Lord's day morning.

We are not, and will not be impatient with those who do not realize their full duty as members of the body of Christ, neither shall we shun to declare the whole counsel of God.

Visitors to our church very frequently remark about the harmony of our church furniture, frescoing, glass, etc. This is indeed noticable, and we hope that it may ever be but an emblem of the harmony that exists amongst us as breathren dwelling together in unity.

The service of the Sanctuary should always be a helpful service. There should enter into it praise, for God is good; fellowship, for we are breathren; teaching, for we need instruction, inspiration, for we are dependent, joy and gladness, for we are prone to sorrow, love should be intensified, hope should be renewed, sacrifice should be made a delight, and zeal for the Master's cause enkindled. Lord! help us so to enter fellowship with Thee on every first day of the week.

CHURCH HISTORY SERIES No. 7

The unity of the church.

"The Declaration and address affirmed that the church of Christ upon earth is essentially, intentionally and constitutionally one, consisting of all those in every place that profess their faith in Christ and obedience to him in all things according to the Scriptures, and that manifest the same by their tempers and conduct, and of none else, as none else can be truly and properly called Christians."

I. Paul teaches the unity of the church.

1. He likens the church to the human body. I Cor. XII: 12-27.

2. Condemns the sin of schism or divisions. Gal. V: 19-21. Rom. XVI: 17-18.

3. Contentions and divisions, evidences of carnality. I Cor. I: 10-13. III: 1-5.

4. Seven reasons for unity. Eph. IV: 1-13.
(a) Members of one body, the church. C. I: 18.
(b) United by one Spirit, the Holy Spirit. Rom. VIII: 9-11.
(c) Sustained by one hope. The hope of eternal life. Titus I: 2. Jesus Christ. I Pet. I: 3-5.
(d) United to the one Faith, the faith of the Son of God. Gal. II: 20. (e) Have pass'd through the one baptism, an immersion in water in the name of the Lord Jesus, and into the name of the Father, and of the Son and of the Holy Spirit. Acts VIII: 35-39. Acts X: 47-48. Rom. VI: 1-4. C. II: 12.
(f) Of albert to the one Lord, even Jesus Christ. Acts X: 36. (g) Rom. XIV: 4. "One Lord, one Faith, one Baptism."

II. Jesus spoke of the church as one. M. XVI: 18. John X: 16. He prayed for its unity. John XVII: 11-20-21.

III. The N. T. Church was one. Acts IV: 32. Eph. II: 13-18. Eph. V: 23.

IV. Paul gives the basis of unity and union. I Cor. III: 11.
The church rests on Christ and he also is the magnet by which all men are drawn together. John XII: 32.

On the first Lord's Day in May the offering for home missions will be taken in many of the churches. This is a glorious work and deserves first place in our Missionary enterprises. We regret that we cannot call for the offering now. Perhaps we can later.

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Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Living Godly in the World."

Evening, "The Problem of Intemperance."

Wednesday Prayer-Meeting Subject: "The Duties of Church Membership." I Cor. XII.

The church will be occupied Wednesday and Thursday by the Ladies of the W. C. T. U.

Flower committee for May 1st, Mrs. Woodhull and Mrs. Smyth.

PERSONALS.

Bro. I. N. Wilkes of N. [illegible] Street was baptized [illegible] evening.

The book-keeper [illegible] Echo" was [illegible] and quite a number of [illegible] added to the [illegible].

The contract for [illegible] Smyth's [illegible] was very plain, and [illegible] sum was reduced.

Our ladies [illegible] form the [illegible] We hear occasional complaints [illegible] mum call [illegible] cards are made they [illegible] The architect [illegible].

The pastor will [illegible] be present [illegible] will not [illegible] Let us [illegible] now [illegible] opportunity.

Indiana Furniture Co.

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[illegible]

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LOCALS.

Mrs. Kring, after undergoing an operation at the hospital is home again.

Mrs. wilder continues slowly to improve. She is able to sit up now.

Bro. Sam Dunbar met with an accident at the shop last Saturday which has laid him off for several day.

Mrs. Wayte is still at the hospital but is improving nicely.

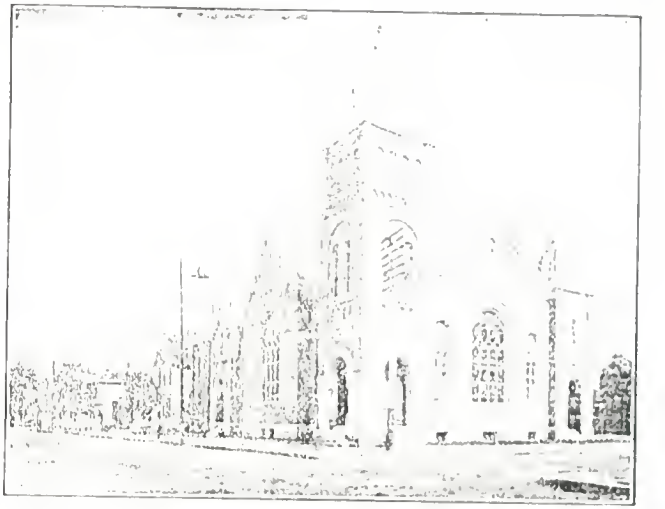
Miss Lena Rice has gone to her home in Ohio.

The Aid Society tea at Mrs. Riches Thursday afternoon was well attended.

The date of the entertainment which was postponed from last Thursday evening has not yet been determined.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. APRIL 30th, 1899. No. 23



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IMPORTANT ITEMS.

"Forsake not the assembling of yourselves together."

Tomorrow is the day appointed for worship. "Praise it comely."

Our audiences were not quite up to the average last Lord's Day. Let all be present tomorrow.

The departure of our boys for war was a scene never to be forgotten. They are brave boys and deserved the recognition given them. Let us hope that they will not need to see active service.

It should be counted a pleasure for every christian to assist to the extent of his or her ability in advancing the interests at the Redeemers Kingdom. Are you, my brother and sister, acquainted with this pleasure?

We are planning to make June 19th 1898, a red letter day in our history. It will be the first anniversary of our dedication and we shall endeavor to make it a memorable day in every way. Let every member pray for victory and work for it as well, and we will most assuradly gain it.

A PROPOSITION.

During the past three years our pastor has yielded the interests of his salary to every other call that has been made for money, until the amount due him at the present time is nearly $100. Having the interests of the church deeply at heart he now proposes to have the balance of his building fund pledge, $182.50, credited and charged to the current expense fund. He also proposes to give to the current expense fund the ballance of what is due him except $150. This makes a direct gift to the church of about $250. He makes this generous offer on condition that the church raise for him during the month of May his full salary, which is $120, since there are five Sundays in the month, and in addition to this raise $50 of what is still due on the old account. If this is done he will agree to take 75 per cent. of the regular collections during the months of June, July and August, which doubtless means quite an additional sacrifice on his part. The finance committee has agreed to accept this proposition if possible, but cannot without the co-operation of the church, since it necessitates quite a large increase in the regular collections during the month of May in order to raise the $170 for our pastor and pay the $40 or $50 additional expense for the month, for janitor, lights, fuel and organist, etc. Brethren, we appeal to you, may we not hope that you will cheerfully respond to this call and answer this reasonable request.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Cleansing the Temple."
Evening, (Subject announced later).

Monday eve'g, Official board meeting.

Wednesday eve'g Prayer Meeting. Subject: Obligation of Church Membership. I Cor. XII.

Be sure and read the article "A Proposition." The Finance Committee make this statement through the Announcement because many of our people were not at church last Lord's Day when it was announced.

BULLETIN OF SERVICES:

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Sunday School at 9:30 A. M.
Communion and Preaching, 10:45 A. M.
Preaching, 7:30 P. M.
Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.
Choir Rehearsal, Friday Evening at 7:30.

Indiana Furniture Co.

Ask your Pastor for Discount Coupons.

The Indiana Rug and Carpet Manufacturers

We wove the pretty and durable Rug from old Ingrain and Brussels carpets.

HICKMAN & DALMAN.

123 FAIRFIELD AVE. FORT WAYNE, IND

It should be noted that the flower committee for April 24th had ordered for flowers with which to decorate the church but could not get them to the church on account of the rain on Saturday.

Flower Committee for May 1st: Mrs. McIlvain and Mrs. Fogle.

We have just learned that Prof. Lawson also went with the army boys.

The ladies' [illegible] Aid Society will be the guests of the [illegible] at their meeting next week. Owing to the attention the work of the Society will have been detered. We are at liberty to advise with [illegible] of the kind.

The sermon Lord's Day morning will be the first of a series on "Important Incident in the Life of Christ." You should try to be present all of them, as we hope to make them specially helpful.

Mrs. Rice will not soon be able for two or three weeks. In the meantime, being relieved from household duties she will visit as much as possible among the church people, and thus respond to many kind invitations.

If you want to borrow or invest money go to

The State Building and Loan Association.

The largest and [illegible] on the state.

$500,000 to distribute. Repaid in [illegible] months. Over $1[illegible] paid out.

G. W Pixley, Pres. G. A. Wilding, Sec.

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Trunks and Traveling Bags

A. W. GOLDEN.

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ABDILL & TAFT.

HOSIERY and UNDERWEAR

The fresh lines have all been put into shape for quick selling. That means with us prices fixed on a profit-sharing basis. You will be agreeably surprised at the range of sorts and prices.

We've Hosiery for men, women and children in about any grade that one could wish for.

There's a strong price argument in favor of your buying Hosiery and Underwear of us.

EMBROIDERIES and LACES

Our Stock represents the very latest conceits in Embroidery and Lace makers' art, as elaborate or simple as you wish.

All kinds, all widths, all prices—in fact the best assortment to select from, and at most satisfactory prices.

Our low prices are especially apparent. You wont think of buying elsewhere when you see our lines.

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HOOSIER SHOE STORE

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107 CALHOUN ST.

TELEPHONES: { OFFICE, 385. RES. 501. }

LOCALS.

Five of our boys have gone to defend our country's honor.

Bro. Ormonde Davies, W. C. Rodgers, N. F. Miller, Joseph Karriger, and Carrol Merriman are camped at Indianapolis with the state troops.

Mrs. Bowman of 31 Wells street is quite ill.

Gordon Eveland who has been with us for nearly three years has gone to Michigan. He expects to go to his home in New York state soon.

The pastor's goods are all packed away for safe keeping until about July 1st. For the present, himself and family may be found at 212 W. Jeffesson street or at the church.

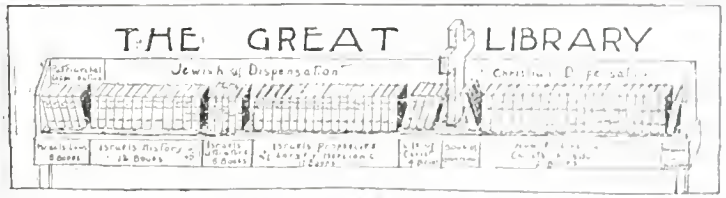
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. MAY 7th, 1898. No. 29

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR.



NOTE. The above engraving is intended to represent the Bible as a library of 39 in the Old and 27 in the New Testament, all arranged in their proper order. The student will at once understand that the Bible is not a single volume, as some suppose, but a number of volumes written at different times, to different people and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there [illegible] in Bible Revelation. (a) The Patriarchal or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. (d) The Universal or Christian.

2. We should keep in mind four rules. (a) Who [illegible] (b) To whom spoken. (c) For what purpose. (d) Under what religious [illegible] was spoken.

To be continued. C. F. Richards.

CHURCH OF CHRIST ANNOUNCEMENT.

Published 40 Times a Year by

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COMMITTEE IN CHARGE.

P. J. Rice. O. P. Eversole.
Elias Ake.

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Subscription Price, - 25 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

Tomorrow is the Lord's Day.

"In diligence not slothful; fervent in spirit; serving the Lord." Rom. XII.11.

The services at the church tomorrow are arranged for you. Do you intend being present?

If the church services are at all important to anyone, they are important to every one. This includes you.

When a person begins to absent himself or herself from the church services, unless necessarily hindered, it is clear evidence of weakening faith and declining love.

The prayer meeting last Wednesday eve. was the best we have had for some time. It was not however, as well attended as it should have been.

The obligations of church membership are voluntary. One can discharge them or not as he chooses, but a reckoning will be made some day, and then we shall all wish that we had performed our parts.

The Aid Society has been divided into two divisions for work and teas. Jefferson street is the dividing line.

CHURCH HISTORY SERIES No. 7

Conditions of Pardon

Walter Scott, a Scotchman, in faith a Presbyterian, came to this country and became interested in the movement of the Campbells and others.

He soon discovered and exhibited the central truth of The Christian System—the truth that Jesus is the Christ the Son of the living God.

His investigations led him in 1827 to New Lisbon, Ohio, to present clearly the conditions of pardon as presented in the Commission and as now preached by the Disciples of Christ.

The Commission is recorded in Matt. XXVIII:18-20. Mark XVI:15-16. Luke XXIV:46-47. Jno. XX:21-23. It contains the following items: (1) Go, (2) preach, (3) belief, (4) repentance, (5) baptism, (6) salvation, (7) the Holy Spirit, (8) condemnation to the unbelieving.

Pedo-Baptists arranged the items in the following order: (1) go, (2) baptize, (3) preach, (4) repent, (5) believe, (6) salvation, (7) the Holy Spirit.

Baptists in practice arrange the items as follows: (1) Go, (2) preach, (3) repent, (4) belief, (5) salvation, (6) the Holy Spirit, (7) baptism.

Mr. Scott saw that the book of Acts of Apostles is, in an important sense, an exposition of the Commission. A careful study of this book revealed the fact that in all cases of conversion the order herein first given was observed. This then is the law of pardon. See Acts II:1-38. VIII:1-12, 26-40; IX:10-19. X:1-48.

The conditions of pardon to a person who has become a Christian, if he sins against God are: repentance and prayer. Acts VIII:22.

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LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Jesus quized by a Senator."

Evening, "The World's debt to the Disciples."

Wednesday eve'g. Bro. Schultz will lead the meeting.

Flower Committee for May 15th. Mrs. Karriger and Lillie Bowen.

Dr. Carrithers Calvin has gone to her home in Illinois, for a visit of several weeks.

The regular meeting of the Brotherhood and the meeting of the Bethany Reading Circle has been postponed.

We learn that Eugene Fitch has fractured his arm.

ITEMS OF INTEREST.

The pastor and family are rooming at 216 instead of 212 W. Jefferson street, as stated in last week's Announcement.

The C. E. meeting tomorrow evening will be of unusual interest. The topic is an excellent one and the meeting will be inspiring.

Beginning one week from tomorrow evening the pastor will preach a series of sermons on "The Campbells and points in their teaching." We hope this series may prove to be popular and helpful.

The Music Committee has made arrangements for a quartette of singers who will be under the direction of Prof. Harshman. The quartette is composed of Misses Ella Smith and Bessie Rich, and Messrs. Shults and Harshman. The singers themselves pay the expense of the director. Let us show our appreciation.

At the last meeting of the official board a motion was passed by unanimous rising vote endorsing the sermon which was delivered by the board's request on April 17th on "The Grace of Giving," and expressing entire concurrance with the teaching of the sermon. It was also requested by motion that at some future time, at the pastor's discretion, the sermon be repeated.

We have not at any time felt that we said anything on that occasion that was not in entire accord with the teaching of the Word, but it is encouraging to feel that those who requested the sermon as well as others who heard it feel the same way. Brethren, let us abound in this grace of giving also.

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The largest and strongest Association in in the state.

$540, 000 matured and paid to stockholdin 15 months. Over $1800,000 loaned out.

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TELEPHONES: OFFICE, 385. RES. 561.

LOCALS.

The social and business meeting at Miss Lillie Bowen's last Friday evening was a success in every way.

The work of folding, wrapping and addressing The Announcement each week is no easy task. Sister Bessie Rich has charge of this work and does it well.

We are very sorry to announce that Bro. and Sister Crim, and their son Walter, who so recently came into the church have moved to Bloomington. We are disappointed in loosing them but are sure that our loss is another's gain.

We are sure that it will be a cause of rejoicing to our people who have boys in Camp Mount to know that Bro. C. S. Medburry, the successful and popular pastor of the Angola church, has been appointed as chaplain of the third regiment, to which our boys belong.

June 15th will be observed as dedication anniversary day. P. J. Rice, O. P. Eversole, C. W. Holverstott, C. E. Barnes and Elias Ake have been appointed a committee on arrangements.

Indiana Furniture Co.

Ask your Pastor for Discount Coupons.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. MAY 21st, 1898. No. 30

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - PASTOR.

NOTE. The above engraving is intended to represent the Bible with its 66 books, 39 in the Old and 27 in the New Testament, all arranged in their order on a shelf. The student will at once understand that the Bible is not a single volume as many suppose, but a number of volumes written at different times, by different writers and to different people

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bible Religions. (a) The Individual or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. (d) The Universal or Christian.

2. We should keep in mind four rules. (a) Who speaks. (b) To whom spoken. (c) For what purpose. (d) Under what religion or what dispensation it was spoken.

By permission of C. F. quarterly.

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ELIAS AKE.

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IMPORTANT ITEMS.

Wednesday evening is the evening for prayer and praise. How many observe it?

Remember the Lord's Day and help to make it a day of blessing to yourself and others.

June 19th is to be observed as the first anniversary of our dedication. Let us make it a service of great joy and profit. By that time one-half of all our pledges will be due. Let us make ready to pay all that is due and as much more as possible.

The way to make a church prosperous and happy is for everyone in it to manifest a deep interest in all that is going on, to watch for opportunities to do service, to speak encouragingly of its prospects and to rejoice in its victories.

The pastor of the Central Christian church in St. Louis not long since draped the pulpit in mourning, and when asked why he did it, he said that he was mourning for the members who were spiritually dead. Should we appoint a day for mourning, in which class would you be, among those morning or mourned?

CHURCH HISTORY SERIES No. 9

The evils of human Creeds.

Disciples have always opposed human authoritative creeds as tests of fellowship. A Campbell said: "By an authoritative human creed is meant an abstract of human opinions concerning the supposed cardinal articles of Christian faith, which summary is made a bond of union or term of communion."

They do not object to publishing what they understand to be the teaching of Holy Scripture on any subject of faith or duty, as a matter of information. Such statements should not be used as conditions of fellowship or terms of communion.

Human creeds are without Divine authority. There is no command nor even any permission in the Word of God to have or to use them.

They crystallize the thought of an age and check inquiry. For any one to disregard them is to bring upon him the charge and condemnation of heresy.

Their tendency is to displace Christ and his Word. This is wrong. Matt. XVII. 5 XXVIII 18. Col. I 18. Heb XII 2.

Human authoritative creeds are not in harmony with the following: II Tim. I 13. Jude 1:3. II Thess. II 15. Matt. XVII:5.

During the first two hundred years of the church's history there were no uninspired statements of belief possessing authority, and this was the most harmonious, united, prosperous and happy period of the church.

Human creeds are unfavorable to the development of Spirituality. They detract from the honor that belongs to the Holy Spirit by assuming to be plainer and more intelligable than the Bible. Gal. I 6-9.

It has been said in their defence that they are needed to keep heretics and other evil people out of the church. But there were heretics and evil men in the church in the days of the apostles and they did not need any other rule than the Gospel. Neither do we.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Jesus Calling men."

Evening, Prelude: "Our motive in the present war with Spain."

Following this an evangelistic sermon will be delivered.

Wednesday eve. "What is the mid week service for?"

Thursday eve. Bethany Reading Circle

Flower committee for May 29th. Mrs. D. D. Williams and Mrs. C. W. Holverstott.

The collections for the month of May have averaged very well, but are not quite equal to the extra demands made upon the treasury this month. Quite a number have doubled their contributions during the month and some have made special offerings. Let each one do all he or she can and thus help the work along.

ITEMS OF INTEREST.

The Bethany Reading Circle will meet Thursday evening.

The Brotherhood meeting Tuesday evening was a profitable one. The addresses were excellent.

Mrs. Rice and the children will leave for a visit next Thursday morning. She will be gone until about July 1st.

Dr. Calvin has gone to Chicago where he will meet his wife and remain until the middle of the week. When they return they will move at once into the house on the corner of Wayne and Webster Sts. which has been recently retitled for their use.

Ellen and Irvin Doyle have had chickenpox. They are now entirely recovered.

Prof. Adams' little boy Harrold has been in poor health for some time and recently he was verry low. We are glad to report that at present he is much better.

Our pastor will address a Union Sunday School Convention at Paulding Ohio next Thursday, and June 7th he will give the principal address in the Van Wert Co. C. E. Union Convention.

We heard of a preacher one time who resigned because of the inhospitality of his people. In two years he had never been invited out to a single meal. Surely this is not a fault of the West Jefferson street Church of Christ. Our people are royal entertainers.

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The largest and strongest Association in in the state.
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Miss Ida Jacques has been sick for the past two weeks.

Mrs. Hattie Scarlet, 16 Custer ave, made the good confession last Lord's Day morning.

The Aid Society tea on Thursday afternoon at Mrs. Smyth's was interfered with some by the rainy weather. Those present enjoyed a very fine lunch.

Do not forget that we are dependent upon our advertisers to make our paper a financial success. They are all reliable firms. Patronize them.

We hope our ladies will not forget that they have a responsibility to discharge that is not light. Every lady should be at work for the church. Many hands make light work.

Geller's Pure Ice Cream and Fruit Ices
AT THE
Chicago Bakery
Broadway and Washington Boul'd.
Fancy Baking of All Kinds.
TELEPHONE 162. BOTH LINES. W. F. GELLER.

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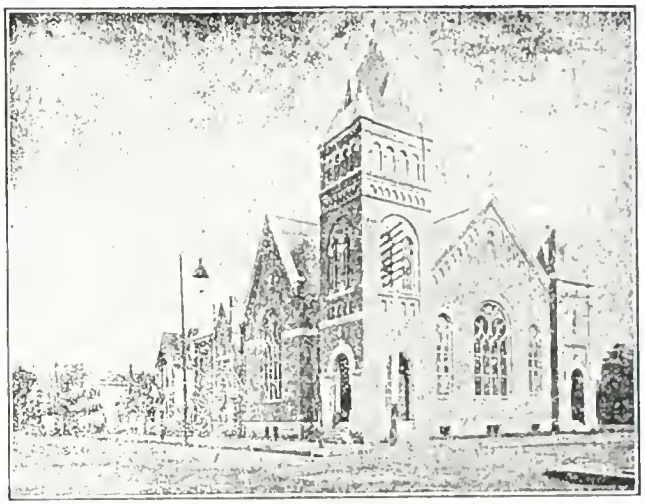
Ask your Pastor for Discount Coupons.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. MAY 28th, 1898. No. 31



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FORT WAYNE, IND.
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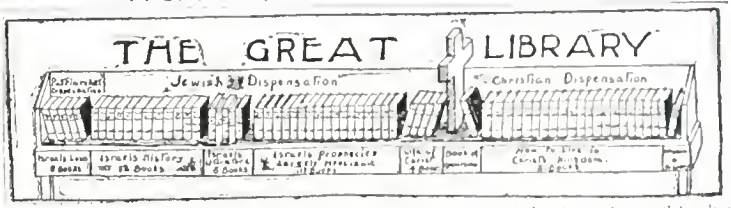

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IMPORTANT ITEMS.

Remember June 19th will be Anniversary day.

One-half of all our pledges will be due June 19th. We must raise a large sum of money.

If there are one hundred people at the prayer meeting next Wednesday evening the success of our anniversary service is assured.

The Sunday evening services are sure to be more inspiring from now on. The music will be something of a feature every Sunday evening.

One week from tomorrow is children's day. The exercises will probably be given in the evening and will be very fine. The school should raise a good collection for missions.

We take our offering immediately ollowing the Lord's Supper because t seems the most appropriate time. At the Supper we are led to think of onr Lord's great sacrifice for us, and it is fitting that we should give of our substance when this is fresh in our minds. Taking the offering is one of the most spiritual part of the service.

CHURCH HISTORY SERIES No. 10

The exaltation of Christ.

Alexander Proctor said: "Put Christ in your temple and whatever ought not to be there will depart at his bidding. There are yet those who are vainly trying to cleanse the temple of its falsehoods by a scourge of small cords of doctrine spun out of their own brain."

In Rev. XXII: 13, Christ is refered to as the Alpha and the Omega, the first and the last.

The exalted position he holds is well outlined in Col. I: 14-18. When he is given, in our thoughts and teachings, the place to which he is entitled, the schisms, contentions, strifes and alienations which hinder the gospel will disappear.

With the Disciples of Christ the divinity of Christ is more than a mere item of doctrine—it is the central truth of the gospel. It is the fundamental truth of the Christian Religion. The one great purpose of gospel preaching is to persuade men to believe in, to love and to obey Jesus. Thus do they exalt the Son of God.

Jesus is called in the N. T. "The Son of God." Luke I: 35; Matt. I: 16; Rom. I: 4. He raised the dead and did other mighty works. He claimed that he and God were one. Jno. X: 30-38.

All authority belongs to Christ. (1) He posses all legislative authority. Matt. XVII: 5; Col. I: 18. (2) Judicial authority belongs to him. Jno. V: 22-27. (3) He also possesses all executive authority. I Tim. VI: 15; I Cor. XV: 25; Acts V: 31.

Apart from Christ the ordinances have no value. Baptized "in the name of Christ." Acts II: 38; X: 48; XIX: 1-5. The Lord's supper is done in remembrance of Christ. (I Cor. XI: 24). The bread represents the body and the fruit of the vine the blood Christ. I Cor. XI: 17-34.

All worship must be in the name of Jesus. Eph. V: 20-21; Col. III: 17. Exalting Christ thus in our thoughts, teaching and lives, the people of Christ will be united, the church will be made pure and multitudes will turn to Him. Jno. XII: 32.

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Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Jesus in the Synagogue."

Evening, "The early life of a Campbell."

Tuesday eve'g, Y. P. S. C. E. business meeting and social at Miss Florence Dalman's.

Wednesday eve'g, Prayer meeting. Subject: "Our Anniversary service." We want 200 people present.

Thursday p. m., Aid Society tea at the home of Mrs. Wagner, on East Williams street.

Flower committee for June 5th. Mrs. Mitten and Mrs. Thayer.

Let no one think that the church is not doing as well as it ever did in the matter of giving. An examination of the books will show that we are raising more money every week for all purposes than ever before in the history of the church; and yet it is not what it should be.

THE PRAYER MEETING.

The object of last Wednesday evening's prayer meeting proved to be most suggestive. In answer to the question, "What is the prayer meeting for," the following suggestions were made: For the expression of the people, for mutual edification, that we may get closer to Christ, a bridge between the Lord's days, a noon day meal, a test of Christian character, to draw us closer together. If these are all true, then certainly it is an important meeting with a great purpose.

In answer to the question, "how to make our meeting ideal," it was said that we should endeavor to interest more people, that we should always have a definite practical subject announced beforehand, that we should be prepared to take a part and then take part, and that we should begin on time, close on time, have plenty of singing carefully selected, etc. All these are excellent suggestions and we shall try to put them into practice. Notice the subject for next Wednesday evening. Come and join with us.

Geller's Pure Ice Cream and Fruit Ices

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Chicago Bakery

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Fancy Baking of All Kinds.

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SUCCESSOR TO KERLIN & BLOOM.

Undertaker and Embalmer

107 CALHOUN ST.

TELEPHONES: { OFFICE, 385. RES. 661.

LOCALS.

Mr. and Mrs. Kring have moved into their new home on south Harrison street.

Our boys at Chickamauga seem to be having a good time. They write cheery letters.

Sisters Brune lost a breast pin recently which she thinks may have been found at the church. It had a child's picture in it. Any one finding such an article will kindly report to her.

Sister Bessie Dille and Josie Carter have returned from their trip to Kentucky. We welcome them back.

Mrs. Rice failed to make a number of calls that she desired to make before going home. The failure was on account of the rainy weather.

WM. McILVAINE. CLIFFORD GORDON.

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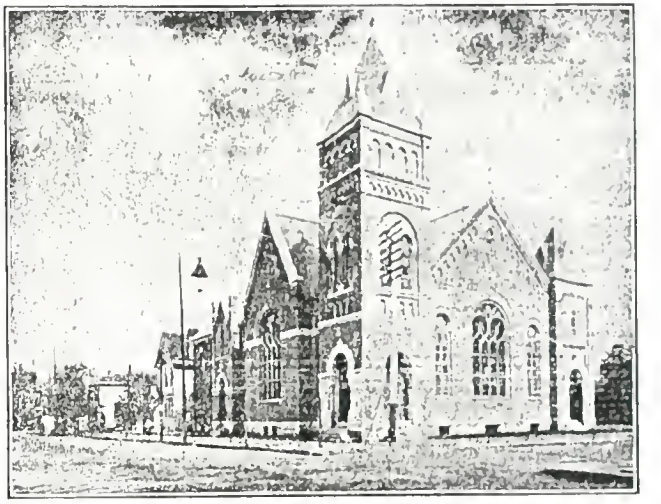
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. JUNE 4th, 1898. No. 31



The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE. - - - - PASTOR.

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P. J. Rice. O. P. Eversole.
Elias Ake.

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Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

Tomorrow is Children's day.

A fine program will be presented in the morning at 9:30.

A very pretty marching exercise will be presented as a part of the evening service.

We should help the children in their efforts to send the Gospel to all the earth. Join the dollar League.

The sermon Sunday morning will be of special interest to parents as well as children, and all who are interested in work on behalf of children.

Let no one think that we are followers of Alexander Campbell simply. Nothing could more thoroughly pervert his teaching than to obtain followers of himself. He exalted the Christ above all men. So also do those who stand upon a similar platform.

In the series of addresses on the teaching of Alexander Campbell we aim to preach the Gospel. We use the name of the man simply because he was instrumental in calling attention to a number of items in the Christian Scriptures hitherto unobserved. The use of his name also furnishes an opportunity to speak of the historical setting of this great plea for unity.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "The Children and the Church."

Evening, "The Declaration and Address."

This is the second in the series on the life of Alexander Campbell.

Children's day exercises at the Sonday School hour, 9:30 a. m. Also a very pretty exercise as a part of the evening service.

Tuesday p. m. C. W. B. M. tea at Mrs. Smyth's, 216 W. Jefferson Street.

Wednesday eve'g, Prayer for the success of the Dedication Anniversary service.

Thursday p. m., Aid Society meeting at the church for the purpose of quilting.

Flower committee for June 12th. Mrs. Saviers and Dr. Carrithers Calvin.

Roy and Effie Jackson left this week for California where their parents are. We wish them success in their new home.

CHURCH HISTORY SERIES No. 11

The place of the Ordinances

It is agreed by all Evangelical Christians that there two ordinance appointed by the Christ, baptism and the Lord's Supper

The Disciples of Christ teach that baptism is an immersion of penitent believes in water in the name of Christ, and into the name of the Father, Son, and Holy Spirit

This is the only ground of union on the subject Sprinkling and and pouring are in dispute. Baptism of unbelievers, that is of infants, is in controversy. All agree that penitent believers are proper subjects for baptism and that immersion is unquestionably right. The Disciples, therefore, occupy the only safe ground.

The Lord's Supper is "a sweet and precious feast of holy memories, designed to quicken our love of Christ cement the ties of our common brotherhood.". We therefore observe it as a part of our regular worship every Lord's Day. I Cor XI 20-34 Acts XX 7.

Baptism is more than a mere form It is an expression of faith and penitence a public recognition of the authority possessed by our Lord, and a surrender to him. It brings the baptized into Christ, and into the possession of the benefits of his death. Rom. VI.3. Gal. III.27.

Baptism is said "to save." I Peter III 21. It cannot save without faith. Heb. XI,6.

It cannot save without penitence. Luke XIII:3.5.

Confession with the mouth is said to be "unto salvation." Rom X:10. Baptism does not procure salvation. We are saved by grace. Eph. II 8. There is no power in the water to cleanse from sin, for sin is a disease of the heart. We are saved when in simple compliance to this command we manifest our entire submission to the will of Christ. Upon the performance of this art we have the promise of remission Acts II 38.

In the ordinances there is a symbolic setting forth of the great facts of the Gospel. We die to sin, and are buried in baptism, and rise to walk in newness of life. Rom VI 1-4. On the Lord's Supper we remember the Lord's death for us. Luke XXII 19 I Cor XI 26.

DEDICATION ANNIVERSARY.

We are growing more deeply concerned about the success of our anniversary service, for we know how much depends upon it. Quite a thorough canvass has been made and letters have been sent to all who have pledges yet unpaid. It will be necessary for many others who have not pledged, to assist in this great undertaking. It certainly seems reasonable to suppose that we shall have no trouble in raising the amount, which is the minimum of our needs, and we shall have none, if each one does what he or she can. But it will require the help of every one who possibly can. We are anticipating a victory on that day such as we have not seen before in our history as a people. It now rests with you. Do not permit a disappointment.

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LOCALS.

Mrs. Minick, of 85 Wells street, and her brother, Eugene Bohng, of 204 St. Marys avenue, made the good confession last Lord's Day.

Mrs. Scarlet was baptized last Saturday afternoon and was received into the fellowship of the church last Lord's Day. She resides at 16 Custer ave.

Mrs. Wayte is still unable to use her arm. We hope that our people will remember her in her affliction. She resides at No. 9 Elm street.

The social and business meeting at Sister Florence Dalman's Tuesday evening was largely attended and the evening was very pleasantly spent. Such gatherings are helpful.

Sister Hershey has gladdened us with her presence over two Lord's Days.

The Aid Society tea at Mrs. Wagner's Thursday afternoon was the banner tea of the season in attendance and receipts.

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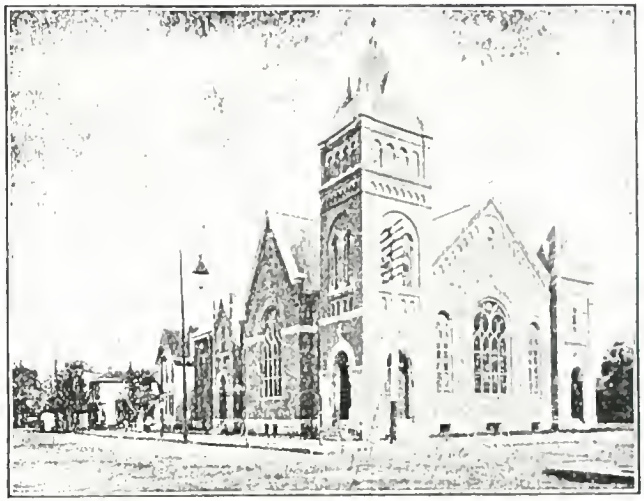
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. JUNE 11th, 1898. No. 32



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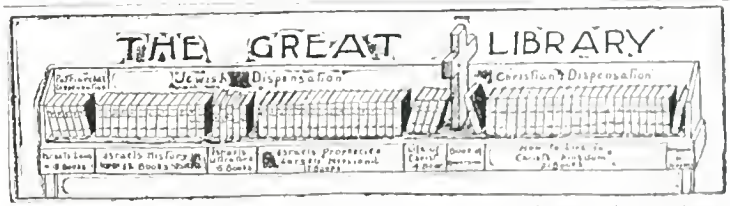
P. J. RICE. - - - - PASTOR.



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By [illegible]

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IMPORTANT ITEMS.

Remember June 19th.

Get your cash offering ready for June 19th.

We are anticipating a day of great joy and victory on the first anniversary of our dedication.

Let it be understood that no appeal for pledges or money will be publicly made on June 19th. Get your cash offering ready beforehand.

We have received word that Dean, Jabez Hall will probably be with us on dedication anniversary day. If he cannot come either Burris Jenkins of Indianapolis, or Prof. Forrest will be here. Any of these men will delight and edify us.

We are looking forward to a change in our financial system which we feel sure will meet with universal approval. A meeting will be held Lord's Day afternoon to consider the plan. We want a full represention of men especially.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "How the Savior met an Emergency."

Evening, "The men of the Merrimac" or "Heroism worthy of Recognition."

Wednesday eve. "The present emergency."

Thursday p. m. Aid Society Tea at Mrs. Williams' No. 59 West Butler street.

Flower Committee for June 19th, Mrs. Stewart, Mrs. Rich and Mrs. McBride.

A special meeting for all the members will be held at 3:30 Sunday afternoon for the purpose of considering some very important measures with reference to the church. We want a good representation.

Hereafter the pastor will be at the church each day between one and two o'clock to receive callers. Any one having matters of importance to present may come at that hour and be sure of finding him in the study. For the present all other hours are reserved for study and calling, except by special appointment.

CHURCH HISTORY SERIES No. 12

Misunderstanding and opposition.

The advocates of truth have usually suffered persecution. The Apostles did. Usually it is the result of ignorance. I Tim. 1:12

The Campbells encountered fierce opposition. They were misunderstood. Their plan to return was said to be impractical. They rejected the language of the schools, and spoke of Bible things in Bible language. It was a radical change. The people knew only of the language of the various schools of theology. This led to misunderstanding and bitter opposition.

Some who opposed were undoubtedly bad men. Sectarian rather than Christian. They feared that it would interfere with their business. Their craft was in danger. These however were not numerous.

Opposition arose mainly out of a misunderstanding of the language of the reformers.

The advocates of a return to primitive Christianity said nothing about the doctrine of the Trinity because the N. T. said nothing. They were therefore charged with denying the divine nature of Jesus. They have however, made a belief in the Son of God an indispensable condition of baptism and church membership.

They spoke differently of the work of the Holy Spirit than was customary. For this reason they were said to deny the personality of the Spirit. They have, however, insisted upon the personality of the Spirit but also that He employs the truth as His instrument in regeneration and sanctification. John XVII:17, I Cor XII:3 James I:18

Since they did not require the relation of "experiences" they were said to deny "experimental religion." They did not, but insisted that [illegible] in a return to the fellowship of [illegible]

They were also accused of [illegible] baptismal regeneration. On the contrary they have taught that regeneration must be so far accomplished before baptism. A person must be changed in heart. Obedient baptism is nothing but a step [illegible] form. These days of opposition are passing and intelligent people are coming to understand the principles and aims of the Disciples.

OUR FUTURE.

Much, very much of what the future has in store for us as a church will be disclosed on Lord's Day June 19th, the first anniversary of our dedication service. If the people all manifest their liberality and deep interest in the church by large contributions on that day we shall be able to look with confidence to the future and joyously anticipate many blessings from the presence of the Lord. We are not now going to discribe the other side in case of failure on the day named. It would be too sad, and we are not going to fail.

We hear on every hand that the people are making every preperation necessary to crown the day with victory. We are confident in the hope that no one will be left out in the grand effort to meet our pressing demands. Let us pray, brethren, that our largest hopes may be more than realized.

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LOCALS.

There were three baptisms at the church last Monday afternoon.

Our pastor addressed a Union C. E. Convention at Van Wert last Wednesday evening.

The children's day exercises were very pleasant and profitable, much credit is due the superintendant and and teachers of the primary department. They worked faithfully.

The Sunday School is prepairing for a picnic in the near future. It will be held at Sweney Park and the date will be named soon.

The ladies of the Aid Society have a quilt on at the church. The church will be open every afternoon next week to allow the ladies to come in and quilt.

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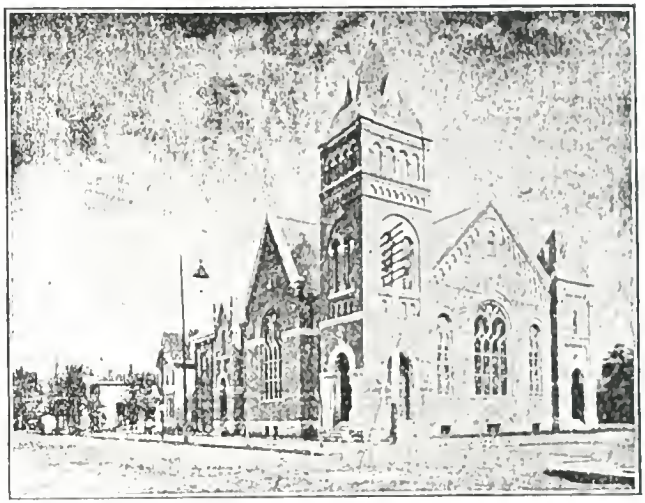

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IMPORTANT ITEMS.

The day is at hand.

Read every word in this paper.

No true Disciple will remain away from the services tomorrow unless compelled to do so.

Prof. J. D. Forrest of Butler College, will be with us tomorrow, and will speak both morning and evening. Invite your friends to hear him.

How happy were we all one year ago and how hopefully did we look into the future. Only a year of that future has become history, yet how great have been our achievements during that time. Surely there is great reason to give thanks unto God, and rejoice in the bright prospects before us. Let us take new courage and enter with still greater enthusiasm into the work to which our Lord has graciously called us.

The choir have prepared a splendid program of music for the services tomorrow.

BULLETIN OF SERVICES:

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Sunday School at 9:30 A. M.

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Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Wednesday eve. Prayer Meeting: Topic—"The Sunday School in Summer Months." Leader, Mrs. Hobbs.

Flower Committee for June 26th. Mrs. Sloan and Mrs. Gardner.

June 10th is at hand.

JOS. M. SINGMASTER,
PRINTER,
No. 30 EAST MAIN STREET,
FORT WAYNE, - INDIANA

N. L. BLOOM.
SUCCESSOR TO KERLIN & BLOOM,
Undertaker and Embalmer
107 CALHOUN ST.
TELEPHONES. { OFFICE, 385. RES. 561

A LAST WORD.

We have said about all that it is possible for us to say with reference to the emergency which is to be met tomorrow. Yet we wish you to read just this one last word, and reflect upon its great importance. We have called for $1500.00 and we need every dollar of that amount, and can not impress too strongly the importance of every member doing all he or she can, in order to raise it. We shall rejoice in a victory second to none in our history if this splendid sum is realized, and the future will open before us as it never has at any previous period since our organization.

But we are not making this call simply to prove how large things are possible for us, but rather because we must. Present conditions make it absolutely imperative and if we should fall far short of the sum for which we have called it will be nothing less than calamitous. "Emergency" is the only word which exactly expresses our condition at the present time. How can we make it plainer?

Believe us, dear brethren, when we say that it is imperatively necessary for every man, woman and child who is a member of the church, to give something without reference to pledge and to make that "something" as large as possible. In the name of the Christ, whose we are, in the name of the church, which we love, and in the name of humanity whom we seek to save, let us therefore urge upon you, your immediate duty. The Lord bless you.

Prof. Forrest of Butler College, will speak tomorrow.

LOCALS.

Sister Cassiday has visited among us the past week. She will move here shortly.

The pastor attended the State Convention of the Y. C. M. S. at South Bend this week.

Remember the Anniversary Service tomorrow.

Chaplain Medbury writes us that O. G. Schell, one of our soldier boys from Ft. Wayne, was recently baptized and desires his name placed upon our church books as a member. We will most gladly do so.

Sister Lota Pich write: "My prayer is for your success next Sunday. May God in his goodness bless the work at home." She sent $15.

Remember we need $1500.00 in cash tomorrow.

The tea at Mrs. Williams' was well attended. About $5.00 was realized. An excellent lunch was served.

Mrs. Rice writes that she believes the Anniversary will be a success. She is praying for victory.

No appeals will be made for pledges or promises tomorrow. We expect everyone to come with cash offering.

Reuben S. Patterson

Sells the Cool Goods

for Hot Days.

Serge Coats and Vests, $5.00.

Crash Suits, $5.00.

Soft Shirts, 50c to $3.50.

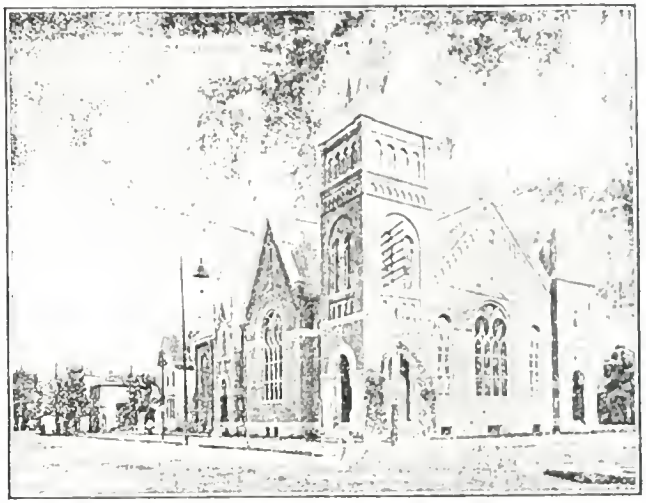
Straw Hats, 5c to $5.00.

$10.00 given away each week. A ticket with every dollar you trade. Call for the fans we are giving away.

REUBEN S. PATTERSON.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. JULY 23rd, 1903. No. 34



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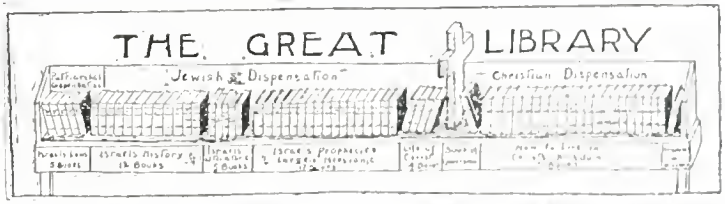

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IMPORTANT ITEMS.

The summer days are here.

Do not allow the hot weather to melt your religion.

Religion is better hot than cold. So don't keep it on ice.

A good Christian is neither too hot nor too cold but maintains an even temperature.

It is as cool in the church on Lord's Day morning as it is at home. Do not allow warm weather to keep you away.

We are sure the announcement will be a welcome visitor since it has failed to appear for five weeks.

We plead for unity, but will not suffer a compromise of the truth. Compromise looks broad but sooner or later it will be found that the truth is the broadest platform on earth, and that unswerving loyalty to it is the only sure way to unity.

READ THIS.

As we all know by this time, the amount of money called for on dedication Anniversary day was not raised. We felt very grateful for the generous offerings which were made and for the splendid spirit then manifested, but the amount failed to meet our needs, and so we have had to do the embarrassing thing of asking for more so soon. We trust that you will not become impatient because of our importunity. These bills are to be paid and they will never have to be paid but once so the sooner the better and stop interest. We have issued a call this week week for a small offering from each one. The call is very nearly unanimous. We have omitted a few who have already done all they could or whose circumstances do not warrant us in asking for more. We sincerely hope that this will be sufficient for the present but we shall not be bashful about calling when our circumstances demand it, especially upon those who are still delinquent on the last half of their pledges. Be patient with us and we are sure the results at the end of the year will be most gratifying.

The Lawn Social at Mrs. Hobbs Thursday evening was a very pleasant and profitable well attended.

N. L. BLOOM.

SUCCESSOR TO KERLIN & BLOOM.

Undertaker and Embalmer

107 CALHOUN ST.

TELEPHONES { OFFICE, 385. RES. 501

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

Z. A. HARRIS.

We are glad to announce that Z. A. Harris has become the minister of the West Creighton Avenue Church of Christ. Bro. Harris recently graduated from Hiram College and comes to the work of this young church fresh from the halls of Christian culture and withall, an experience in the ministry extending over a number of years. We are led to believe that he will prove himself to be the right man in the right place, and we wish him abundant success in this important work. The Announcement extends congratulations to the West Creighton Avenue church on being able to secure so promising a man to guide their destines. We believe that it means for the church a career of usefullness in that important section of our city. We trust also that the advent of Bro. Harris to our city may prove to be in the interests of unity and fellowship in the great cause for which the disciples of Christ must ever stand. May the Lord bless him abundantly in every undertaking.

LOCALS.

Mrs. Price and the children are home after a two month's visit.

The pastor and family now reside at 134 West Jefferson street in the old personage.

This is good weather for picnics. Let the Y. P. S. C. E. and Sunday School each have one as the C. W. B. M. and the band and Junior department of the Sunday School have done.

Bro. Hobbs has been suffering with rheumatism for a few days. Mrs. Ada Ehlinger is also in poor health. We hope they will be better soon.

Sister Nutt fell down stairs some time ago and received injuries which were not serious but which detained her from regular duties.

Bro. Woodhull and wife have purchased a home on Lavina street and have moved into it.

Mr. and Mrs. Lochry who reside at 139 Oliver street, recently moved here from Ohio. They are disciples.

Dr. Byler formerly [illegible] has moved to our city and resides at 529 South Calhoun St. Mrs. Byler and her son are members of the church.

Mr. Gerrick Lo[illegible] Madison street took membership recently. Sister Lo[illegible] saved her membership.

The president of the Ladies' Aid Society desires to say that all pledges to the Aid Society must be paid in through the regular collection envelope, no longer than the Aid Society.

Reuben S. Patterson

Sells the Cool Goods

for Hot Days.

Serge Coats and Vests, $5.00.

Crash Suits, $5.00.

Soft Shirts, 50c to $3.50.

Straw Hats, 5c to $5.00.

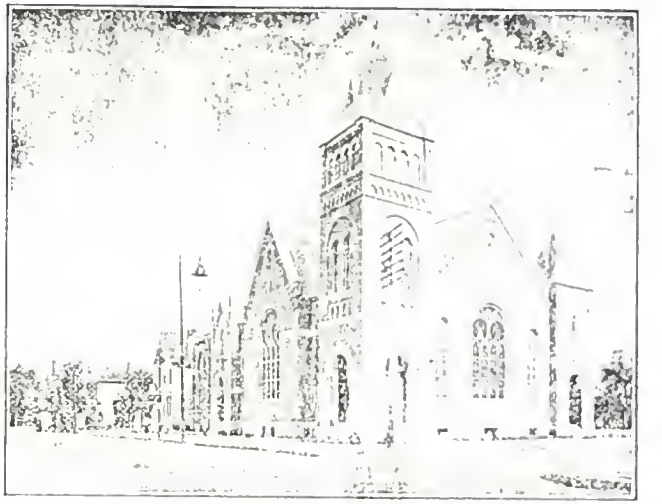
Men's and Boys' Suits Discounted 20 per cent.

until July 30th.

REUBEN S. PATTERSON.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. AUGUST 20th, 1898. No. 35



The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR.

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IN THE STUDY OF ANY PORTION OF THE BIBLE

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2. We should keep in mind [illegible] specially for what purpose [illegible] was spoken.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY
The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.
P. J. RICE. O. P. EVERSOLE.
ELIAS ABE.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, - 25 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

Subscribe for the Announcement for a friend

Read and reflect upon every word in this paper.

The summer days will soon be ended and we hope every one will then be ready to enter aggressively into the work.

We have not had any evening service for two weeks, but we shall have tomorrow evening. We hope to greet a large congregation.

The Announcement will be published from now until the close of the year each week without intermission. Send us some new subscribers.

Each issue of the Announcement will be carefully prepared with reference to the needs of the church and its members. We hope to make it more attractive than ever. New features will be added from time to time, which cannot fail to be of interest to you all.

In order to increase the circulation of the Announcement we offer it from now until the close of the year for ten cents. We should have at least two hundred new subscribers. Any one bringing us ten new subscribers will receive a premium worthy the effort.

HOLY WATER. The disciples of Christ have often been accused of preaching and practicing water salvation, but we never yet have given to "mere water" such prominence as to think that one drop from the Jordan would answer our Lord's command to be burried in baptism. Perhaps our friend and contemporary, Rev. Dr. Leeper, has concluded that the "holliness" of Jordan water will take the place of the "muchness" required for N. T. baptism. We doubt if such a conclusion could be substantiated by reference to the Scriptures.

THE CAUSE OF DIVISION. Division in the church of Christ is not the result of a sincere desire to know and follow the teachings of the Scriptures. This invariably tends toward union. We are divided over our own speculations and theories. The world has never been satisfied with the wisdom of God, but we have gone about to establish our own wisdom. The Bible tells us of a God who revealed himself to the world in the person of His Son Jesus Christ, who, when He left this world, sent the Holy Spirit as the Comforter to abide in the hearts of His followers. But we have never been satisfied with what God has chosen to tell us of these three, and so have been trying to determine their relation to each other by our wisdom, and over our speculations are divided into Unitarian and Trinitarian sects. The Bible knows nothing of these terms, and therefore can not be responsible for such division, nor is it for the many other divisions which exist in the ranks of His followers. Oh that we might some day learn to be content with what God has chosen to reveal and trust Him implicitly. Then would we realize the unity for which Christ prayed.

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SPECIAL ANNOUNCEMENTS.

Lord's Day Services:

Morning and evening as usual. We anticipate a good audience. Your presence is needed

Wednesday evening, Prayer Meeting. Subject: "Continuing Steadfastly."

The meeting will be opened with a short song service conducted by Bro. Shultz. Bro. Dalman will make the opening prayer. After a song Bro. Smyth will read the lesson from Acts II: 37-47. Following this several brief prayers will be offered and then the pastor will give a short exposition of the lesson. All the members and friend present will be invited to participate in the general discussion which shall follow. The Standard of Aug. 13th contains some excellent suggestions on the subject.

ROOM MAKING SALE.

Exceptional Bargains in Waists, Skirts and Wash Goods.

Marked at prices to close them out to make room for new Fall Goods.

39c Waists reduced to [illegible]
50 and 75c Waists reduced to 25c
75c " $1.00 " " 39c
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$1.98 " " 98c

All wash goods at ½ of former price.

No other house offers such good values for so little money.

Respectfully,

ABDILL & TAFT,

Arcade, West Berry Street.

Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

LOCALS.

Mrs. Diether visited at Huntington the past week.

Bro. Bauer suffered quite a serious accident last Saturday evening.

Dr. Calvin's father is visiting at the home of the doctor, No. 71 West Wayne street.

Bro. Firmin McCormick and his family have moved to Hiram where he will enter college this fall.

We extend deep sympathy to sister Archer in the sad affliction which has come to her by the death of her son. Bro. Fred was the second boy to give up his life in his country's service during the late war.

Since our last issue three girl babies have made their advent among us. Sister Della Noble, Sister Mabel Lane and Mrs. Rice are the happy mothers.

Mrs. Stewart, Mrs. Robertson, Mrs. Irwin, Mrs. McBride and Mrs. Pierce spent Thursday all day in the church quilting. Mrs. Bender entertained them all at dinner.

Our pastor recently received an invitation from his former church at Findlay, Ohio, to assist them in a meeting. He has not yet decided about going.

We welcome the Church of Christ Evangel to our exchange table. It is published by the West Creighton Ave. Church of Christ.

N. L. BLOOM,
SUCCESSOR TO KERLIN & BLOOM,
Undertaker and Embalmer
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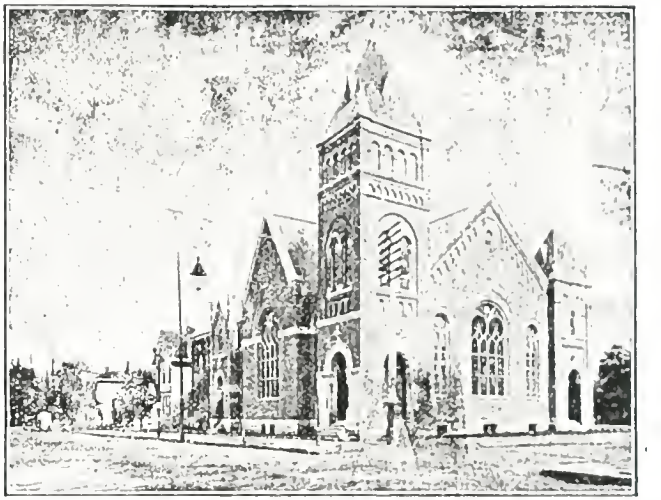
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. AUGUST 27th, 1898. No. 36



The West Jefferson Street Church of Christ,

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P. J. RICE, - - - - PASTOR.

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2. We should keep in mind four rules. (a) What speaker. (b) To whom spoken. (c) For what purpose. (d) Under what religion or what dispensation it was spoken.

By permission of C. F. Cradlebaugh.

CHURCH OF CHRIST ANNOUNCEMENT.

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IMPORTANT ITEMS.

How about the Wednesday evening prayer meeting?

Do you remain away from prayer meeting because you think you do not need it or that it does not need you? Neither is true.

"Attending services is like bicycle riding or any physical exercise. If you do not attend regularly it makes you sore when you do. Regularity makes it a pleasure."

A large percentage of our people are absolutely disloyal to our services. They stay away when they could come as well as not. Such should not be the case.

If the above remarks hit you, consider who is to blame for it. If you were doing your full duty would they then disturb your conscience? If not, do you not think you ought to be disturbed?

We want you to notice especially the Special Announcements. You should at least be informed of our services even if you cannot attend. Perhaps a glance may quicken your interest and arouse in you a desire for the Lord's House.

FAITHFUL CONTINUANCE. The importance of a right beginning can never be overestimated, but the beginning, however good, will not suffice. Everywhere we are taught the necessity of a faithful continuance in order to obtain the reward. At baptism we sometimes sing "It's done, the great transaction's done." This may be true in a sense, but in a truer sense it's only begun and Heaven depends upon the course of our lives after baptism even more than upon the baptism itself. Christianity is more than a profession, it is a life and the more nearly we conform our lives to the perfect Model the more sure we may be of the great reward.

Come to Church Tomorrow.

A NEW ORDER OF PREACHERS. If this world is brought to Christ in the near future we shall have to develop a new order of preachers. The present methods are inadequate. The comparatively few men who have been styled "the clergy" will have to yield some of the prerogatives of their official dignity and grant the right of all believers to "preach the word" even as they did in the beginning. Our Sunday Schools and Endeavour Societies should become more and more training schools for personal evangelistic effort. Young people should be taught the art of soul winning.

Then will the church of the future be an evangelistic church with all its members evangelists in the true sense. O that we might be hungry for souls and know how to win them.

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MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Hard sayings explained."

Evening, "Noah and the Deluge."

Wednesday evening, Prayer Meeting. Subject: "The Hymn I love best."

The meeting will be opened by singing a number of favorite hymns as they may be suggested by persons in the audience. We will then be led in prayer by Bro. C. E. Barnes and will then sing another favorite hymn. The pastor will give a brief talk on "Hymns that have been greatly loved and often sung." Every one is urged to tell of some hymn that is associated in your life's history with some event of importance. Read the suggestions in the Standard of Aug. 20th.

Subscribe for the Announcement.

BOOK BINDING CASE.

Exceptional Bargains in Waists, Skirts and Wash Goods.

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LOCALS.

We failed to mention in last weeks issue the fact that sister Olive Brosius is visiting among her many friends. We are glad to see her

We witness the departure of so many of our young people with mingled joy and sorrow. We rejoice in the possibilities which lie before them but are sad to loose them.

Bro. Irvin Stafford is by this time far in the west. Irvin is an enterprising young man and we are sure will make a place for himself in the world. We wish him success.

Sister Victoria Carter will, before this reaches you, have started for Colorado, where she will remain in school at the State Normal for a year. We trust that it will be greatly to her advantage in every way.

Our District Meeting will be held at Markle, Ind. Sept. 16, 17 and 18. We hope that many may find it convenient to go and help to swell the crowd. It will be a grand meeting.

Bro. Dalman and family have gone to St. James lake to remain for a season.

In a letter to the pastor Bro. Dorris sends greeting to the church.

Bro. Crabill's business compels him to leave the city. We regret very much to see him go, and hope that he may soon return.

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Having no Store Rent to pay he can do work at reduced rates. Leave orders and he will call and get work and return it in first-class order.

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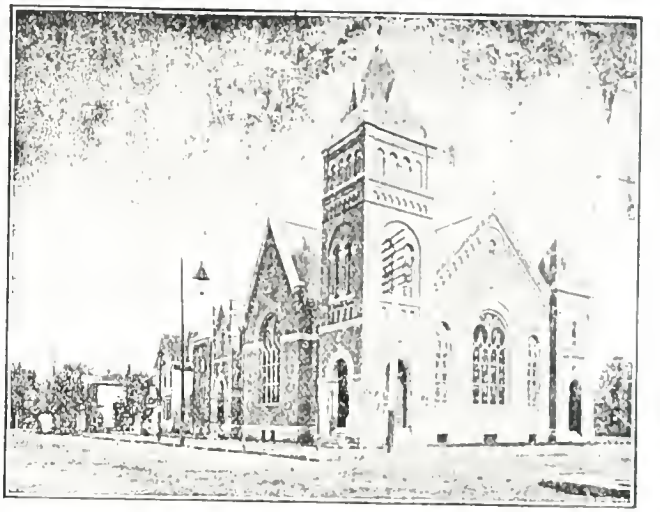
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. SEPTEMBER 3, 1898. No. 37



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IMPORTANT ITEMS.

"Brethren, pray for us." I Thes. V. 25.

"The grace of our Lord Jesus Christ be with you." I Thes. V. 28.

There are yet four months to the end of the year. What shall we do for this lost world in that time? What shall I do?"

Suppose I were the only Christian in this world. At my present rate of interest and effort, how long would it be until there would be another?

I am the only Christian in the world to whom God has appointed my work. If I fail to do it, it must forever remain undone. Grant me, dear Lord, strength and inclination to do the work Thou hast committed unto me.

I am supposed to be a Christian Endeavorer. What does it mean to be a Christian; to be an Endeavorer? Is this an empty profession I am making or is it real? Help me, Lord Jesus, to be worthy to wear thy name.

We have been wondering by what process of reasoning good people conclude that it is all right to go to the theatre at the park, and all wrong to go to the temple to the same or better class of show. Some one suggested that the park theatre is free. Wonder if this is the reason.

PASTORAL LETTER.

FORT WAYNE, IND., SEPT. 1898.

DEAR BRETHREN:

In looking over some old papers the other day I came across a copy of a letter which I addressed to each of you in September of 1895. It called up many precious memories and led me to resolve upon another letter to you, at this time, which I trust will be carefully read and its contents seriously pondered.

There are a number of matters which demand our attention, and I am sure they need only to be mentioned to arouse your hearty interest and call fourth your quick response.

First of all let me remind you of the intimate relationship which must ever exist between the true pastor and his people. It is described in the New Testament in the very suggestive similitude of shepherd and sheep. We, in this country, can hardly realize the full significance of this figure, for such shepherding as Jesus refered to is not often seen except in the East. The tenderness of the tie, however is easily seen in the hymn so greatly loved and so often sung "There were ninety and nine that safely ly in the shelter of the fold. But one was out on the fields astray, far off from the streets of gold."

The Savior is designated as the Great Shepherd and His command to the under shepherds is to "feed the flock of God." The love and care which the shepherd should manifest for the flock is to be reciprocated by the flock and therefore the tenderness of their mutual care is readily understood.

Need I say to you, my brethren, that there is no fonder ambition of my life than to be a true pastor, a shepherd of the flock, in all that the term implies. I am sure too that you will not mistake my motive when I appeal to you for such loyal following and earnest support as the intimacy of our relationship as pastor and people demands. I am deeply grateful to you for the patience and the manifold courtesies you so freely extend and my earnest prayer is that these all may work out to our mutual good and to the glory of our Lord Jesus Christ. Much, very much depends upon "The tie that binds our hearts in Christian love." May it grow stronger and firmer with each passing day until we shall realize that perfect unity with Christ and with each other for which He so fervently prayed.

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SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "The Transfiguration."

Evening, "Abraham and the Jewish nation."

Monday eve. Official Board Meeting.

Tuesday eve. C. W. B. M. entertainment and ice cream social at the church.

Wednesday evening, Prayer Meeting. Subject: "Great and precious promises." The reading will be from II Peter 1: 3-4. Bro. Chas. Yagerlehner will have charge of the music and Sister Doyle will read the lesson. Every one is urged to be present and present for our edification a promise which is especially dear to you. You will find some excellent coments on the topic in the Christian Evangelist of September 1st. Meeting begins at 7:30. An important meeting of the S. S. officers and teachers at the close of prayer meeting.

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Electric Wiring,

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102 Calhoun Street, Over Pacific Tea Store. } Fort Wayne, Ind.

PERSONAL ITEMS.

Mrs. Rice and Esther Elvira, are both improving nicely.

The pastor has received a very excellent letter from Bro. Irvin Stafford, on his way to the orange groves of California.

Bro. Dygert and wife of No 50 Miner street have suffered the loss of their youngest child. We extend to them our hearty sympathy.

Our pastor will address a C. E. convention in the first district of the Indiana Christian Missionary Society next Wednesday evening.

Miss Florence A. Locke of Worcester Mass., visited at the home of Bro. and Sister Smythe several days recently. We shall be glad to see her again.

A committee consisting of Ray Woodhull, C. W. Holverstott, Miss Lillie Bowen, Mrs. Dr. Ladd and some one from the C. W. B. M. Auxiliary has been appointed to arrange time and place for a grand church ralley and picnic. Let us have it soon.

The Sunday evening service will begin at 7:45 during September.

Dr. Carrithers Calvin's sister and sister-in-law from Illinois, visited her over Sunday, and a few days this week.

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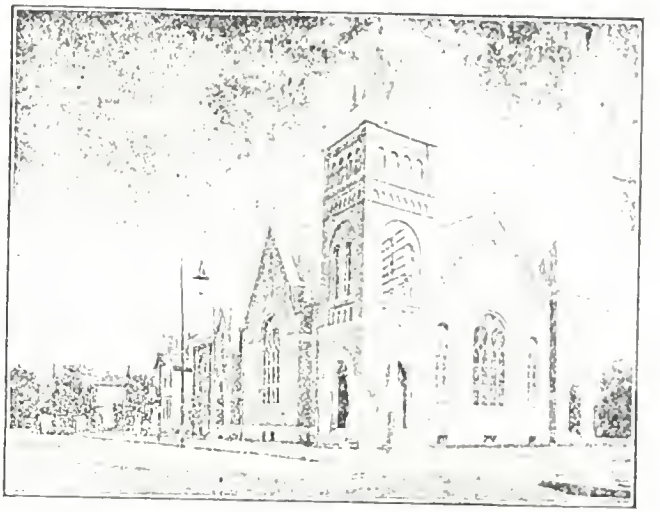
Vol. I. SEPTEMBER 10, 1899. No. 39



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PASTORAL LETTER.

(CONTINUED.)

Now let me speak with you of some matters which are essential to our highest good. You will bear with me if I speak plainly, remembering that I do it in love.

I regret to say that far too great a number are somewhat careless and indifferent with regard to the regular services of the church. This is doubtless due to the fact that you have not reflected upon the seriousness of such neglect. Permit me therefore to "stir up your pure minds by way of remembrance" to the importance of a regular attendance upon the Lord's Day services at least. Both by precept and by precedent in the New Testament are we enjoyned not to forsake the assembling of ourselves together, but to exhort one another and "to provoke unto love and good works." Various incidents of the early churches recorded in Acts, inevitably lead us the conclusion that it was "the divine desire" that the Lord's children should meet at least as often as once a week for the purpose of commemorating the Lord's death in the "Supper," and exhorting one another in all the holy requirements of our high profession. My brethren, we can not safely fail to do this. Our Saviour has not required of us anything needless. Every item of His revealed will is of primary importance to our highest development as Christians, to fail to comply is to suffer, to rob ourselves of the blessed privileges intended for our improvement and edification in love. I am sure that you do not wish to be less than your Master would have you be, or less than He will make of you if you give yourself into His loving care. Our services are usually helpful. We try, at least, to make them refreshing, inspiring and cheerful. Circumstances sometimes interpose and unavoidably mar the serenity and beauty of the service, but it is our purpose to crowd these out as much as possible that it may more and more become a joy and a privilege to attend. You can help in this. Your regular presence cheers us, it gives strength and power to the service; it adds to the number present, and lends an influence for good to those who may be strangers to our Lord Jesus Christ. Is there a more beautiful sight in all this world than a church filled with earnest worshipers, eager to give testimony of their joy and hope in the Gospel of God's grace. Such a sight is in itself a benediction to any soul and will result in lasting good to every one.

May I not therefore exhort you to greater care in this regard, may I not anticipate a hearty, an immediate response to this call to duty and to blessing. I believe that you will respond and that you will cheer us and be refreshed yourselves by constant and regular attendance at the church services.

(TO BE CONTINUED.)

CHURCH PICNIC.

Notice the announcement of the church picnic next Thursday at Swinney Park. It is for everybody and everybody should go. Take a basket well filled with good things to eat and all go directly to the park. Go in the morning and stay all day.

CONVENTION. The convention program is certainly worthy of your attendance. Bro. H. R. Pritchard will be present Saturday and Bro. D. R. Lucas on Sunday. The endeavorers should hear Bro. Willey Friday evening.

Remember the picnic.

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MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day: Services as usual.

Monday eve. Official Board Meeting.

Wednesday evening, Prayer Meeting. Subject: "Weighed in the balances." Dan. V, 27.

Thursday, all day picnic at Swinney Park. It is for the whole church.

Friday eve. Annual meeting of the Fifth District of the I. C. M. S. begins at Markle. First session for endeavorers.

DIRECTIONS FOR GOING TO MARKLE.

Take L. E. & W. train south to Kingsland either Friday p. m. at 4:15 or Saturday a. m. at 7:10. Conveyances will meet these trains at Kingsland.

ANOTHER WAY.

Start as early as possible, ride at a moderate speed over gravel pike on your wheel and get there for the first session.

The Hoosier Shoe Store,
O. B. FITCH, PROP.
The Leading Shoe House in Northern Ind.
The Finest Grade of Footwear.
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PERSONAL ITEMS.

Miss Toy has gone to Lima to spend the fall and winter in school.

Notice the ad. of Bro. Chas. Yagerlehner in this paper. Patronize him.

Bro. D. D. Williams has taken a position with the Globe Clothing House where he would be glad to meet his friends.

The C. W. B. M. and Mission band gave a very nice entertainment Tuesday evening. It was fairly well attended.

You should remember our advertisers and when you want anything in their line, buy of them.

Mrs. D. M. Doyle is visiting her sister in Chicago this week.

Bro. and sister Fitch and Prof. Adams have gone to Ohio to attend the funeral of their father.

The Sunday school will hereafter have a regular business meeting after prayer meeting the last Wednesday evening of each month.

Very important announcements are to be made to the S. S. next Sunday morning. Be present.

N. L. BLOOM,

SUCCESSOR TO KERLIN & BLOOM,

Undertaker and Embalmer

107 CALHOUN ST.

TELEPHONES: { OFFICE, 385. RES. 561.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. SEPTEMBER 24, 19[illegible]. No. 40

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

D. L. RICE, - - - - - PASTOR.

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P. J. RICE. O. P. EVERSOLE.

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PASTORAL LETTER.

(CONTINUED.)

One of the primary purposes for which the Church of Christ was instituted was the proclimation of the Gospel that the world might hear it and believe and thus, upon obedience to it, be brought into possession of its blessings. The early churches were therefore, missionary churches. They were intensely in earnest about the salvation of men and women. Upon the persecution which arose about Stephen the whole church at Jerusalem except the Apostles was driven from the city, and they "that were scattered abroad went about preaching the word." The intensity of these early disciples in the work of evangelism is one of the striking features of their history. The church should always be evangelistic in its spirit. It should be ever striving to add to the number of the saved and when it fails in this holy enterprise it deserves and usually receives the judgement of God. Like the tree upon which Jesus found "nothing but leaves only" it is destined to wither and die.

The effort to save the unsaved should not be confined to any special season of the year but should be constant and continual. All around us are those who have never seriously considered their eternal interests, and are only waiting to have some one, by some gentle word lead them to reflect upon their need of a Savior. We should be alert to such opportunities and should prize them as heavenly messages calling us to duty and to privilege. They are like the visit of the angel of the Lord to Philip and should be as carefully heeded.

There are however special seasons when it is well for the church to give itself unreservedly to this work, when with great earnestness and repeated pleadings men and women should be entreated to turn and follow Jesus. At such times all the members should be especially aroused to do active service and should go from house to house bearing the message of love and life to lost humanity. We approach such a season. It is our purpose to hold an evangelistic meeting before the end of the year and to this end let us labor and pray that many souls may be born into the kingdom of our Lord and Savior Jesus Christ.

(TO BE CONTINUED.)

Your presence is needed at the church tomorrow.

Our annual meeting at Markle was the best ever held in the district. Our district orginization was more thoroughly completed and plans were laid to carry forward the work already begun at Bluffton. The next meeting will be Marion.

Mr. and Mrs. Fitch have returned from Ohio. Their niece came with them and is visiting among friends.

Come to Church and bring an offering tomorrow.

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MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Services as usual:

Wednesday evening, Prayer Meeting.

Subject: "Joyfullness of Soul winning."

The prayer meetings should be made a great force in the preparation for our coming evangelistic meeting. The members of the church should try to be present and help to make the meetings inspiring.

The pastor will continue the series on "Beacon Lights of O. T. History" tomorrow night. Come and bring your friends.

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[illegible] Calhoun Street, Over P. O. [illegible] Fort Wayne, Ind.

LOCALS.

Sister Nellie Arion, after several years residence elsewhere, has returned to Fort Wayne.

Bro. C. H. Holverstott is slowly improving.

Bro. Ray Woodhull has been sick for several days but is better now.

Mrs. Chas. Green of 91 Stophlet Street was baptized Wednesday. Mr. Green has been a member of the church at Frankfort. Flies will be received Sunday morning.

Now that so many of our young people are gone there is great need that others who have not been so active in the work begin to manifest greater zeal. There are plenty of places to work.

We are reliably informed that Sister Lota Rich will return before very many weeks. We shall be glad to welcome her home again, especially since her valuable services are so much needed.

Mrs. R. W. Smyth and her children have gone to Worcester Mass., to visit her parents.

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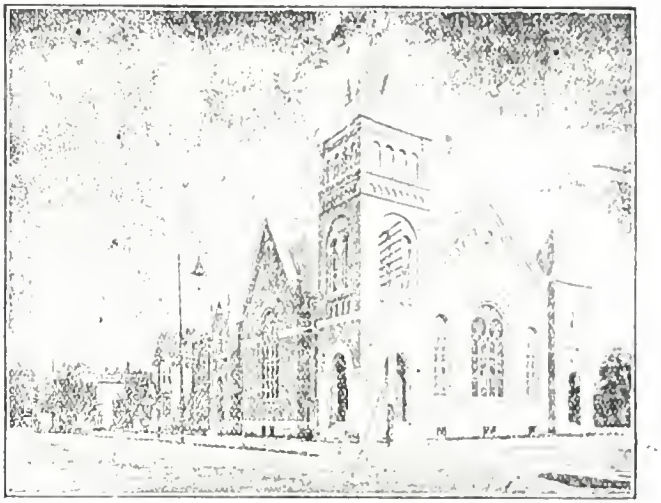
Vol. 1. OCTOBER 1, 1898. No. 41



The West Jefferson Street Church of Christ,

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1. We should remember that there are Two Bible Religions—a Dispensational or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. (d) The Universal or Christian.

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PASTORAL LETTER.

(CONTINUED.)

The church is represented to us in the N. T. as a family and all its members as brethren, God is our father and Jesus Christ is our elder brother. Surely this is an endearing relationship and happy in the church that realizes it. The fellowship of those who formed the first church is a beautiful example to us of what is possible and what should be realized. The form may not be expedient but the spirit certainly is. They allowed no man to suffer for the want of any thing they had. One mans plenty was every mans supply, and one mans need was every mans need. What they had they freely distributed for the good of all.

But it was not alone in material things that this fellowship was manifest. They were of "one heart and soul." The distribution of material things was but one form of expressing the spiritual unity which existed among them. They had a brotherly and sisterly regard for each other and sought in every way to strengthen the weak, to comfort the sorrowing, and to relieve the distressed. Such fellowship is worthy of imitation. It should be the purpose of every disciple to at least know, and try to know intimately, every other disciple in the local church. There should be frequent interchange of calls and a genial welcome among all the brethren. These matters are far too greatly neglected. We are too indifferent to the welfare and happiness of those whom we call our brothers and sisters in Christ. The social strata to which each one may belong should have little or no weight in the affairs of the household of faith. If the church has any mission it is to lift up the fallen and relieve the distressed and sorrowing. There is no better way to do this than to manifest a brotherly spirit to those who are peculiarly subject to temptation and liable to fall. Instead of shunning such we should, always with proper regard for our own good name and character, seek especially to impress them with our earnest desire for their welfare and final redemption.

Let us seek to cultivate a broader, deeper, truer regard for each other and thereby realize the ideal presented in the New Testament.

(TO BE CONTINUED.)

LOCALS.

The ladies will serve lunch next week in a booth in front of the Arcade on West Berry Street.

It is desired that such things as sugar, milk, butter, cookies and doughnuts be furnished by the members.

Let every lady in the church make it a point to help in some way, the lunch counter next week. Bring your donations to the church not later than Tuesday.

It is desired that all donations for the lunch counter be brought to the church instead of to the lunch counter. Bring your articles on Tuesday.

Every lady in the church should be willing to bake some cookies or doughnuts for the lunch counter. Report to Mrs. Diether next Sunday what you will do. Do not wait to be called upon.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

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MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Services:

Morning Sermon Subject, "God's Testimony of Approval."

Evening, "Moses' Choice."

Monday eve. Official board meeting, every member should be present.

Wednesday eve. Regular prayer meeting. Subject: "Method of Soul Winning."

READ THIS.

Our regular collections are not nearly sufficient to meet the running expenses of the church. We were in debt to our pastor Sept. 1, $100.00. He asked to have it then, and needed it badly for he has given nearly $400 to the church since May of this year. Instead of raising the amount we have fallen still further behind. The cause of this is not hard to find. A great many of our members are failing almost entirely to do their duty in this regard. Let tomorrow witness a change. It is time you were bringing forth fruits meet for repentance.

C. W. HOLVERSTOTT,
Fin. Sec.

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IMPORTANT ITEMS.

Failure to attend church without a good excuse, is a sure sign that the Devil has filed his claim upon you.

If the Lord's house and the services therein have ceased to be interesting to you, it is high time you were turning the search light upon yourself. It is probable you will find the trouble lies within.

A general invitation is extended to all the members of the church to come to Sunday School tomorrow morning. Let us make it a genuine ralley and a day of great blessing. There should be 200 present at least. Parents come and bring your children with you.

Remember the prizes that have been offered for new pupils. To the one bringing the greatest number to the S. S. $5.00 will be given, to the one bringing the second largest number $3.00 will be given. This offer holds good until the holidays. Let every one work for it.

We should be getting ready for the meeting we expect to hold in November. There are multitudes who are only waiting to hear a word from you. Say the word and be made to rejoice in their salvation. "He that wineth souls is wise." Be wise therefore, and redeem the days from idle indifference.

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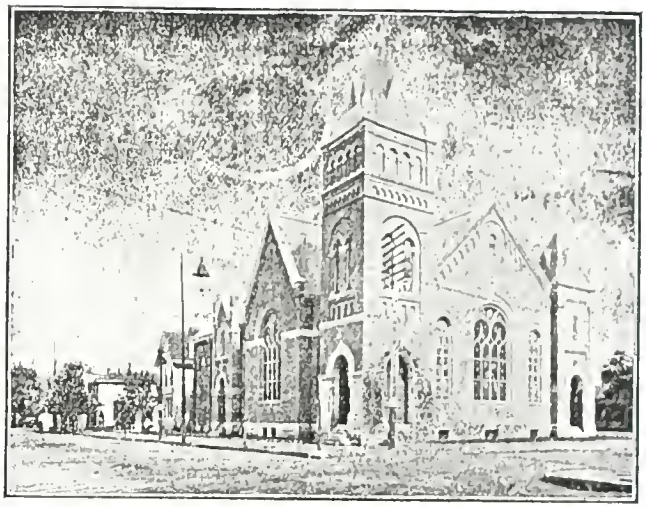

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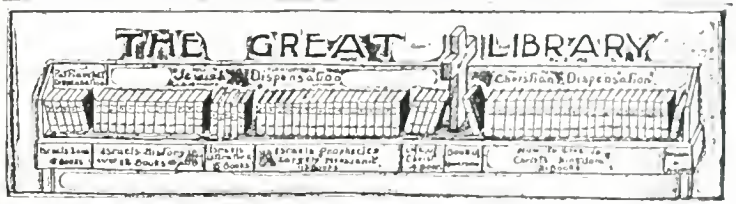

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IMPORTANT ITEMS.

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We should patronize our advertisers. They help to maintain our paper.

The Lord's Day services should be largely attended. It is getting time of year when we should make much of the services.

We are planning for a revival in November or December. We had hoped to be able to make definite announcement of the same before this time but cannot now.

Our National Christian Missionary Convention meets at Chattanooga, Tenn., Oct. 13th and continue to the 21st. We should have some delegates. Who will go?

Some of our obligations on the church building are becoming quite pressing. We should all begin to make our arrangements to pay another quarter on our pledges before the end of the year. The whole pledge would be very acceptable.

WORSHIP AND SACRIFICE. Bro. Henry R. Pritchard made the following suggestive remark not long ago in our presence. "The earliest worship was always attended with sacrifice, God requireed them to offer something they loved. The time has come when men love the almighty dollar better than anything else. It might be well to teach men to sacrifice that which they love even now."

THE STUDY OF CHRIST'S LIFE. The four gospels, Matt. Mark, Luke and John are intended as histories of the life and teaching of the Savior while he was in the world. There never have been written any histories of his life and teaching quite equal to these. We should therefore make them the foundation of our study. However much we may make other histories tributary to them, we should not loose sight of the fact that the four evangelists have given to us the best and most accurate picture of this divine man as he lived among men and worked and taught. There is great need of a revival of the study of the Book itself. Helps become hinderences when we loose sight of their true purpose and fail to study the text to which they are intended to direct us. Study the Bible.

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Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Services as usual.

A meeting the the board will be called either Sunday afternoon or Monday evening. If there is not a quorum somebody may be excused from duty.

Wednesday evening prayer meeting subject, "Methods of Soul Winning."

There was no prayer meeting last Wednesday evening because the janitor forgot to open the house. This was greatly to be regreted. Bro. Dalman will lead the meeting next Wednesday evening.

Thursday afternoon the regular C. W. B. M. meeting will be held at the church.

We were more than pleased too see again Sister Lota Rich. She has come to stay and will be a great help to us as she always has been.

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LOCALS.

Bro. and Sister Fermin McCormick are the happy parents of a new boy.

Sister Dela Noble's little baby has been very sick for several days.

Bro. Dunbar is receiving the congratulations of his friends. It is a boy. All are doing well.

The pastor preached at Peru, Ind. last Tuesday evening. Bro. Falmore is entering upon the sixth year of his ministry at that place.

Do you read the Announcement? If not, we do not wonder that so many are indifferent to the appeals that are made. Every member should read every word of every issue.

Our deacons are becoming too careless about their duties at the church. We should have a full force present and on time to assist in the communion service. Let us learn the importance of doing things decently and in order.

The ladies have done very well under all the circumstances with their lunch counter. If the church people however had all been willing we might as well have made $100.00 as what we have. The opportunitive however is gone.

Mrs. Smyth has returned from a visit east.

N. L. BLOOM,

SUCCESSOR TO KERLIN & BLOOM,

Undertaker and Embalmer

107 CALHOUN ST.

TELEPHONES: { OFFICE, 865. RES. 561.

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75c " $1.00 " " " ..... 39c "
75c Linen Skirts..... 39c "
$1.25 " " ..... 75c "
$1.98 " " ..... 98c "

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Arcade, West Berry Street.

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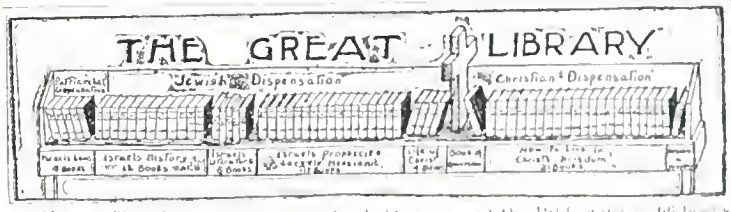
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. OCTOBER 22, 1898. No. 43

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - PASTOR



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By permission of C. F. Quarterly.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE. O. P. EVERSOLE.
ELIAS AKE.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, - 25 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

"I long to see you (at church) that I may impart into you some spiritual gift."

"Who (God) will render to every man according to his works; to them that by patience in well doing, seek for glory and honor and incorruption, eternal life."

"So then brethren, we are debtors, not to the flesh to live after the flesh; for if ye live after the flesh, ye must die; but if by the Spirit ye mortify the deeds of the body ye shall live. For as many as are led by the Spirit of God, these are the sons of God."

Every one should read the statement prepared by the finance committee and published in this issue. The Lord's cause demands the hearty co-operation of every member and it can not be made to succeed without it. Let us have a full attendance and a large offering next Lord's day.

There are just ten more issues to complete this volume of the Announcement. It has been a great help to us in our work all the year and we believe that it has done great good. We have received many encouraging remarks from our readers and trust that they have been merited.

TO THE MEMBERS OF THE CHURCH.

A short time ago we called your attention to the fact, through the columns of our valuable paper, that we owed Bro. Rice $100.00 Sept. 1st, and also have fallen short in September and thus far in October. We also mentioned the fact that Bro. Rice had given the church about $400.00 this year, which was a sacrifice on his part, and he did it cheerfully. Now is the time for us to do our part, and that is to pay him what we owe him. The facts were stated last Lord's Day to the congregation by Bro. Dolman when he said that if we hoped to keep Bro. Rice as our pastor we must pay him, and not to pay him would be disastrous to the church. We, your Finance Committee, indorse this statement. To the members who pay regularly, may we not ask you to increase your offering for a time at least so that the church can be relieved of pressing demands? Brethren, we must have better offerings. To the members who are delinquent, and to you who have paid but little, and you who have paid none at all, we need your help. It is wrong for you to expect the church to prosper when you do not do your part. By your indifference and neglect to give as the Lord's work demands of every true Christian you have compelled us to bring this matter before you in a public way. Now if you desire the work to prosper we will hear from you, and that soon. The Lord loveth a cheerful giver.

Yours in the master cause,
C. W. HOLVERSTOTT,
DR. T. H. MCCORMICK,
F. H. HOBBS,
ELIAS AKE,
Finance Committee.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day services:

Morning, Preaching by the pastor.

Evening, Delegates to the Y. M. C. A. Conference will supply the pulpit. Sister Lota Rich will have charge of the Jr. C. E. meeting at 5 o'clock.

Wednesday eve. We have decided to change the character of our Wednesday evening prayer meeting. We will open with a half hour prayer and praise service and this will be followed by a short sermon by some one selected for that purpose. Prof. Adams will deliver the sermon next Wednesday evening. We extend a cordial invitation to all members and to all friends to come. The meetings will be evangelistic.

Thursday, p. m. Aid Society tea at the home of sister Nickerson, 81 Home ave. Sister Fowler will assist in giving the tea. Try to be there.

Sister Wycklif is quite sick.

The Hoosier Shoe Store,
O. B FITCH, Prop
The Leading Shoe House in Northern Ind.
The Finest Grade of Footwear.
39 Calhoun Street, - FORT WAYNE, IND

J. L. BARKLEY,
NEW MEAT MARKET,
92 BROADWAY,
FINE MEATS
ALSO
Mondamin Meadows Dairy Milk, Cream & Butter.
TELEPHONES: Bell, 88; Home 1010.

B. W. RAMBO,
JEWELER,
Has removed to his Residence, No. 124 W. Washington Street, near Ewing.

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102 Calhoun Street, (Over Pacific Tea Store.) Fort Wayne, Ind.

LOCALS.

The pastor enjoyed a visit with our young people at Hiram last week.

Bro. Holverstott is still confined to the house but is improving and will soon be out again.

Bro. and sister Smyth's youngest child is very sick and does not seem to be improving at last accounts.

Sister Stewart has gone to Kansas to visit her sister who is sick.

Bro. Woodhull has not returned from Angola. We have not heard from him to know how he is.

Miss Toy has returned from Lima and has entered our high school. We welcome her back again.

The Announcement extends congratulations to Bro. Harris and his bride and wishes them a happy, prosperous sojourn through life.

Sister Mildred Russel was married last Saturday evening to Mr. Eggiman. The young couple have our congratulations and best wishes.

Cupid seems to be doing faithful work among our young people. We have to record this week also the marriage of Bro. Leikauf and sister Ida Scott. May joy attend their union.

Bro. and sister Kranichfield have returned to our city to reside. We have not their address at hand. Welcome to them.

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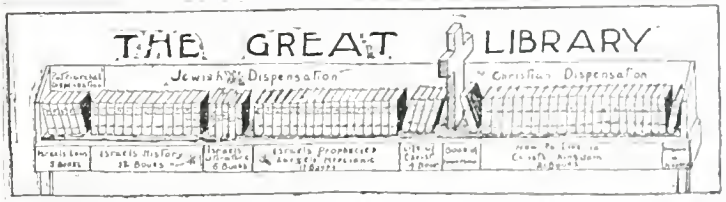
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. OCTOBER 29, 1898. No. 44

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - PASTOR.



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ELIAS AKE.

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IMPORTANT ITEMS.

Tomorrow will be observed as Forefathers Day.

All old disciples will be interested in tomorrows services.

Our young people should become familiar with the history of restoration.

Notice the subjects for next Sundays sermons. We hope they will prove attractive and that every disciple in Fort Wayne will hear them presented.

No people have been so wonderfully blessed of God as we have. The cause we are permitted to plead has made most wonderful progress and is still proving attractive.

The cause of prinative Christianity has made a gain of 300 per cent. in Washington in ten years. In Chicago it has gained 200 per cent. Many other cities show similar gains.

Nearly one-half million dollars was raised by the Disciples of Christ last year with which to evangelize the world. About one-third of this was sent to the foreign field, the rest was spent in our own land in various ways.

EXCUSES. We seldom realize how weak and trifling our excuses, for failing to do our duty, sound to others or we would not present them. Here are some of the most common. "I am too buisy." "I am tired and want to rest." "I had company." "My clothes are not good enough." "It was too hot." "It was too cold." "It was too far." Ect. Every candid person would admit that in nine cases ont of ten these are not the real reasons. The truth is we do not care enough about it to stir ourselves. Indifference is almost as bad as unworthness. It is as easy to bear active opposition as it is to witness the disinterestidness of so many so-called Christian people. The large army of hangers-on is the curse of all our churches. They should be put into a real hot revival and either boiled or burned.

ENTERTAINMENTS. We were gratified to witness the response that was made to our call for subscribers for tickets to our proposed entertainment course. About 200 were promised and if the matter is properly pushed we feel quite sure of selling at least 100 more. If we can do this we feel quite certain of success. We are very desirous of this course. We need the money so badly and can get it this way and at the same time provide an enjoyable and profitable course ot entertainments for our people who do not feel able to patronize a more expenslve course. Let every one nelp it along. We will doubtless publish dates next week.

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Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day, Forefathers Day,

Sermon subjects,: Monday, "Conditions calling for Retormation."

Evening. "The Plea our Forefathers Made.". It should be a great day.

Wednesday eve. Prayer meeting and sermon. Come and bring your friends.

Friday p. m. C. W. B. M. Meeting, and Aid Society Meeting.

Lota Smyth is better.

Mrs. Mitten has been quite sick.

The tea at Mrs. Nickersons was quite well attended.

Forefathers Day to-morrow.

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LOCALS.

Sister Robertson and her daughter Connie have been quite sick.

Sisters Wyckliff and Schoeber are at St. Joe Hospital. Both have undergone critical operations but are improving nicely.

Sister Brune is entitled to our sympathy. Her youngest son Horace McKee, died very suddenly in Chicago last Monday.

Bro. Barnes' sister is visiting at his home. We are always glad to see her.

Bro. Ray Woodhull and wife, are home again. We welcome them.

Bro. Rush has been ailing for several days. He is better now.

Bro. and Sister Rambo celebrated their golden wedding last Monday evening at their home on West Jefferson St. The members of the official board were all invited. A very pleasaht evening indeed was spent in the home of this aged couple. May joy attend their declining years.

We were glad to see the increased attendance at prayer meeting Wednesday evening. Bro. Adams delivered a very excellent sermon.

Patronize our advertisers.

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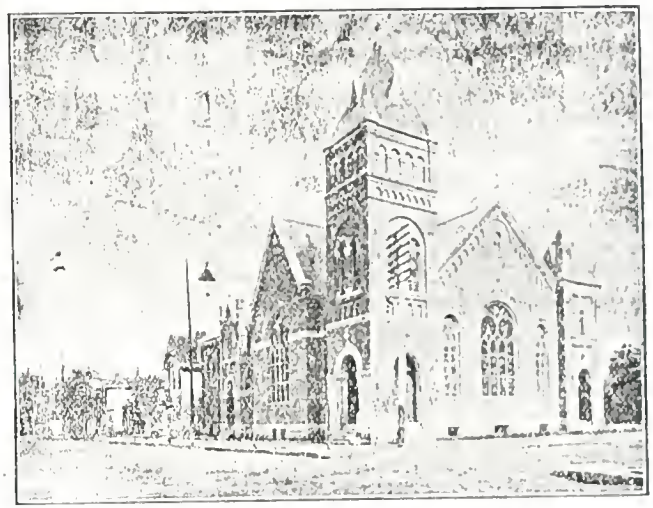
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. NOVEMBER 5, 1898. No. 45



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IMPORTANT ITEMS.

Same old story tomorrow.

Don't put yourselves out any to come to church tomorrow for you will hear nothing but the Gospel anyway.

If it should be slightly rainy tomorrow don't come to church, you might soil the feathers on your hat or the blacking on your shoes.

If you have worked hard all the week don't come to church tomorrow. There is nothing about the house of worship to rest one from anxious worldly care.

If you live too far away don't bother yourself to come to church tomorrow. You will need the nickle you would nave to spend to pay your car fare Monday or Tuesday to go down town to do some shopipng. Save the nickles.

If you havn't any money don't come to church for nobody is welcome in our church but the wealthy and great. It would embarrass you so, not to be dressed like the other million heirs who attend our church.

If you happen to have a little money don't come to church with it for we are quite sure to pass the collection basket, and your conscience might annoy you so you would be compelled to throw in a dime or quarter. Be on your guard about such matters.

If you can think of anybody to invite to your house tomorrow, or of any place to go to see some friends, I would not have you forgot such a high and exalted privilege, just for the sake of assembling around the Lord's table to partake of the emblems of his dying love. Jesus of course, is no friend to you.

Now let me beg of you dear friends don't put yourselves out any about attending church. It is all unnecessary. Of course there is more inspiration in the pews when they are empty, so there is no need of your presence. We built a fine church but then that was simply as an ornament to the city, and it will easily pay for itself, or if it don't we can perhaps sell it. It would be an ornament to the city just the same and surely it doesn't stand for any principal that calls for any discomfort or sacrifice on your part. Just rest ersy, don't think or worry about the church. You have to buy a home and educate your children and all these things are expensive and call for more or less sacrifice and you do not need the church, so let it go, eat drink and be merry. Have a good time. The church will take care of itself or if it don't what of it.

Reflect upon the above dear friends. We only want you to think about these matters and have written it all in good humor. Many of our people are very faithful but some are not and to these we appeal.

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LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Monday, "The Plea our Fathers made."

Evening, "Christianity and Civilization."

Wednesday eve. Evangelistic service, one-half hour prayer and praise meeting, and one-half hour sermon.

Thursday p. m. Aid Society Tea at the home of Miss Bowen, East Washington St., corner Hanna.

Official Board meeting will be announced Sunday morning, it may be held Sunday p. m.

Push the sale of tickets for the course. It should be an easy matter to selling 400. But you will have to help. We can furnish advertising matter to those who desire it.

ENTERTAINMENT COURSE.

A course of three entertainments will be given at the church as follows:

Nov. 14th.
Frank A. Morgan.

Subject, "The Evolutton of a Lover."

"A magnificant feast of love, logic learning and life."—Daily Leader Marion, Ind.

"From the moment he arose untill he finished he kept his audience convulsed with laughter."—Sentinel, Ft. Wayne, Ind.

"Mr. Morgan's humor is as original and as effervescent as the sayings of Bill Nye."—Daily Gazette, Terre Haute, Ind.

"We pronounce him one of the most entertaining lecturers that has ever visited our city."—Times Republican, Bedford, Ind.

Nov. 22nd.
The Imperial Ladies Quartette.

Miss Maud L. Page, first soprano. Miss Katherine Louis Little, second soprano. Miss Dora C. Hauck, first alto. Mrs. Helen Pool, second alto.

"Miss Page is a musician by inheritance, and a singer of unusual gifts."—Prof. J. H. Crum, Kansis City, Mo.

"Miss Katherine Little, of Chicago, has a beautiful, true, sympathetic voice."—Prof. Wm. Nelson Burritt, Chiciago.

"Miss Hauck's rich-full contratlo did justice to the grand compositions of the immortal Handel."—The Musical Critic, Chicago.

"Miss Helen Poole, of Chicago, possesses a magnificant contralto voice, and her solos were received with genuine delight."—Daily Leader Galion, Ohio.

Dec. 1st.

Edwin L. Barker, Impersonator.

"You are A No. 1 on the top shelf."—Jno. R. Clark, the popular lecturer.

"Your rendering of David Copperfield was superb."—Hon. Wallace Brnce, lecturer.

"I cordially commend him as being a master of his profession."—Bishop Samuel Fallows.

"Mr. Barker was greeted with applause upon applause, encore upon encore"—Minneapolis Tribune.

"Entertainment King is well applied to him."—Hutchinson, Kan. News.

"Mr. Barker kept 2000 people laughing continously." — Pittsburg Dispatch.

The above magnificant course is offered to the public on the following remarkably low terms- Twenty-five cents buys a ticket which admits the holder to the first entertainment without extra charge, and to the other two numbers for only 10cents each, making the entire course but 45 cents. We are safe in saying that no such opportunity was ever offered to the people of this city. The committee are doing this as a test and depend upon the liberal patronage of the people to pay out, as the course is a high priced one in every respect. Secure tickets early.

LOCALS.

Our sick are all improving.

The Creighton Avenue church is in a meeting. Help it along.

Bro. Dalman is booming the S. S. You should hear the review Sunday morning by the primary department.

The Y. P. S. C. E. social and business meeting was held last Tuesday evening at the home of Misses Bessie and Maud Wilson. They report an enjoyable evening.

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Vol. 1. NOVEMBER 12, 1899. No. 46

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P. J. RICE, - - - - - PASTOR

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IMPORTANT ITEMS.

Let us make every Lord's Day a great day.

Every Lord's Day furnishes an opportunity for you to manifest your loyalty.

What a series of opportunities is open to each one on the Lord's Day for soul culture. How glad we ought to be when it comes.

First, there is Sunday School which furnishes to young and old alike a chance for Bible study. Nothing is more needful and nothing more helpful.

Then there is the Communion Service, the Passover Feast of the New Covenant. What a delight to come around the table of our Lord to partake of the emblems of His love. It is a privilege indeed.

The service of the sanctuary is all helpful. The music soothes and cheers us; the sermon, if rightly received, is nourishment, and we cannot fail to be better men and women.

Then at the C. E. meetings and the evening preaching service we have renewed opportunities to testify, by our presence at least, of our love and loyalty to our dear Master, and to be builded up in a most holy faith.

Let us all try to make every Lord's Day one of refreshing from the presence of the Lord. Let each one seek to avail himself or herself of every blessing which is spread for the saints, and thereby grow into the perfect likeness of the Son of God.

FRANK A. MORGAN.

Monday Evening.

Subject: "The Evolution of a Lover."

"He is a second Josh Billings."

"Racy, sympathetic, witty and wise."

"Pure in tone, but sparkling and original."

"As original as Bill Nye."

"Purifying, uplifting, wholesome."

"Witty, grotesque and serious by turns."

Admission 25 Cents.

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SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Evening, "Broad Church or Narrow Church, Which?" or "The terms of admission into the Church."

Special announcement has been made of this in the dailies and we anticipate a good audience.

Special board meeting Sunday afternoon at 2:30 to consider important matters.

Wednesday evening, Evangelistic service. One-half hour prayer and praise meeting and one-half hour sermon.

Monday evening, Frank A. Morgan, Lecture: "Evolution of a Lover." Admission 25 cents.

Tuesday, Missionary Union meeting all day and evening.

SIGNS OF ENCOURAGMENT.

We [illegible] the past few weeks [illegible] encouragement. [illegible] the [illegible] witnessed [illegible] demonstrations [illegible] in our church work [illegible] have yielded to them [illegible] these encouraging signs of [illegible] church [illegible] we are not to avoid [illegible] these opportunities to speak of them. First, our audiences are increasing. We were deeply gratified with the increase we witnessed last Lord's Day, both morning and evening. Second, our collections, while considerably below what they should be, are nevertheless on the increase. This is always a good sign. Third, the enthusiasm and interest with which our people have entered into the sale of tickets for the entertainment course is very gratifying. We have never had tickets which were so hard to keep. Push the canvass. Four tickets sold means a net profit of $100.00 as an absolute certainty. The growth of the Sunday School is another item of encouragement and we take great pride especially in the excellent work our primary department is doing. The Aid Society is taking on new life. The Endeavour Society is not without its signs of encouragement, and altogether we have reason to be hopeful.

The official board will meet next Sunday to talk over and probably adopt plans for the most vigorous campaign in all departments of our work ever yet inaugurated. We want the co-operation of everybody, and your prayers too, that the work may triumph mightily.

REPORT SUNDAY.

We must have reports from those who have tickets to sell by tomorrow. If you fail to report and do not turn over the tickets you have left you will be held responsible for them. Report to the person from whom you received your tickets. This is important and must be heeded.

MISSIONARY UNION.

The enterprising ladies of the C. W. B. M. have invited the ladies of the Missionary Union to meet in our church next Tuesday. Supper will be served to all who desire to remain for the evening service. A splendid program has been prepared.

LOCALS.

Mrs. D. D. Williams is quite sick.

Ada Flickinger has been quite sick for several days.

Mr. and Mrs. Saviers have moved into their new home on Walnut street.

Bro. Dalman has made some very fine improvements on his home.

Our choir is doing splendid work under the leadership of Prof. Harshman. We are proud of them all.

The tea at Miss Bowen's was a very pleasant affair. The rain however interfered some.

JOS. M. SINGMASTER
JOB PRINTER AND
CIGAR BOX MANUFACTURER
No. 30 EAST MAIN STREET,
FORT WAYNE, - INDIANA

The Hoosier Shoe Store,
O. B. FITCH, PROP.
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Reuben S. Patterson.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. NOVEMBER 19, 1898. No. 47

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR

NOTE.—The above engraving is intended to represent the Bible with its 66 books, 39 in the Old and 27 in the New Testament, all arranged in their order on a shelf. The student will at once understand that the Bible is not a single volume as many suppose, but a number of volumes written at different times, by different writers and to different people.

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CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE. O. P. EVERSOLE.
ELIAS ARE.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, - 25 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

Our audiences are growing.

No better evidence is seen of increasing interest than the fact of increasing audiences.

Every disciple of our Lord, Jesus, should not simply accept, but eagerly lay hold upon every opportunity for service.

No better or more important meeting of the official board was ever held than the one last Sunday afternoon. An aggressive campaign for 1899 was maped out.

It is not too early to begin to plan to make the last year of this good nineteenth century a period of splendid achievements and great triumphs for our Lord and Master. What may we do?

It takes three things to make a good church member: Pray, stay and pay. "If these things be in you and abound they make you that ye shall neither be barren nor unfruitful." Let each one try to be of that sort.

THANKSGIVING, It is a beautiful custom that we have, of setting apart a day upon which to gather together in our respective places of worship to give thanks unto our beneficient Heavenly Father for the tender care he has had over us during all the days of the year, and for the bountiful provision which He has made for our needs. We have not all been given the luxuries of wealth nor the opportunities of social distinction. Some even have had a constant struggle to get bread to eat and clothes to wear, and while these seeming hardships become irksome at times, perhaps, if we could understand it all, they are our greatest blessings. It is hard to realize it some times, but it is nevertheless true that often our trials are blessings in disguise. At any rate we have the assurance that "all things work together for good to those who love the Lord," and that God "hath given unto us all things that pertain (are essential) unto life and godliness." Let us therefore, on the day appointed, raise a hymn of grateful praise to Him who has kept us and will keep us to the end.

READ THIS.

The third quarter of our pledges will be due the middle of December. We hope it will be sufficient for us to say that every dollar that is due and very much more will be needed to pay accounts that have been delayed all too long already, and the interest on our mortgage loan. However, if every one in the church will do his or her very best we shall be able to make satisfactory settlements and at our annual meeting report decided gains. Take it to heart dear people and make your arrangements accordingly. These matters dare not be delayed.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Cultivating Thankfullness."

Evening, "The Simplicities of the Old Gospel."

Tuesday evening, Ladies' Imperial Quartett. Admission to those who hold season tickets 10 cents. Single admission 25 cents.

Wednesday evening, Evangelistic service.

Thursday, Union Thanksgiving service at our church. Rev. Ainsley will preach the sermon.

Evening, Union Ralley service at the Creighton ave. Church of Christ.

Friday evening, Miss Jacques will entertain the C. E. at Mrs. Mulligan's, No. 6 Madison street. Election of officers for Jan. to July, 1899. All are urged to attend.

Attend the revival in the Creighton Ave. Church and help it along.

ENTERTAINMENT COURSE.

About two hundred and fifty season tickets have been sold.

This is not as many as we had hoped but is very good, and may be made better.

The committee have concluded to continue the sale of the same ticket for the same price, admitting the holder to the second entertainment without extra charge and to the third for ten cents. Push the canvass.

The Imperial Ladies' Quartet will appear next Tuesday evening. The Daily Herald of LaPorte, Ind. say: "It is safe to assert that four artists of such splendid musical ability are not often found together."

The church was filled and the entertainment was delightful throughout. Each number was a gem, and the ladies were compelled to respond to repeated encores. The Imperial Ladies' Quartet has won a place in the favor Peru music lovers and can be assured a crowded house whenever it returns. Peru, Ind., Republican.

LOCALS.

Sister Wycklif will be able to be removed from the hospital to her home soon.

Mrs. Shoeber has sufficiently recovered to be taken to her home at No. 8 Fulton street.

Sister Ada Flickinger is improving but is still confined to her bed.

Bro. Smith, of the Englewood church, Chicago, has been in the city several days, visiting relatives and friends.

Pay your subscription for the Announcement.

ABDILL & TAFT'S

GREAT BANKRUPT SALE

OF THE

DUNN & TAFT STOCK.

DON'T MISS IT! BUY NOW!

Jackets,
Capes,
Furs,
Dress Goods,
Silks,
Comforts,
Blankets,
Hosiery,
Underwear,
Gloves,
Corsets,

Or anything you need buy now and save money at

ABDILL & TAFT'S

Sale of Dunn & Taft's Old Stand,
54 Calhoun Street.

LOCALS.

Bro. Sweinhart sold fifteen tickets for the entertainment course. Quite a number have sold ten each.

The Ladies' Aid Society will not serve Thanksgiving dinner as at first intended, but will give a supper at the church Dec. 8th instead. Let it be well attended.

The Hoosier Shoe Store,

O. B. FITCH, PROP.

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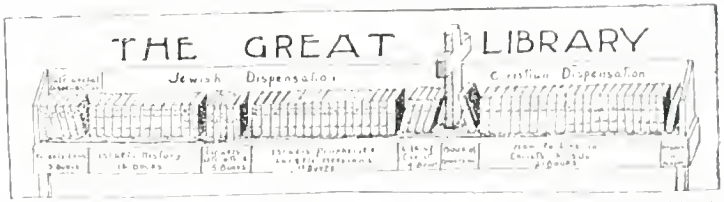
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. NOVEMBER 26, 1898. No. 48

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR



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By permission of C. F. Quarles.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. Rice. O. P. Eversole.
Elias Ake.

Entered at the P. O. at Fort Wayne, Ind., as seconds class matter.

Subscription Price, - 25 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

A beautiful day.

Fine audiences.

Helpful and inspiring services.

The above is the record of last Lord's Day. Let it be also a prophecy of next.

Signs of revival are seen on every hand. Let them continue.

We know that all will be rejoiced to learn that Bro. Medbury, of Angola, will assist us in our meeting after the holidays.

Let us not forget that a large amount of money will have to be raised on our pledges before the end of the year. Many who have made no pledge should also pay something.

ALL ALONG THE LINE. In October of next year our general conventions will meet in Cincinnati, Ohio. It will be the fiftieth anniversary of the American Christian Missionary Society, and it is desired that the meeting shall be a fitting celebration of the event. In order to make it such it is necessary that the year shall be characterized by exceptional activity in all lines of church work. The motto has been raised, 100,000 souls for Christ in '09, $1,000,000 for missions in '09, 10,000 delegates to the convention in '09." Brethern we are a part of this great body of people who contend for the faith once delivered to the saints. What shall be our record? Shall we join heartily in the movement all along the line to realize the above inspiring ideal. I believe we will.

C. E. RALLEY. In harmony with the above Bro. J. Z. Tyler, of Cleveland, national superintendent of C. E. among the Disciples of Christ, has issued a rallying call to all the endeavorers in our churches to set apart Lord's Day, Dec. 6th for the purpose of considering the best methods of assisting in evangelism. It is expected that our society will respond to the call and that we shall on the day named give due emphasis to the importance of this highest mission of the Christian Endeavorer. It is suggested that we make a study of one of the Gospels or Acts of Apostles that we may be better prepared to meet and influence those out of Christ. It is also suggested that we begin now to make a list of those of our acquaintances who are yet unsaved. All these are timely hints. Let us profit by them, and be in line with the marching hosts who will take this world for Christ.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Services at 10:45 a. m. and 7:30 p. m.

Tuesday afternoon and evening the Ladies Missionary Union will meet at our church. Bro. A. McLean will address the evening meeting.

Wednesday eve. Regular mid-week service. The pastor will give the first of a series of talks on "The Ideal Church."

Tuesday afternoon: Mrs. Dalman will entertain the Aid Society at her home No. 368 Fairfield avenue.

Thursday eve. The third entertainment of the course. See elsewhere in this issue.

The Ladies Aid Society will give a supper at the church Thursday evening, Dec. 8th. Price 15 cents.

ENTERTAINMENT COURSE.

The quartet gave a very pleasing program.

The audience was not as large as we had anticipated.

The entire company paid [illegible] all that we received in paid admissions for the third entertainment will be clear. Let us have a crowded house.

We want to ask your careful consideration over the advertising [illegible] which will be handed you and [illegible] ask yourself if you can afford to miss an entertainment so well worth commended.

The price of admission to the entertainment to those who hold season tickets will be ten cents. The price of a single admission without season will be twenty-five cents.

LOCALS.

Bro. Irvin Stafford and Sister Lizzie Dillie have both returned home. We welcome them.

Drs. W. D. and Carruthers Calvert have been absent a week visiting Chicago and elsewhere in Illinois.

Sister Lillie Bowen's Sunday School class sold $10.00 worth of tickets to the entertainment course. Here is worthy of imitation.

The Thanksgiving service at the church Thursday morning was quite well attended and Bro. Amlee preached a very excellent sermon.

Miss Kimmel giving excellent satisfaction as organist and the choir is furnishing an excellent musical program for every service.

ABDILL & TAFT'S

GREAT BANKRUPT SALE

OF THE

DUNN & TAFT STOCK.

DON'T MISS IT! BUY NOW!

Jackets,
Capes,
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Dress Goods,
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. DECEMBER 3, 1903. No. 49

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR

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ELIAS AKE.

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FROM THE RAMS HORN.

Too many make a god of the majority.

You may back-slide but you can never up-slide.

Adversity tests faith, and prosperity tests love.

Scars of suffering here may mean stars of glory there.

No man can follow Christ and not have trouble with the Devil.

The sermon on the Mount is higher than some church members care to live.

The Christian race is not a go-as-you-please foot race. It takes patience, perseverence and pluck to run it.

Converting shirkers into workers absorbs more time than changing sinners into saints.

The world judges the church from the level of the pew rather than from the standard of the pulpit.

ITEMS OF INTEREST TO ALL.

The Missionary Union meeting was voted a success. The address by Bro. McLean was well received.

Now that the Lecture Course is closed and the Missionary Union meeting is past let us manifest great interest in the Aid Society supper Dec. 8th.

One thousand dollars must be raised on our pledges before the end of the year. This means an effort on the part of every body, and it can be easily done.

Tomorrow should be a great day at the church. The children will present a very pretty exercise the last half of the S. S. hour, and at 6:15 p. m. the endeavorers will have a very inspiring meeting we feel sure. The Rally all along the line is to be considered. Let all be present.

The social and business meeting at Sister Mulligan's was an enjoyable affair. Sister Ida Jacques performed the duties of hostess so well that she was elected president of the society. Both Mrs. Mulligan and Miss Jacques deserve our thanks.

Do not forget that the only sure way to have your seat occupied at church tomorrow morning and evening is to occupy it yourself. Too many vacant seats are a sure sign that somebody is not doing his or her duty. It would be a rather queerly constructed preacher that could fill both the pulpit and the pews.

Good audiences and helpful services last Lord's Day are inducements for you to come tomorrow.

BULLETIN OF SERVICES:

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Sunday School at 9:30 A. M.

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Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Dap Sermon Subjects:

At 10:40 a. m. "The Service of the Sanctuary."

At 7:30 p. m. "Man revealed to himself." This is the second in the series on "Great facts of Revelation."

Lord's Day afternoon at 2:30 o'clock the regular monthly business meeting of the Official Board will be held.

Wednesday eve. Regular mid-week service. The pastor will give the second of a series of talks on "The Ideal Church."

Thursday evening, Aid Society supper from five to eight.

The Ladies Aid Society will give a supper at the church Thursday evening, Dec. 8th. Price 15 cents.

LOCALS.

Bro. Eversole and Bro. Stahl have left the city to be gone several weeks on a business trip.

Mrs. Williams is still quite sick having suffered a relapse from her former illness. They now live in their new house on Walnut street.

Mrs. Dr. Halliway, of Decatur, is in the city visiting old friends. We are glad to see her at our services.

Bro. Will Swayne is in Cuba serving in the army. He is well, and is doing excellent service for his country.

Mrs. W. R. Weldon, who resides at No. 39 Breckenridge street, recently moved to our city. She is a member of the Central Christian Church, of Chicago. We hope our ladies will make her acquaintance.

About $25.00 was made from the lecture course.

A new baby boy has made its appearance in the home of Bro. Will Yagerlehner.

The Aid Society tea at Mrs Dalman's was well attended, and every lady had a good time.

One thousand dollars is not too much to expect if every one does the best possible under the circumstances. We must have the help of everybody.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. DECEMBER 10, 1898. No. 80

The West Jefferson Street Church of Christ,

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P. J. RICE, - - - - - PASTOR

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ITEMS OF INTEREST TO ALL.

We had an excellent audience last Lord's Day morning in spite of the storm.

Four new names were nominated, by the board at its last meeting, for deacons. As soon as they have been interviewed as to acceptance we will publish their names.

The elders have prepared a list of eighteen or twenty names, which will be read at the close of the morning service tomorrow and a recommendational offered that the church withdraw fellowship from them. The reason urged in most cases is unfaithfulness to Christian duties.

The names above mentioned by no means exhausts the list of those who, unless they can be persuaded to a greater manifestation of Christian life, will in a short time be similarly delt with. We dislike to do this, but we are persuaded that nothing but injury can come to the cause of Christ by retaining dead branches. It is our purpose, hower, to drop no one until every means to revive him or her has been exhausted.

OUR MEETING. It is now quite definitely settled that our meeting will begin Lord's Day, Jan. 14. It seems to us that this is a most appropriate time for inaugurating such a work. It is not only the beginning of the calander year but the begining also of our church year, and the sixth year of the present pastorate. It is more than a year since we have undertaken an aggressive campaign for the winning of souls, and therefore we have reason to anticipate a real hearty interest on the part of every one in this coming effort.

We shall inaugurate the meeting with a general talley, lasting perhaps a week. On Monday evening, Jan. 2nd, will occur the annual business meeting of the church, and we have in mind a program which will give added importance and attractivness to this meeting and make it helpful in the evangelistic services which shall follow. We shall have something to say about it in later issues of the Announcement, and in the meantime we hope every member of the church will be planning to assist is every possible way. Pray for it; labor for it, speak about it, and our Lord will surely give us a blessing.

LOCALS.

Our sick are improving.

What's the matter with the Brotherhood?

Bro. Medbury, of Angola, will assist us the last two weeks of our meeting.

We would like to collect about fifty Announcement subscriptions for the past year.

The Aid Society Social and supper was quite well patronized.

BULLETIN OF SERVICES:

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SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "The Service of the Sanctuary, how to help it."

Evening, "Man revealed to himself." This is the same sermon announced for last Lord's Day evening.

Wednesday eve. Regular mid-week service. The pastor will give a series of talks on the "The Ideal Church." "An attractive church" will be the subject

Sunday afternoon at 3p. m. at the Wayne Street M. E. Church, C. D. Meigs will address a meeting of Sunday School teachers and workers. All should go.

Thursday afternoon Mss. Eversole and Mrs. Rice will serve a tea at the parsonage 134 W. Jefferson Street. One hundred ladies and gentleman are wanted to attend.

Notice the Announcement of the tea at the parsonage next Thursday.

READ THIS. "We are [illegible] about [illegible] building debt [illegible] we are receiving [illegible] we are compelled to say that [illegible] seem to be making any [illegible] to assist in the [illegible] amount needed [illegible] at least three hundred [illegible] lend a sum [illegible] $1.00 upward, [illegible] about all who [illegible] part of the real [illegible] church will do [illegible] mainder of our [illegible] either hidden who [illegible] people who are absent [illegible] There are two or three from [illegible] we expect $100.00 each. There are several who will [illegible] $2.00 each. Quite a number have promised $10.00 each, and still a larger number $5.00 each. Yet there are [illegible] who can do at least that much and there should be at least fifty who will give $2.00 each and one hundred who will give $1.00 each. Our motto is, "save somebody else, it needs it," rather than the church." And surely this is right when we contemplate the great needs of the church. We want everybody to be honest in the payment of bills and we want the church to be honest, and therefore we urge that everybody be prompt as possible in payment of pledges.

LOCALS.

Sister Hattie Coon was married to Thomas O. Lutz, of Geneva, Wednesday evening at the church.

Our committees on Sunday School supplies and on Christmas entertainment should begin to hustle.

Are You Interested

In a new Jacket or Cape, a new Dress?

If so, it will be to your advantage to see

ABDILL & TAFT'S

line before you buy.

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CIGAR BOX MANUFACTURER,
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107 CALHOUN ST.
TELEPHONES. { OFFICE, 365. RES. 501.

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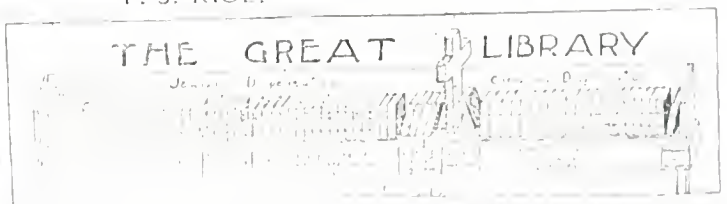
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. DECEMBER 15, 1898. No. 11.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR



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2. We should keep in mind four rules. (a) Who spoke. (b) To whom spoken. (c) For what purpose. (d) Under what religion was the person to whom was spoken.

By permission of [illegible]

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. Rice. O. P. Eversole.
Elias Ake.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, - 25 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

ITEMS OF INTEREST TO ALL.

The year is rapidly drawing to a close.

In a few more days we shall enter upon the last year of this great century.

With the beginning of the new year we shall inaugurate our revival. Surely it is an auspicious time.

There are many things which should be accomplished before our annual meeting, but none more important than raising the necessary amount of money to meet our financial obligations.

The program for our meeting is nearly arranged and we feel sure that when it is known it will inspire all with new zeal, and increased interest will be manifested. Let every one begin to plan for the meeting, but first, do not forget your obligations to the church this month.

GOOD LITERATURE. Beginning next Lord's Day we shall inaugurate a new movement for the distribution of good literature. We have made arrangements with the Standard to furnish us a number of copies of each issue on terms which will warrant us in selling them for five cents each. The good literature committee of the Y. P. S. C. E. will have charge of the matter and will offer the paper for sale at the close of each service for the above named price. This is exactly what you would have to pay for a copy of the Sunday issue of a great daily and we see no reason why the religious weekly can not be handled in a similiar manner, and we have determined to give it a fair trial. If the plan succeeds we shall also carry a few tracts, partly for sale and partly for free distribution, and we hope to be able to make arrangements whereby the Christian Evangelist can be handled in the same way. We do not want this plan to interfere in the least with the usual method of subscribing for either of the above named papers, but desire to place before our people our religious papers in such a way that they may secure an occasional copy at least, and we hope that it may prove beneficial.

We wish to say that the money which we have called for is needed this month. Our obligations are due and we have promised to meet them. Your pledges are due not Jan. 2nd, '99, but in December, '98. We are depending upon you this month and we sincerely hope that no one who can possibly avoid it will delay payment later than the 25th.

CHURCH OF CHRIST ANNOUNCEMENT.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Contending for the Faith."

Evening, "The fact of Human Reputation."

Wednesday eve. Regular mid-week service. The pastor will give the talk announced for last Wednesday evening.

We have not received the report of the Christmas Entertainment Committee but suppose they have arranged a suitable program.

Mrs. Diether who for nearly two years served as president of the Aid Society deserves the thanks of the entire church for untireing zeal with which she has pushed the work.

One of the prettiest stores in Ft. Wayne is Mr. Anderson's new tea store located in the corner room of the Arcade on West Berry Street. He carries a full line of teas, coffees and spices, and is always accommodating and courteous. The coffee used at tea last Thursday was kindly donated by him.

LOCALS.

Sister McBride has been quite sick for several days.

Sister Pierces' little girl has been sick but is better at last accounts.

We were glad to see so many people at services who have not been in the habit of attending very regular.

Bro. Barnes was called to Garret last Saturday on account of the death of his uncle. We missed him from our services.

Prof. Adams has moved his school into the Nind Block on the corner of West Berry and Harrisons Sts. He has very convenient and pleasant quarters.

The Announcement closes its first volumn with the next issue. We need about fifty paid subscribers to make it come out even. some responded last Lord's Day. Who will next?

Bro. Lakey is quite sick.

About seventy-five attended the tea Thursday.

Bro. Fitch and sons have established and independant insurance business.

Miss Ellen and Master Irvin Doyle have gone to Montpelier, Ind., to spend Christmas with their grandmother.

Mrs. Hobbs conducted a written examination in the primary department of the Sunday School last Lord's Day and she reports that the papers were very creditable. Such work counts.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. DECEMBER 24, 1898. No. 12.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - PASTOR.

NOTE. The above engraving is intended to represent the Bible with its 66 books, 39 in the Old and 27 in the New Testament, all arranged in their order on a shelf. The student will at once understand that the Bible is not a single volume as many suppose, but a number of volumes written at different times, by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bible Religions. (a) The Individual or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. (d) The Universal or Christian.

2. We should keep in mind four rules. (a) Who speaks. (b) To whom spoken. (c) For what purpose. (d) Under what religion or what dispensation it was spoken.

By permission of C. F. Quarterly.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY
The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.
P. J. RICE. O. P. EVERSOLE.
ELIAS ALE.

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Subscription Price, - 25 Cents Per Year.
Trial Subscription, Three Months, - 10 Cents.

OUR CHURCH PAPER. With this issue the Announcement closes its first volumn. It has not perhaps accomplished all that we might have hoped and yet we can not see how we could well have gotten along without it It has borne a many an important message to all our members and we are certain has often been heeded. It has, we believe, made a place for itself in the hearts of our people, who would be slow to give it up. It has cost some labor as well as money. Our readers owe a special debt of gratitude to Sisters Bessie Rich, Lillie Bowen and Mrs. Knight for addressing the wrappers, and to Elvie Hartup, Earnest Shultz, Grace Koch and others, for folding, wrapping and mailing each issue. Ye editor, perhaps, has not always been in the happiest frame of mind when writing the copy, and he feels that special apology is due for the errors that have occurred in spelling and otherwise from time to time. And yet in looking over his file he feels a peculiar satisfaction in the results of his labors, and hopes, in succeeding issues to eliminate many of the mistakes at least, and to improve the general character of the paper. In the list of those to whom we are under obligations we should not forget our advertisers, especially Reuben S. Patterson, Abdill & Latt and O. B. Erich who have almost continuously patronized our columns, and while we hope no one will have to patronize Mr. Bloom, yet should we have to buy any of the goods in his line we should remember him. These men have made our paper possible. The printer too, Mr. Singmaster, is deserving of mention. He has been especially obliging and prompt, and has thus lightened greatly our labor. We shall continue the paper but will receive subscriptions for three months only. We hope to receive quite a number of back subscriptions before the end of the year.

May we not hope for the largest offering in the history of the church on next Lord's Day. Remember that means about seven hundred dollars at least.

How such an offering would thrill us and fit us for the meetings which are to follow.

ITEMS OF INTEREST TO ALL.

Merry Christmas to all

The Christmas season should be one of joy.

While we have arranged for no Christmas entertainment the children will be remembered.

The services Christmas Day will all be of special interest and will, we trust, fittingly celebrate the day which, by common consent, is observed as our Lord's birthday.

A little less than one-sixth of the thousand dollars needed is raised. We are depending upon tomorrow to greatly augment this amount. Do not spend all your money for presents and let the Lord's cause go begging. If it were not for the church we would have no joyful Christmas season.

LORD'S DAY SERVICES:

Sunday School at 9:30 A. M.

Communion and Preaching at 10:45 A. M.

Preaching at 7:30 P. M.

Jr. C. E. at 2:30 P. M. Sr. C. E. at 6:15 P. M.

WEEK DAY.

Prayer Meeting, Wednesday Evening at 7:30

Choir Rehearsal, Saturday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Subjects—

The Christmas season will be observed in Sermon and Music. Come!

Monday eve. Bethany Reading Circle at the parsonage

Tuesday eve. Senior C. E. business meeting and social at Bro. Smyths

Wednesday eve. Holiday prayer and praise service. Make it inspiring by your presence

Thursday eve. The Juniors will be entertained at the parsonage

Friday eve. Oyster Supper at church. Oysters will be served in all styles for 10 cents a dish. Benefit Y. P. S. C. E.

LOCALS.

Bro. W. C. Rodgers and Sister Bessie Wilson were married at the parsonage on Friday evening at 7:30. Both of these young people are among our most honored and faithful members. We rejoice with them.

OUR MEETINGS.

[illegible] Lord's Day [illegible]

[illegible] at the [illegible]

[illegible] preaching [illegible] W. [illegible] to hear [illegible] of the [illegible]

We hope [illegible] 8th, today [illegible] as it does, the [illegible] not our hearts [illegible] joyfully anticipate.

The second week [illegible] with a restatement [illegible] We hope to be able [illegible] to make the Week of Sacrifice so plain that none need err therein.

Bro. Medbury will be here on the 10th to take up the work and call the people to repentance. He writes "Confident of the blessing of God and of joy in fellowship with you and yours, I am indeed pleased with that which the future has in store."

LOCALS.

Sisters Studley, Jackson and Williams are sick and should be remembered in our prayers.

Mrs. E. C. McCormick, of Huron, will be home over the holidays. Sister Josie Carter is also expected.

The new apportionment of our expenses will doubtless be mailed some time next week. Take careful note of all that is enclosed.

Quite a number of our young people who have been away at college will spend the holidays at home. We welcome them and wish them a happy holiday season.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2. JANUARY 1, 1899. No. 1.

The West Jefferson Street Church of Christ,

FORT WAYNE, IND.

P. J. RICE, - - - - - PASTOR.

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By [illegible]

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER & COMPANY,
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Editor ..... P. J. RICE.
Business Manager ..... L. G. STAFFORD.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 10 Cents Per Quarter.
Payable in Advance.

ITEMS OF INTEREST TO ALL.

Happy New Year to all our readers.

We begin the new year with a special effort to save the lost.

Next week's program is intended to arouse an interest in the hearts of all our people in the work which lies before us.

Have you been thinking about your friends and neighbors who are out of Christ? Have you been planning to bring them under the influences of the Gospel by bringing them to our meetings?

Tomorrow is the first day of the new year. Why not inaugurate the year in the house of the Lord? We hope to see the faces of all our members in the sanctuary on this the first Lord's Day as well as the first day of the new year.

The Packard Piano people have kindly donated us the use of a piano for our meetings.

OUR ANNUAL MEETING. On Monday evening will occur the regular annual meeting of the church. This has come to be a regular feature of the year's work and we believe, is a good thing. As in former years, reports will be read from the various departments of the church work, and the necessary officers will be elected. Instead of the reception which has heretofore formed a part of the regular program, we shall be permitted to listen to our esteemed friend Bro. L. L. Carpenter. The service will begin promptly at 7:30 and the business will be attended to in as brief a time as possible. Every member should be present to hear the reports which are read, and to catch the inspiration of the meeting. The reports of the last year are full of encouragement.

We have received since our last issue a little over one hundred dollars to apply on our building debt. This is good but it is'nt nearly good enough. We have the promise of two or three hundred more in the near future and this is encouraging, but we will be compelled to ask for more. We appeal therefore to the great number who have done nothing so far, to lend assistance and help to place the church in the best financial condition it has been in since our dedication. Let a great number respond at once.

LOCALS.

Bro. Chas. O. Miller has gone to Peru to the Wabash Hospital. We hope he will soon recover.

Some of Bro. Swayne's family have been quite sick but are better.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Sermon Subjects:
Morning: "Looking Backward and Forward." Anniversary Sermon.
Evening: "Some Evidences of Christ's Divinity."

Lord's Day at 2:30 p. m. Official Board Meeting. It is important that all should be present.

Monday evening: Annual Business Meeting.

A Symposium on Christian Service will be conducted during the remainder of the week. Every member should attend. See full Announcement in another column.

Thursday afternoon: A meeting of the Ladies' Aid Society will be held at the church for the purpose of electing officers.

OUR MEETINGS.

Bro. L. L. Carpenter will speak on Monday night. We need to have you to attend.

Bro. J. A. Hall will speak Tuesday evening on "The Supreme Mission of the Church."

Bro. Earl Wahley will speak Wednesday evening on "Going about preaching the Word."

Bro. W. T. Wells, of Huntington, will speak Thursday evening on "The Dignity and Importance of Christian Service."

Rev. L. L. Henson, of the Baptist Church, will speak Friday evening on "The Joy and Rewards of Christian Service."

Lord's Day Jan. 8th will be observed as a day of consecration. The services will be of such a nature as to inspire us to renewed zeal and determination in the Lord's work. Do not fail to attend all these services.

ABDILL & TAFT,

DRY GOODS, CLOAKS and CARPETS

54 CALHOUN ST.

MONROE W. FITCH & SONS,

INSURANCE

REAL ESTATE & LOANS.

Office No. 89 Calhoun St.,

Over Meyer's Hat Store.

PHONES. Office, 1360 Main / Residence, 172 South

A. TOMMINSON L. TOMPINSON

ALBERT TOMKINSON & BRO.,

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[illegible]

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THE ANNOUNCEMENT.

With this issue we begin our second volumn. We will receive subscriptions for three months only. We hope to get at least 200, and that right soon. Back subscriptions will be gladly received. Bro. Irvin Stafford assumes business management with this issue. His experience will certainly be helpful in running the paper. We had hoped to make some changes with this issue on the first page but with the rush of duties have not been able to do so.

Fifty new apportionments will be handed out tomorrow to as many as are at church. We hope that they will be received willingly, and cheerfully responded to. We believe they will be, and that the great majority of our people will gladly bear their part of the Lord's work. The financial obligations which rest upon us are not burdensome, when every one does a little. It becomes hard when a few have to do it all. We shall limit the incidental appeals for suppers and entertainments, etc., as much as is consistant with the life of the church, and shall urge especially the weekly and annuel dues.

LOCALS.

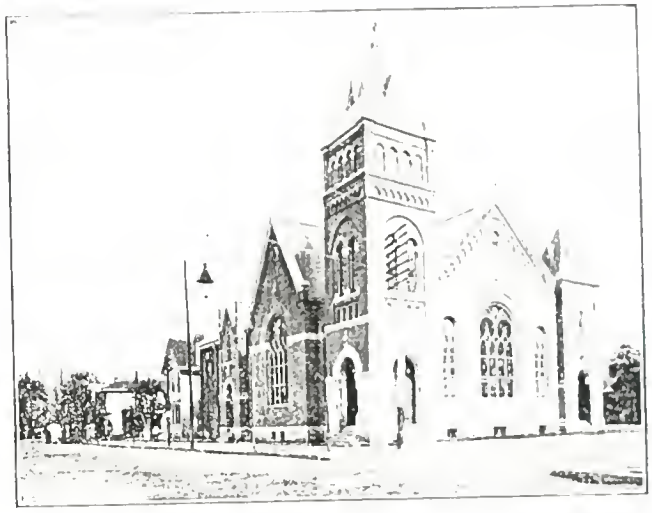
Sister Nora Miller and family are visiting in the city.

Mrs. Rice's sister and nephew are spending the holidays in Fort Wayne.

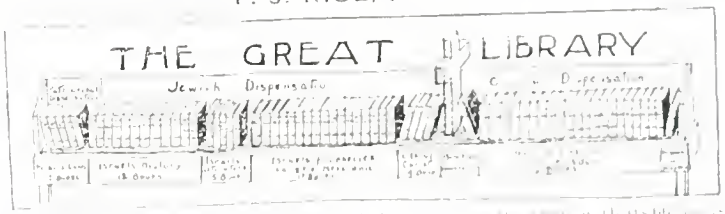
Those reported sick recently are all improving at last accounts.

Sister Ada Flickinger has undergone an operation and it is hoped will be greatly improved in health thereby.

CHURCH OF CHRIST
ANNOUNCEMENT
Vol. 2. JANUARY 7, 1899. No. 2.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR



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By [illegible] Clifford

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PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY I. M. SINGMASTER & COMPANY, 30 EAST MAIN STREET

Editor P. J. RICE.

Business Manager I. G. STAFFORD

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Payable in Advance.

ITEMS OF INTEREST TO ALL.

The Annual meeting was the best in our history.

The reports of the past year show decided gains over the previous years.

We begin the new Year with increased courage and hopefulness. The future is certainly bright.

The services last Lord's Day were full of encouragement. We had splendid audiences and good feeling prevailed.

Tomorrow is set apart as a day of special consecreation and praise. The weeks services have been admirably suited to prepare us for such a service. Let us have a full attendance.

We rejoice in the continued unity and good feeling in the church and in the evidences of increased interest on the part of so many. We believe that the cause of Primitive Christianity is brighter in Ft. Wayne than ever before.

OUR FLAG FOR '99.

On the first Lord's Day of the new year we unfurled our flag for 1899. It bears the following mottoes:

1st. We expect regular and systematic contributions from every member of the church.

2nd. We should and shall remember the great missionary enterprises of our brotherhood during this our jubilee year.

3rd. We shall seek to intensify the spirituale life of all our members.

4th. We purpose to enter with renewed vigor upon an aggressive evangelistic campaign which, we trust, will last throughout the year.

These four declarations form our rallieying call to every member to join us heart and hand in the great work which grows greater and more hopeful with each passing year.

A CALL TO DUTY. Our meetings have begun and are hopefully moving on. It is only required that every member of the church shall enter enthusiastically into the work, to make the results more than gratifying. It is of the highest importance that the coming week's services be largely attended, not only by the members themselves but especially by those whom we hope to win to Christ. The conditions of admittance into the church will be carefully reviewed and every item will be as carefully explained as the time will permit. We should therefore urge the attendance of those outside the church and secure it by a large amount of personal work. Go after your friends and urge them to come, then go and bring them to the church with you. Let us work while the day lasts.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M., Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Sermon Subjects

Morning: "A special consecration service. Let every member be present.

Evening: "The Beginning Character, and Constitution of the Church of Christ."

Monday eve. Sub. "Faith, its nature, in whom, and how produced.

Tuesday eve: "Pepentance, its meaning and importance."

Thursday eve: "Baptism, its place and purpose."

Friday eve: "Conversion, what it involves."

Saturday eve: "New Testement examples of Conversion."

The Packard Piano Co. kindly donated the use of a piano for the meetings.

The collection last Lord's Day amounted to $42.46, $17.00 of this was for the building fund.

The Ladies' Aid Society will start an exchange in Pfeiffer's grocery this afternoon Jan. 7th.

A great many who pledged annual dues to the organ circle last year have not paid. We should be glad to get this.

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If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

LOCALS.

Sister Ada Hickinger is improving rapidly.

Mrs. Studor is recovering from the effects of a stroke of paralysis.

Bros. Ed Rich, E. Nickerson, S. Sweinhart and J. P. Shidler are new deacons.

Sisters Josie Carter and Rebecca Swayne have returned to college. They spent pleasant vacations at home.

Pay your subscription for the Announcement to Bro. Irvin. Stanford. Put it in an envelope and he will get it.

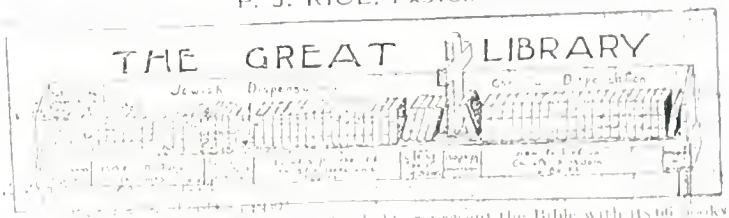
JOS. M. SINGMASTER,
JOB PRINTER AND
CIGAR BOX MANUFACTURER,
No. 30 EAST MAIN STREET,
FORT WAYNE, · INDIANA

ABDILL & TAFT,
DRY GOODS, CLOAKS and CARPETS
54 CALHOUN ST.

CHURCH OF CHRIST
ANNOUNCEMENT

Vol. 2. JANUARY 14, 1899. No. 3.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR



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1. We should remember that there are four Bible Religions. (a) The Individual or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. (d) The Universal or Christian.

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By permission of C. E. Quarterly.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY J. M. SINGMASTER & COMPANY,
30 EAST MAIN STREET.

Editor ..... P. J. RICE.
Business Manager ..... I. G. STAFFORD.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 10 Cents Per Quarter.
Payable in Advance.

ITEMS OF INTEREST TO ALL.

Last Lord's Day Services made us hopeful.

La Grippe has interfered with our week's program.

We shall continue the meetings with Bro. Medbury doing the preaching next week.

We trust that next Lord's Day will witness as helpful and hopeful services as last.

The Pastor's temporary illness should make every member feel a greater personal responsibility for the success of the meetings.

Services will be held on Saturday evening and regularly on Sunday. The subjects presented will be those presented earlier in the week. We trust your interest will manifest itself by your presence at all these services.

So far very few people have renewed their subscriptions for the Announcement. We must have not less than 150 paid subscriptions or stop the issue. We sincerely hope this will not be necessary. Bro. I. G. Stafford will receive your subscription at any time or if you drop it in an envelope and so mark it he will get it.

At the time of writing the Pastor is better but suffering from effects of the disease which is so prevalent. He hopes to be able to preach on Friday evening and doubtless will be able to do so. He is grateful to Bro. Hams and Prof. Adams for the services rendered Monday and Tuesday evenings and to all the people for their kind solicitude. He sincerely hopes that the meetings will not seriously suffer by reason of his indisposition. Let us all labor the more zealously during the coming week and thus bring to us and others a great blessing.

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Headquarters for
PURE ICE CREAM,
FANCY ICES,
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W. F. GELLER.

BULLETIN OF SERVICES:

LORD'S DAY.

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Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

LOCALS.

Bro. Smith is confined to the house with La Grippe.

Sister Hattie Jones is also a victim of La Grippe.

Sister Ada Flickinger is steadily improving. We hope our young people will not forget to call.

Mr. and Mrs. Simonton of Poplar Street, were received into the church last Sunday. We welcome them.

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NOTICE.

The Pastor is still sick, and will be unable to give any more services this week. Further announcements will be seen in the daily papers. The Pastor will announce on Sunday the services for the coming week.

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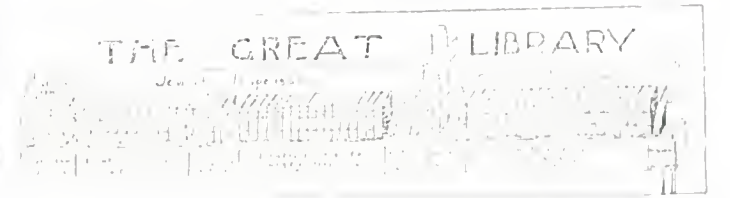
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. JANUARY 21, 1899. No. 4.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR



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IN THE STUDY OF ANY PORTION OF THE BIBLE

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To be continued.

CHURCH OF CHRIST ANNOUNCEMENT.

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ITEMS OF INTEREST TO ALL.

The meetings begin again to-morrow.

Bro. Medbury will be with us on Monday evening.

While we have been disappointed in the beginning of our meetings let us see to it that we are not in the final results.

The only way for us to make our meetings a success now is to ralley as as one man to their support. Let us all be active from the start.

Last week's issue of the Announcement was as it had to be, not as we wanted it to be. We hope this week's issue will atone for last. Do not fail to send in your subscription.

Let your presence at the services on Lord's Day be a testimony to us of your deep interest in the success of the work now in hand. The past is as it is, but the future is within our power to moulde. We believe that a great work can be accomplished but it will require the united labors and prayers of us all. The day is at hand.

FAITH. Acceptance with God, on the human side, rests upon faith as a foundation. "He that cometh to God must believe that he is and that he is a rewarder of them that seek after him," Heb. XI. 6. As a basis of faith God has provided us with an abundance of testimony of a kind that appeals to the heart as well as to the head. There is no merit in simple intellectual assent to a well established proposition, but when our faith is able to lay hold upon all that the proposition involves, when we become willing to act upon its requirements then there is merit in it, and our acts based upon it become acts of righteousness. Hence Paul says: "With the heart man believeth unto righteousness." Herein is seen also the justice of the statement of our Lord. "He that believeth not is condemned already," he is condemned who refuses to act upon the requirements of faith. The greater part of the infidelity of our times is of the heart not of the head and upon such rests the condemnation of God.

PREACH THE WORD. It often happens that the people demand the very thing they do not need. The demands made upon the pulpit at the present time could as well be answered without the Bible as with it. The call is for a discussion of "topics of the day," and the like. The demand should we believe be met with a renewed and empathetic announcement of the great facts of our Faith. There never was a time when there was a greater need for Paul's injunction to Timothy than now. Every minister should "Preach the Word" which is God's power unto salvation and every member of the church should uphold their minister in such preaching. It may not be so popular but it is the churches' business not to be popular when it involves a compromise of the truth as it is in Christ Jesus.

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MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

LOCALS.

Grippe, LaGrippe, Grippe all.

We are afraid to begin to mention the names of those who have had the La Grippe.

A baby girl has made its appearance at the home of Mr. and Mrs. Tatt. Congratulations.

Here are a few of the sick ones. Bro. Dalman's family, Bro. Smyth, Bro. Wm. Rodgers and wife, Mrs. Stewart, Ella Smith, etc., All are improving.

On January 7th, Miss Minnie Wilder was married to Mack Denney of Springfield, Ohio. The young people will make Springfield their future home.

Our pastor spent Wednesday of this week at Findlay, Ohio, visiting old friends and performing the marriage ceremony for a very prominent young lady who is a member of the church there.

ANNOUNCEMENTS FOR THE WEEK.

Lordes Day Services.

The regular services will be held both morning and evening. Come and bring your friends.

Evangelistic Services will be held every evening during the week. C. S. Medbury will preach. Let us have the assistance of your prayers, and presence if possible.

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A MIGHTY SAVIOR.

When in Leadville, Colo, on my return from California, in that city "above the clouds" I saw a pitiable sight an eagle caged. The proud bird seemed humiliated, while his piercing eyes looked longingly toward his mountain home, and his heart panted for his old-time companionship with cliffs and clouds. As I gazed upon him I thought of some noble fellow, I knew, bound fast by some awful besetting sin, who in their lucid moments look up toward the heights from which they had fallen, while their hungry hearts yearn for a renewal of the sweet fellowship with God and the redeemed. But our train pulled out, and the poor eagle was left in his cage on the platform. No one broke the bars and gave him his liberty. Not so with man. A mighty Savior is always within his reach, and he only has to look upward to the hills whence cometh his help, and the prison doors fly open and the strongest fetters are snapped asunder, and he is free once more, for "He is able to save to the uttermost them that come unto God by him." I. G. S.

We intend, subscribers, to make the Announcement a great help in our work and worth to you much more than we ask you for it. On account of the Pastor's illness last week very few items were given to the printer and, of course, he, to fill the paper, had to spare out the advertisements. We intend to confine the advertisements to a part of the last page and have the inside pages replete with notices, announcements and other items of interest, so that when we accept subscriptions to our little paper we may feel that we are giving value for the money. If we do not receive $15 per quarter (10 cents from 150 members) the business manager will have to pay the deficiency. Let us have your subscriptions. I. G. S.

J. M. SINGMASTER & CO.,

JOB PRINTERS...

AND CIGAR BOX MANUFACTURERS

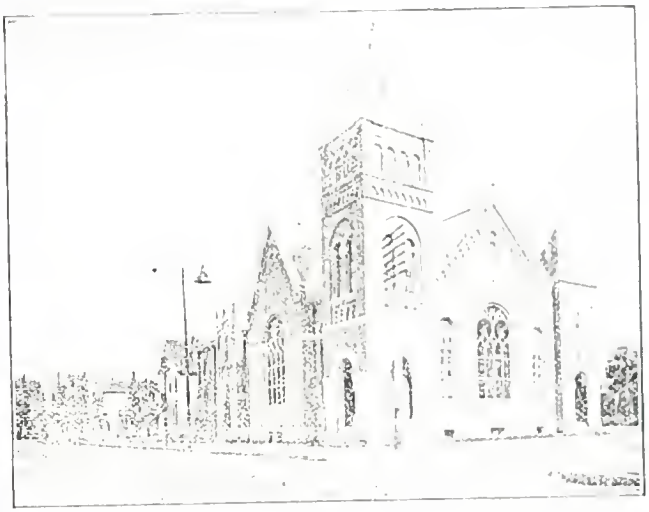
No. 30 EAST MAIN STREET,

FORT WAYNE, - INDIANA

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. JANUARY 28, 1899. No. 5.



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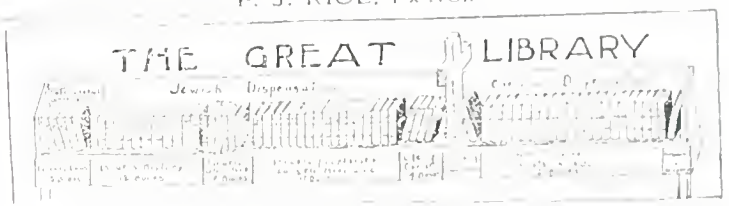
P. J. RICE, PASTOR



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ITEMS OF INTEREST TO ALL.

The harvest truly is great.

Pray ye therefore that the Lord send forth laborers into the harvest.

It is useless for us to pray for laborers unless we ourselves are ready to enter the harvest fields.

God expects every disciple to be also a teacher. It is our business as followers of Christ not only to sit at his feet as learners but to impart what we learn to others.

The first week of Bro. Medbury's stay with us is nearly gone. Surely he has done his part and we have been blessed, but oh for more souls gathered into the garner of our Lord.

The results of our meeting will be just what we make them. Surely an opportunity is before us. Shall we meet it? Let everyone who reads this ask solemnly the question, what have I done, what can I do to help along the good work? "Arise, arise, put on thy strength oh zion."

The month of January is nearing its close. Tomorrow is the last Lord's Day. We earnestly desire that all pay their weekly apportionment in full and thus avoid the necessity of collecting by special calls. According to our plan the delinquent dues for January will be collected during the month of February. Whatever amount is paid through the regular collection envelopes in February therefore will be placed to the credit of that month's dues whether January's dues have been paid in full or not.

YOUR BROTHER'S KEEPER.

In vain, in days of old, did Cain seek to evade accountability to God. The all seeing eye penetrated every disguise and revealed the murderer. Today, while we would shrink from conduct like Cain, often we leave our brothers out in the darkness without God and without hope and do not feel specially burdened by the awful condition.

The judgment day is soon to dawn for you and for me, and when God asks "where is thy brother, what did you do for him?" what will be our answers?

Oh brother, sister, let us realize that not only the salvation of others is involved but our own salvation is at stake!

How can we stand before God and expect His approval if from those at our right hand and our left we have withheld the message of His love?

CHAS. S. MEDBURY.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services.
A. M. The Risen Christ.
Eve. Why God requires faith.
Monday, What it takes to make a good moral man.
Tuesday, Different ways of receiving the Divine Message.
Wednesday, The true basis of hope.
Thursday, Excuses.
Friday, Vital Questions.

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THE FRUIT OF FAITH.

By their fruits ye [illegible] how them. Will any one get saved from their sins except as they are led to do this who [illegible] sister, but is led to do so by the [illegible] the sinner. He believes in the Father, the husbandman. Every branch that bear th not fruit he taketh away, and every branch that beareth fruit he purgeth it that it may bring forth more fruit. If the weak and dying branches do not bear fruit so the faith that does not lead to work, a fruit bearing of the spirit is rather dead or dying, and will be cast away by the husbandman of the soul.

Was it Christ's object in the Abraham for faith alone or was he [illegible] for demonstrating his subject to be like faith and trust in God would be [illegible] immediate co-operation with the divine command. By faith one can [illegible] become the children of God. If our faith be strong and healthy we do not hesitate to buckle on the whole armor of God, and go out into the fields [illegible] for the harvest is white and the laborers are few.

Words of sympathy and good cheer are alike helpful to the [illegible] struggles, as it passes through the [illegible] dispensation and climbs the steep [illegible] pathway leading to the summit of the hill difficulty. A road that has [illegible] traveled in the journey to the [illegible] city, but most of it is helpful [illegible] needed, and it is within [illegible] through careless indifference, word [illegible] however sweet quent they may be uttered [illegible] test study of our faith, prove of no avail.

Listen to the words of James [illegible] even by way of admonition. "Thou [illegible] that there is one God, thou doest well: the devils also believed and trembled. But wilt thou know, O vain man, that [illegible] without works is dead?" If it is [illegible] ance of James will not impress the truth, that we must work out our own salvation with fear and trembling, what can man say that will

I. G. S.

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LOCALS.

Mrs. Minnick has a little baby.

Sister Ada Flickinger is home from the hospital.

Bro. Doyle and daughter Ellen have been sick for several days.

Sister Karriger is confined to the house with an attack of La Grippe.

Sister Leikauf has been suffering frome the effects of La Grippe. She is improving.

Mrs. Chas. Yagerlehner made the good confession on Wednesday evening. We rejoice greatly in this.

Sister Ella Smith is reported as improving and hopes soon to be out again.

Sister Holler is in very poor health. We extend our sympathy to her and hope for her recovery.

We regret to report so many cases of sickness but are glad to know that all are improving.

Our ladies should not forget the exchange. It is held every Saturday in Pfeiffer's grocery.

NOTICE.

All who have not paid their apportionment for January will be called on by the collector in February. We sincerely hope that you will make an effort to pay the amount now due. If you can not be present Sunday please send your contribution to the church, because the apportionments are small do not think they are not important for they are. We must receive all that is due or we can not meet our obligations that are pressing for payment. The Lord loveth a cheerful giver.

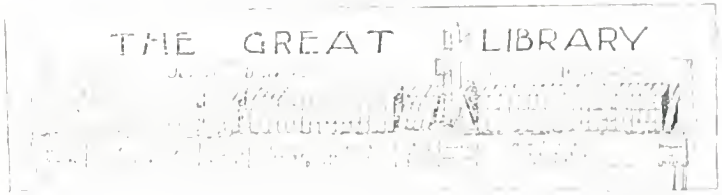
C. W. HOLVERSTOTT, Fin. Sec.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. FEBRUARY 11, 1899. No. 7.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, Pastor



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ITEMS OF INTEREST TO ALL.

The special meetings have closed.

But the door of opportunity for service is not closed.

Neither is it too late to accept the pardon and mercy of God offered to you in Christ.

Regular services will be held tomorrow at the usual hours. The pastor will be glad to greet the people.

Every inducement is presented for increased activity by the conditions all about us. Let us be alive to every opportunity.

The extreme cold weather interferred quite seriously with the last two evenings of the meetings, but we were gratified by the number who did come even in the face of the cold weather.

There were fourteen additions to the church during the meeting. Six by baptism and eight by letter and statement. In another column you will see a list of the names. We trust that our older members will strive to make them feel at home, and that they will endeavor to become acquainted with all.

OUR MEETING. After the interruptions at the beginning of our meeting by reason of sickness we, of course, could not anticipate so fruitful a work, and yet we have every reason to be grateful for what has been accomplished. The work of Bro. Medbury has been of a very high order and the impressions which have been made upon the community have been good. His clear, kind and dignified manner of presenting the truth has won the attention of a number who heretofore have known nothing of the great plea for simple New Testament Christianity. We also feel grateful to the Angola church for its unselfish interest in our cause. We rejoice in the new fellowship thus begun and trust that it may continue to be a source of pleasure and profit to both congregations.

We regret that more of our own people could not, or at least did not, avail themselves of the opportunities afforded during the meetings. We trust however that those who were fortunate enough to be at all or nearly all of the services will spread abroad the helpful utterances and the Christian spirit manifested. Our remembrance of Bro. Medbury will always be pleasant and we shall always rejoice in his success, and we feel sure that he will rejoice in the triumph of the truth in Ft. Wayne under the leadership of whomsoever in the providence of God it may be.

We are grateful to the members of the choir and especially to Prof. Harshman for the music they have furnished during the meetings and to Stella Drummond for presiding at the instrument so faithfully.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 1:30 P. M., Sr. C. E., at 6:15 P. M.

MID-WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services.

Preaching by the pastor at 10:45 a. m. and 7:30 p. m.

Monday eve, Official Board Meeting.

Tuesday eve, Bethany Reading Circle.

Wednesday eve, Regular Prayer Meeting.

WELCOME.

The following person came into the church during the meetings:

Mrs. Chas. Yagerlehner, Confession.
W. Jefferson St.
Henry Leikauf, "
151 Union St.
Anna Heminger, "
100 Columbia Ave.
Etta Wayte, "
66 W. Main St.
Rhoda Swayne, "
W. Berry St.
Fannie Mulligan, Confession
Madison St.
Henry O. Smith, Statement
128 Broadway
Earl Newton, Letter
Laurel St.
Mont McMacken, Statement
Country
Mrs. McMacken, "
Country.
Chas. Garver
131 Taylor St.
Mrs. Garver, "
131 Taylor St.
Mrs. Hartup "
Metz St.
Mrs. Drummond, Letter
Williams St.

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Over Meyer's Hat Store.

PHONES { Fort Wayne [illegible]
Bell [illegible]

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Reuben S. Patterson.

LOCALS.

Lota Smyth is better.

Chas. Yagerlehner will soon move to West Jefferson St.

Bro. Medbury said the weather man served an injunction on the meetings.

The visit of Mrs. Medbury was the occasion of a number of happy gatherings where old acquaintances were renewed.

Quite a number of our people are sick but as we are crowded for time and space we cannot mention all.

Our ladies should remember the exchange held every Saturday at Pfeiffers grocery on the corner of Harrison and Berry Sts.

Bro. Medbury has a very fine article in this week's issue of the Standard. We hope that all who can will read it.

Miss Margaret Medbury has spent the week with Miss Idelle Rice. They have formed a great attachment for each other.

Mr. Mitten has been quite sick for several days but was convalesent the last we heard.

The following ladies are expected to bake for the exchange, Saturday, Feb 18th.

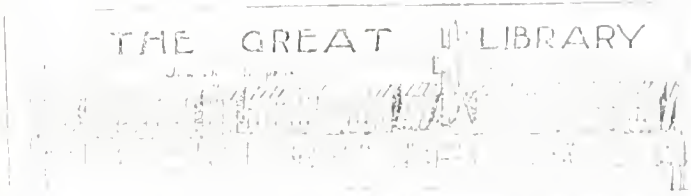
Mrs. John Dalman, Mrs. D. Doyle, Mrs. C. Barnes, Mrs. Elias Ake, Mrs. Summers, Mrs. Saviers, Mrs. Robertson, Mrs. Nickerson, Mrs. Georgie Miller, Mrs. Devlin, Mrs Long, Mrs. Irwin, Mrs. Findley, Mrs. Ering, Mrs. Dr. Younge, Mrs. S. Sloan and Mrs. Woodhull.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. FEBRUARY 15, 1899. No.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, Pastor



NOTE—The above cut is by courtesy of [illegible] 30 in the Old and 27 in the New Testament. All arranged in the [illegible] This unit will at once under [illegible] suppose but a number of [illegible] and is different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should [illegible] Primitive [illegible] The Unity of [illegible]
2. We should keep in [illegible] speak [illegible] For what purpose [illegible]

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY E. M. SINGMASTER & COMPANY
301 EAST MAIN STREET

Editor P. J. RICE.
Business Manager I. G. STAFFORD

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 10 Cents Per Quarter. Payable in Advance.

ITEMS OF INTEREST TO ALL.

Every Lord's Day should witness some triumph of the Gospel.

Let personal solicitation and invitation characterize us as a people.

The severe cold weather doubtless interfered quite seriously with our last Lord's Day audiences, as it did with the last two evenings of the meetings. The audiences, however, were very good considering the weather.

Sickness has interrupted nearly all our plans thus far during the year, but we are not discouraged. Indeed the outlook is promising and if we all work with a will we shall yet rejoice together in the success of the work.

The next matter of great importance to which we must give attention is the March offering for Foreign Missions. It is not our purpose to urge large contributions from each one but as before to urge that every member give something however small it may be. Thus we shall be made to rejoice in a worthy offering to this great work. Literature bearing upon this matter will be distributed Sunday.

CHURCH LETTERS. Letters of commendation such as are usually given to those deserving them, are not intended to be kept by those receiving them. They are simply intended to be used in transferring membership from one congregation to another. The holding of them does not relieve the holder from responsibility, it rather increases it, since the letter is not addressed to the person to whom it is given but to the church where it is to be presented, and the person receiving it is responsible not only for conduct becoming a Christian during the time until it shall be delivered but for its safe and speedy delivery to the church to which it is addressed. A church letter one, two or three years old is rather poor evidence of Christian standing now. It is not fair to ask a church to accept it, and it is just as unfair to be absent two or three years from a church and then ask for a letter of good standing. A person who is so neglectful of Christian duty as to remain unidentified with a local church for more than a year except under extraordinary circumstances should feel the necessity of repentance and forgiveness and should be glad to come into the church by confession and be counted as reclaimed.

There are no more important meetings held than the monthly meeting of the official board. It is there that we gather together the various lines of church work and plan to meet the duties that are before us. Each officer should consider it his business to be present at each meeting and aid in the deliberations. The meeting will be held Sunday afternoon.

BULLETIN OF SERVICES:

LORD'S DAY

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID-WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

Sermon Subjects. "A potent Factor in Christian Service." M. 7:30 p. m. "Wedding in a King's house."

Wednesday eve. Prayer Meeting subject, "The Triumphs of the Cross." Acts II, 37-47, V. 12-16. See Standard and Evangelist for comments.

Thursday afternoon, Tea at Mrs. Mullhgans', Madison St.

On the evening of February 28th, the Choir will give a parlor musical and social at the home of Bro. Dalman. This should receive the hearty support of all our people.

Do you know of some friend whom you can induce to become a Christian? If so do not allow another day to pass until you have done your part.

OUR PRAYER MEETING. The mid-week meeting of the church is regarded by most of us as a service, as one of the most important of all the services held. If this is done then it should be the endeavor of every member to avail himself of the benefit of its helpfulness. Our prayer meeting is a helpful service but we [illegible] the fact that often [illegible] of the privileges it offers. We are inclined to think that it does not possess charms as prominent as [illegible] thought of our members [illegible]. The excuse that we [illegible] evenings is not valid to [illegible] rival and at other times [illegible] out not only one night [illegible] but often every night [illegible] of no moment that [illegible] pointed for Wednesday [illegible] each week. Does it [illegible] you thoughtful [illegible] frequently [illegible] come of our older [illegible] and member have actually [illegible] the meeting and [illegible] duties as unconcerned [illegible] no meeting. Beloved, let [illegible] thought and place for [illegible] portant and helpful [illegible]

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Reuben S. Patterson.

LOCALS.

Mrs. Lillian Reece, of Chicago, is visiting friends in the city.

Mrs. Kover is suffering with La Grippe

Mrs Rice and Esther have both been on the sick list but are better now

We are sorry to record the death of Lota Smyth. After a protracted illness she has gone in the sweet innocency of childhood to be with God.

The Ladies Aid Society will hold a tea at Sister Mulligans next Thursday afternoon. Mrs. Kantiger will assist Mrs. Mulligan in entertaining. A large attendance is desired.

Mr. Saviers returned last week from a protracted absence in the northeast on a business trip.

The baptisms which have been delayed for various reasons will be attended to next Lord's evening after the services.

The first quarter of the present volumn of the Announcement is nearly gone and only about fifty have paid subscription. We shall stop the issue at the end of the quarter unless many more pay. We could miss the paper if it were stopped but it will not run itself without your support. Hand 10 cents to Irvin Stafford

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Office No. 80 Calhoun St.,

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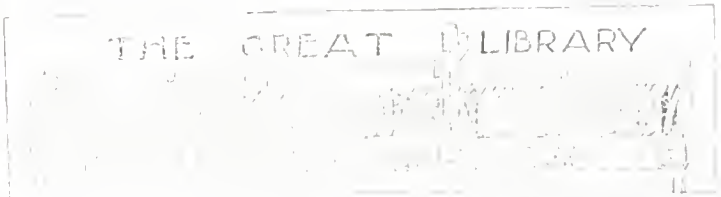
PHONES { Office, 1300 Main / Residence, 162 South

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. FEBRUARY 25, 1899. No. 9.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR



NOTE. The above [illegible] 20 in the Old and 12 in the New Testament. The student will at once understand [illegible] suppose, but a number of volumes written [illegible] and to different people

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that the [illegible] al or Primitive or the Typical [illegible] of The Universal or Christian

2. We should keep in mind [illegible] spoken to? For what purpose [illegible] was spoken

CHURCH OF CHRIST ANNOUNCEMENT.

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Editor . . . P. J. Rice
Business Manager . . . I. G. Stafford

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ITEMS OF INTEREST TO ALL.

Remember the offering for Foreign Missions March 5th.

Our motto is: "an offering, however small, from every member."

You will be given envelopes for the Foreign Missionary offering, between now and March 5th.

Let every member of the church make a contribution, if it is only a penny to this noble enterprise. God can use the small amounts as well as the large ones.

To everyone giving a dollar or more to Foreign Missions this year the Missionary Voice will be mailed free of charge. We hope many will feel that they can do as much as that. However we do not urge the amount, we only want everyone to do something.

We were delighted with the large audiences last Sunday. It is always a hopeful indication to see a large number of people at public worship. It gives strength to the service and lends inspiration to all present. Let us try to make each service one of inspiration and blessing.

PREACHING CHRIST, NOT BAPTISM. Recently we heard a minister of the Gospel say: "I believe in preaching Christ," and then declare that he had never yet preached a sermon on baptism. This seems rather strange in view of the fact that there is scarcely a recorded sermon of the Apostles which does not include the subject of baptism. Peter included it in his sermon on the day of Pentecost. Philip preached Jesus to the eunuch, but somehow the eunuch found out that it was necessary for him to be baptized. Ananias who was sent to instruct Saul, spoke of baptism in a very positive way. Peter again included it in his sermon at the house of Cornelius. It must have found a place in Paul's sermon before Lydia for she was baptized, and though Paul declared to the jailor: "Believe on the Lord Jesus, and thou shalt be saved," he must have said something about baptism for the jailor was baptized immediately. It is said also that the Corinthians hearing believed, and were baptized. Our brother would scarcely be willing to say that he had never preached on faith, or on repentence, and yet in these recorded cases of conversion there is often no mention of either faith or repentence while baptism is always mentioned. We too, would gladly avoid controversy, but we believe that a little controvesy is better than to ignore a subject so prominently connected with every instance of conversion recorded in Acts. Such neglect of duty should be rather a cause for shame and sorrow than for boasting. We advise our brother to re-study the New Testament to know what it means to preach Christ, and hereafter not to ignore a subject, upon which our Lord has set the seal of his authority.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

Sermon Subjects: at 10:45 a. m. "Our Assurance, or How we may know we are Christians."
At 7:30 p. m. "Do men need a Savior? Why?"

Tuesday eve.; Parlor Musicial and Social at Bro. Dalman's, 308 Lafayette Avenue.

Wednesday eve, Prayer Meeting. Subject: Missions, the heart of church life. Matt. XXVIII 16-20. Rom. XII-15. See Standard and Evangelist.

Remember the Ladies exchange on Saturday of each week.

About 150 tickets have been sold for the Musical Tuesday evening.

Notice especially the subject for Sunday evening. We would be glad to see a large number of people who are not members of our church, and a special invitation is extended to unbelievers and skeptics.

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[illegible]

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Office No. 80 Calhoun St.,

Over Meyer's Hat Store.

PHONES [illegible]

MISSIONARY JOTTINGS.

Be sure to read the W[illegible] Voice.

If you did not get a copy last Sunday you can tomorrow.

Last year we gave $[illegible] to Foreign Missions. It was a [illegible] to us all the year.

The Foreign Society has [illegible] received $130,925.00. The work has been greatly enlarged. The need and should have $150,000.00 this jubilee year.

A letter will be mailed next week, to every member of the church, enclosing a Foreign Missionary envelope. Read the letter carefully, prayerfully and then put your offering in the envelope, bring it to church Sunday, March 5th, and rejoice with us in the gladdening enterprise.

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Reuben S. Patterson.

LOCALS.

Eugene and Delmer Fitch have been ill with LaGrippe.

Bro. Nickerson is doing a grand work with his class of boys.

Mrs. Dodd was received into the Church last Sunday evening.

Sherman Sweinhart has been unable to work during the week.

Sister Truesdall who has been absent from the city for some time has returned.

Miss Kate Scheerer's mother died on Monday evening. We extend our sympathy.

Sister Georgia Miller has been confined to the house with an attack of LaGrippe.

Miss Ida Jacques was called to her home in Ohio recently by the sickness of her father. Her absence interferred with the business meeting of the C. E.

The step-father of Sister Pegg, while visiting here, died quite suddenly. He was a prominent member of the Christian church at his home in Illinois.

Earl Brockway Newton will present Christmas Carol at the church Friday evening, March 10th. The entertainment will be under the auspices of the Jr. C. E.

The following ladies will bake for the Exchange Saturday, March 4th. Mesdames Bender, Eckson, Rich, McBride, Stewart, Ladd, Calvin, Dille, Jones, Kiger, Koch, Ramsey, Adams, Yagerlehner.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. MARCH 4, 1899. No. 10.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

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IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Books [illegible] (a) Patriarchal or Primitive. (b) The Tribal or Patriarchal. [illegible] (c) The Universal or Christian.

2. We should keep in mind four [illegible] We [illegible] (a) What was spoken. (b) To whom it was spoken. (c) By whom it was spoken. (d) For what purpose it was spoken.

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MISSIONARY JOTTINGS.

Read carefully the letter you have received.

Put an offering in the envelope and bring it to church.

Remember our motto: "An offering however small, from every member."

"A church must go to the lost or go to oblivian," which shall we do?

About 400 foreign missionary envelopes have been sent out. This is about one each for our resident membership.

We expect that every individual will at least return the envelope. If you do not we shall call for it. Be sure to put something in it, if only a penny.

If we were asking for a large amount from each one some might feel too poor to contribute, but we are not anxious about amounts this time. We are anxious about your individual representation in the offering. If everybody is represented in this offering with such an amount as you confidently believe God would have you give under all the circumstances, our apportionment will be easily reached.

There are some special reasons why we as a congregation should remember this offering for Foreign Missions. In the first place during the past year we have been bleessed with a very excellent degree of prosperity. A year ago we were feeling the burden of our local work and doubtless we are yet feeling it, but we have begun to see the way through, and though it has been, and still is attended with some sacrifice we can yet be thankful that God has led us thus far and so let us make this offering one of thanksgiving to Him for His loving watchcare. Then too, since in previous years we have contributed to this work the Foreign Board is depending upon us this year. Upon the strength of our record in the past together with others who have done likewise, men and women have been sent to heathen lands, and shall we fail to lend to them our support, shall we be untrue to the confidence they have reposed in us.

And then another reason that might be urged, is that their comes with such an offering a reflex blessing which we cannot estimate. The sense that we are, in common with the great hosts of disciples everywhere, engaged in such a work is in itself an inspiration. Therefore we urge all to give, not so much that you will wish you had not given it, nor too little as if you had no care or interest in this great work of the Lord. Something from everybody is our watchword.

* * *

A letter from Bro. Medbury states that they have had twenty three additions thus for in their meeting. We rejoice with them.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

* * *

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

Sermon Subjects: at 10:45 a. m. "Some reasons why we should contribute to the work of Foreign Missions." At 7:30, "How does Jesus Save?"

Regular meeting of the Official Board at 2:30 p. m.

Wednesday evening, Prayer Meeting, Subject: Living Epistles. II Cor. III, 1-46; Matt. V 13-16. See Standard and Evangelist for exposition.

The Ladies exchange will be held hereafter at the Indiana Furniture Co's store on Calhoun St., near Lewis.

Friday evening March 10th. Entertainment, Earl Brockway Newton will present Christmas Carol. The Jr. C. E. have charge of the arrangements and have tickets for sale. Come one and all.

OUR FINANCES.

The collections for January and February have been very good but have not been equal to our apportionment. A collector called upon quite a number of people a little over a week ago and received a little cash and a good many promises. Every penny of this is needed at once and the collector will call next week upon all delinquents and for January and February. We hope many will pay up in full by next Sunday and thus avoid the necessity of collection. By order of Financial Board.

Sunday should and doubtless will be a great day with us at the church. We are looking forward to it with bright anticipations and joyous expectancy. We hope to see as nearly as possible every member of the church present at the morning service at least, and at the evening service too if possible. The music Sunday will be especially inspiring since we shall sing largely the good old missionary hymns. Come let us rejoice together.

* * *

The funeral of Mrs. Micheals, who was once a member of the Christian Church elsewhere was held on Thursday at 2 p. m. from the residence on VanBured St.

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Reuben S. Patterson.

LOCALS.

Prof. Adams family have been quite sick.

Sister Nellie Arion was received into the church last Sunday by letter.

Mrs. Woodhull's sister is visiting her.

Sister Munser has been quite sick but is better now.

The parlor musical was a great success. The choir sang very beautifully.

We are indebted to Bro. and Sister Dalman for their kind hospitality in opening their house for the musical.

Miss Pearl Kime and Stella Drummond each rendered piano solos, and Bro. Chas. Yagerlehner operated the gramophone greatly to our delight.

The slight explosion which occured in the furnace Sunday morning did no damage. The pipes have all been thoroughly inspected and are all right.

These ladies are to bake for the exchange Saturday March 11th.

Mrs. Elizabeth Kayser, Mrs. Pegg, Mrs. Dr. McCormick, Mrs. D. E. Gardner, Mrs. Eversole, Mrs. Howell, Mrs. Houser, Mrs. Hobbs, Mrs. Johnson, Mrs. Fiechtel, Mrs. Fitch, Mrs. Garskill, Mrs. Smyth, Mrs. Holverstott, Mrs. Kranchfield, Mrs. Kover, Mrs. Swayne, Mrs. Kimmel, Mrs. Kiess.

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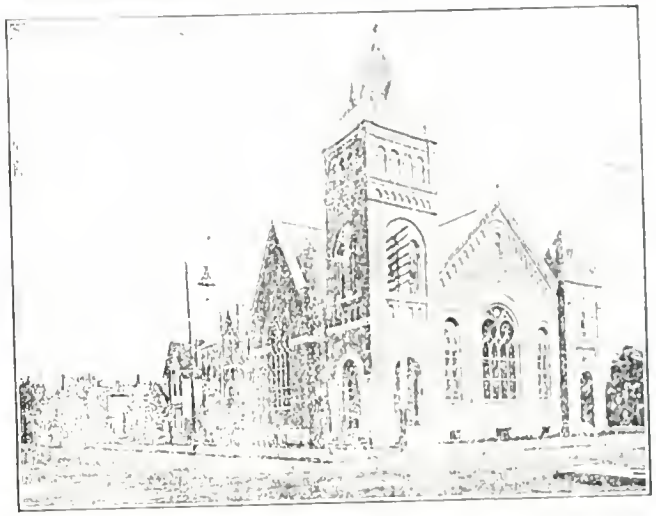
FORT WAYNE, - - IND

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. MARCH 11, 1899. No. 11.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

NOTE. The above engraving is intended to represent the Bible with its 66 books, 39 in the Old and 27 in the New Testament, all arranged in their order on a shelf. The student will at once understand that the Bible is not a single volume as many suppose, but a number of volumes written at different times by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bible Religions. (a) The Individual or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. (d) The Universal or Christian.

2. We should keep in mind four rules. (a) Who speaks. (b) To whom spoken. (c) For what purpose. (d) Under what religion or what dispensation it was spoken.

By permission of C. F. Quarles.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY J. M. SINGMASTER & COMPANY, 50 EAST MAIN STREET

Editor..... P. J. RICE.

Business Manager..... I. G. STAFFORD

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NEWS OF INTEREST TO ALL.

The money for Foreign Missions will not be sent away until after next Sunday. Let everybody contribute.

Do not fail to send in your envelope by next Sunday. Remember, "an offering, however small, from every member," is our motto.

We wish to urge attendance at our Sunday evening services. It is our purpose to make them evangelistic in characte, and we desire the enthusiastic support of all.

Our prayer meeting was attended by a larger number Wednesday eve'g, but still there is room. Let us keep Wednesday evening sacred for this purpose and make it a service of joy and inspiration.

The Announcement has come to be well nigh indispensible as a means of communication to our people concerning matters of vital interest to all, and yet many are slow to respond with the small subscription price. We believe that you would not be willing to dispense with the paper but we shall have to do so if we do not receive many more paid subscriptions soon.

DISTRICT CONVENTION. Our semi-annual district convention will be held at Marion, Indiana, April 3, 4 and 5. The programs are nearly ready for print and will doubtless be mailed soon. The railroads have granted a two cent rate for these conventions throughout the state, and we trust that quite a goodly delegation from our church will be able to attend the one at Marion. Bro. C. C. Smith, Bro. Henry R. Pritchard and Bro. Jno. Pounds are to appear on the program. These, together with others, who will speak will doubtless make the convention one of rare profit and interest.

RELIGION IN FT. WAYNE. No one can even casually study religious conditions in Fort Wayne and not be impressed with its strange complexity. There is scarcely a phase of religious thought but that is empathized here by followers. We will not now attempt to enumerate the various bodies calling themselves churches, but will suggest that we have in preparation a sermon or perhaps a brief series of sermons, setting fourth the injury to religion itself and to morals as well, of this unchristian condition of Christianity. After a somewhat careful study of these conditions for a period of years, we are fully persuaded that the public nuisances, in a moral sence, in our city are more or less directly traceable to the divided, unsympathetic, unharmonious presentation of Christianity which the city affords. In the series of sermons above refered to, it will be the aim not only to point out the conditions themselves but to show the injury they are working and to suggest a remedy.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

Sermon Subjects: at 10:45 a. m. "The influence of Missions upon the local church."
Bring your offering.
At 7:30, The second sermon on, "How does Jesus save?" A good musical program will be a feature of this service.

Sunday at 3 p. m. Meeting of Official Board. It is important that every member be present. No meeting was held last Sunday.

Monday eve, Feb. 11, Reading Circle at the parsonage.

Wednesday eve, Prayer Meeting, subject: Choosing a Master. Matt. VI. 19-24. Rom. VI. 16-23. See Standard and Evangelist for exposition.
Come all, and let us worship together.

Thursday, Aid Society Tea and business meeting at Mrs. Balzers on W. Superior Street.

Remember the ladies exchange at the Indiana Furniture Co's store.

THINGS TO THINK ABOUT.

My own need of a Savior.

The duty I owe to my neighbor if he or she is not a Christian.

The duty I owe to the church, the Sunday School and the Christian Endeavor.

The responsibility I am under to live right in the sight of God and men.

What would become of the world if it were not for the church and the glorious gospel which it preaches.

What would become of the church if every one treated it as I do? Would it thrive and prosper? Would it be aggressive? Am I filling my office as a member of the body?

In this connection it might be well to state that the collector postponed his calling until next week. Because of the heavy snow, the committee thought it well to allow another Sunday pass, hoping that many would pay and thus avoid the necessity of collection.

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Reuben S. Patterson.

LOCALS.

Sister Sloan is on the sick list.

Bessie Dillie has been sick for several weeks.

Miss Nellie Barnes was sick several days and had to miss school.

More than half our members are yet to be heard from in the March.

Sister Haller has been in poor health for some time. She is some better now.

The C. W. B. M. held a meeting at Mrs. Mittens' Thursday afternoon. It was quite well attended.

Please take notice of the forthcoming series of sermons on Religious Conditions in Ft. Wayne. Tell your friends about them.

Sister Studor who suffered a stroke of paralysis some time ago is slowly recovering. She is able to talk now, and would be glad to see her friends.

The following ladies are requested to bake for the exchange Saturday, March 18th. Mesdames Null, Moore, Wagner, Angevine, DePotte, Karriger, Brown, Stafford, Knight, Bowen, Haller, Mulligan, Rush, Fordney, McCutlough, Hanker, Shidler, Thompson.

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203 CALHOUN STREET.

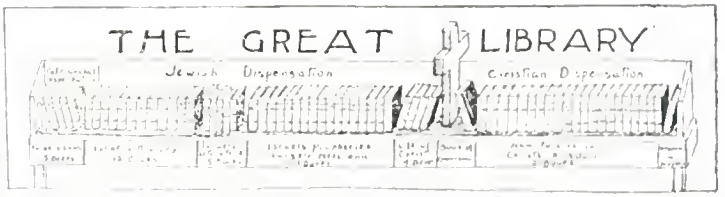
FORT WAYNE, - - IND.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. MARCH 18, 1899. No. 12.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR



NOTE. The above engraving is intended to represent the Bible with its 39 in the Old and 27 in the New Testament, all arranged in their order as set. The student will at once understand that the Bible is not a single volume as many suppose, but a number of volumes written at different times by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bible Religions. (a) The Individual or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. (d) The Universal or Christian.

2. We should keep in mind four rules. (a) Who speaks. (b) To whom spoken. (c) For what purpose. (d) Under what religion or what dispensation it was spoken.

By permission of C. C. Crandall.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY J. M. SINGMASTER & COMPANY,
30 EAST MAIN STREET.

Editor . . . P. A. RICE
Business Manager . . . I. G. STAFFORD

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 10 Cents Per Quarter. Payable in Advance.

ITEMS OF INTEREST TO ALL.

Do not forget the Sunday School.

The tea at Mrs. Balzers was quite well attended.

The mid-week prayer meeting should be faithfully attended.

Let the members of the Endeavor Society be awake to opportunities.

Our services last Lord's Day were especially inspiring and helpful but some failed to attend.

The bad weather has prevented quite a number from making their contributions to missions. Only about 200 people have responded. We should have as many more. Hand it in Sunday if possible.

There are some things which the people can do to make a service inspiring and profitable, and one is simply to attend the service. Nothing is so inviting to strangers as a full house. If our members do not attend how can we expect others to do so. There is a tendency upon the part of some to neglect this simple duty.

OUR PLEA. We are sometimes led to believe that our own people do not half appreciate the beauty and force of the simple plea which is made by the disciples of Christ. It is sadly surprising and surprisingly sad to witness the confusion which dwells in the minds of many good people regarding the way in which Christ is to be accepted. Not long ago we heard a sermon from a man of evidently good intentions on "The call of God." It consisted chiefly in an exhoration to come to Christ, but failed entirely to state what steps should be taken to come to him. We went away sad, and yet rejoiceing that we were able not only to invite men to Christ but to point out to them the divinely ordered "way of salvation," and that we had the liberty to quote the very words of the Apostles in answer to the question "what must I do to be saved?" We wanted to say to those present that evening "If you want to come to Christ, believe on him with all your heart, repent of your former life, confess his name and be baptized, and you have the promise of the remission of sins and the gift of the Holy Spirit." How concise, how direct, how simple is the answer, and yet, how many religious teachers there are, who, because blinded by sectarian prejudicies, would fear to quote Acts II-38.

The bad weather has also interfered with our current expense collections thus far this month. We have bills due from this fund amounting to about $75.00 which will have to be paid next Monday. Let us hear from a great many next Sunday, and remember that annual dues should be paid this month.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

Sermon subjects: at 10:45 a. m. "Some phases of Christian and church life needing emphasis." at 7:30 p. m. "A Practical View of Religion in Ft. Wayne."

Wednesday evening, Prayer Meeting, subject: "Secret Sins" Ps. XIX, 7-14. II Kings, V, 20-27. See Standard and Evangelist for exposition.

The following ladies will bake for the exchange Saturday March 25th. Mesdames Dalman, Doyle, Barnes, Ake, Summers, Robertson, Nickerson, Miller, Devlin, Long, Irwin, Finlay, Bauer, Kring, Young, Sloan, Woodhull, Smith, Arion.

Each lady should take pride in helping to make her division a success. Let each one send something if possible.

RELIGION IN FT. WAYNE. In accordance with a week ago we shall preach next Sunday evening on "A practical view of Religion in Ft. Wayne." We are more and more impressed with the necessity of a bold and unequivocal statement of the facts as they appear. We believe that there are many good people in this city, and this is an evidence of the wonderful power of the Christ himself, who in spite of the hideous effects of sectarianism is still able to show fruit. We believe that denominationalism is entirely human and therefore unchristian, and that any apology for its long continuance is wantonly disregardful of our Lord's expressed desire, to say the least.

MISSIONARY FIELDS AND FORCES.

The above heading is the title of one of the hand books of the Bethany Reading Circle. Beginning next week we intend giving, in outline form, some facts regarding the organization, history and present condition of our various missionary societies, as gathered from the various chapters in the book above refered to. This will continue through several issues of the Announcement. We shall also give a summary of the work now being done, mentioning names and stations of our various missionaries. This can not but prove beneficial to all those who will take the time to read what is presented. We would suggest also that it would be well to retain the various numbers containing these sketches for future reference.

Do not forget the services next Lord's Day evening. We are anxious that not only our own people but many others hear what is said.

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Reuben S. Patterson.

LOCALS.

Bro. Kline's father died Wednesday evening.

Prof. Adams is in Ohio this week giving a number of entertainments.

Bro. and Sister Nickerson have gone to Ohio to visit some relatives who are sick.

Bro. Mathis family have moved to Elkhart where he has found employment. We are sorry to loose them.

Prof. Sniff, of Angola, spent Wednesday night at the parsonage. He attended the mid-week meeting and gave an interesting talk.

Mr. Frank M. Reaser and Clara D. Tusteson were married Wednesday evening. Both are members of the Church of Christ.

"Christmas Carol" as given by our brother Earl Newton on the evening of the 10th was well received by all present. The Juniors under whose auspices the entertainment was given may count their effort a success.

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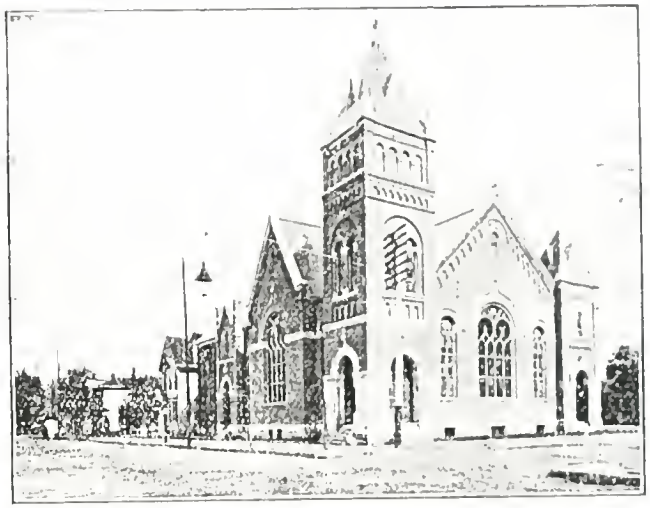
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. MARCH 25, 1899. No. 13.



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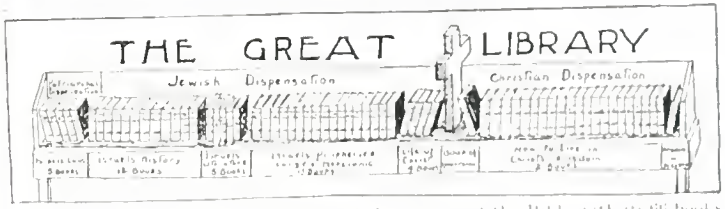

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IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bible Religions: (a) The Individual or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. (d) The Universal or Christian.

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ITEMS OF INTEREST TO ALL.

Faith is the basis of righteousness. Heb. XI:6.

Christian faith is not belief in doctrine but trust in a person. Acts XVI:31.

Man inevitably becomes like the object of his worship. If that be Christ he will become like him. Cor. III:18. Col. III. 1-11

When one fails to exhibit the character of Christ the fault does not lie in the religion which he professes, but in his profession of it.

It is not enough to say that we believe in Christ and then put on a pious appearance. Christ must rule in our lives if we be truly his, and this cannot fail to produce the very highest type of morality, since Christ himself is pure.

An outward profession of religion is of no avail whatever in forming character. It is the inward passion of the soul that fashions the deed. If that passion be evil it will result in sin, no difference what may be the profession. But an evil passion cannot abide where Christ is. Put Christ in the soul and all that is evil will be banished from it.

THE PART THE GAZETTE DID NOT PUBLISH. We were very grateful for the report of our last Sunday evening's sermon which appeared in the Gazette, but we desire to add at least one thing which the reporter did not get. In connection with the paragraph which refered to the "unholy ambition of pretentious men," we said: "to such men we are indebted for Roman Catholicism with all the abuses which have been practiced under her reign of terror, and to such men also are we indebted for the arrested development of the reformation of the sixteenth century. The reformation itself was headed toward Jerusalem, and sought to restore the ancient order, but at Augsburg a confession was formulated and the reformation soon dwindled into Lutheranism which is but little better than Romanism or any other ism."

DENOMINATIONALISM AND EVANGELIZATION. Speaking of the harm of division to religion itself we said that it is the greatest possible hinderance to successful evangelization, and stated that not even the saloon stood so much in the way of reaching men. By this we do not mean that the various protestant bodies, as individuals, are working greater injury to religion than the saloon. But we do mean to say that the fact of division stands as an almost insurmountable obstacle in the way of the evangelist. What is accomplished is in spite of this obstacle. But if we were united and marching as one man against sin who or what could withstand us? Our Savior understood just what He was about when he prayed for unity "that the world may believe that thou didst send me."

BULLETIN OF SERVICES:

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Sunday School at 9:30 A. M.

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Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

Sermon Subjects, at 10:45, "Religion and morality." at 7:30, "Some popular falacies taught and practiced in Ft. Wayne.

Lord's Day afternoon, Y. P. S. C. E. executive business meeting

Tuesday evening, Y. P. S. C. E. social and business meeting at Mis May Fisk's, 217 W. Dewald Street.

Wednesday evening, Prayer meeting, subject: "Gratitude for a Risen Savior, and what it inspires." I Cor. XV. 14-22, 51-58

See Standard and Evangelist for exposition.

The following ladies will bake for the exchange Saturday, April 1st.

Mrs. Pierce, Mrs. Mincer, Mrs. Diether, Mrs. Baty, Mrs. Balzer, Mrs. Amber, Mrs. Stahl, Mrs. Gross, Mrs. Eggeman, Mrs. Swinehart, Mrs. Lacky, Mrs. Rodgers, Mrs. Leikauf.

THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

Organized October 21, 1875, at Louisville, Ky.

Isaac Errett was its first president

Robert Moffett was its first Cor. Sec.

Object, "To make disciples of all nations and to teach them to observe all things whatsoever Christ commanded."

The society has missions in India, China, Japan, Scandanavia, Turkey, England and Africa. It is about to open missions in Cuba and the Philippines.

It supports 204 missionaries and native helpers, and will greatly increase that number this year.

The whole number of members now in foreign lands is 5,085.

The property owned by the society is worth more than $200,000.

The total amount raised since the beginning is $1,139,860.31.

The total amount raised last year was $130,925.70. This year it hopes to raise $150,000.

Our church sent last year to this work, including the childrens day offering about $70.00.

Chas. Louis Loos is the president, A. McLean the Cor. Sec. and F. M. Reins the Treasurer at the present time. The offices are located in Cincinnati, Ohio.

Study this before the mid-week meeting.

Bro. Ray Woodhull is now employed. His present occupation is baby tender. He consider it a promotion over any former position, and so do we since the baby is his own. Mrs. Woodhull is also happy since the little one is a girl

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LOCALS.

Mrs. Eggiman is quite Sick.

Boom the exchange, it is a simple successful way of making money.

By removals we have lost four of our Sunday School teachers recently.

Minnie Wyman will return to Worcester, Mass., soon. She was an active Junior.

The origin, development and pretentions of Papacy will be dismissed Sunday evening.

Bro. W. C. Rodgers has gone to Bowling Green, Ohio, where he has employment. He expects to take his wife there soon. This too, is a great loss to us.

The pastor has been suffering from a cold and catarrhal affliction for about ten days and has therefore been unable to make calls upon the sick as he had purposed.

Bro. Smythe left last Sunday evening for Murfreesboro, Tenn., where he will be at least temporiarly employed. Mrs. Smyth will join him in a few weeks. We are sorry to loose them.

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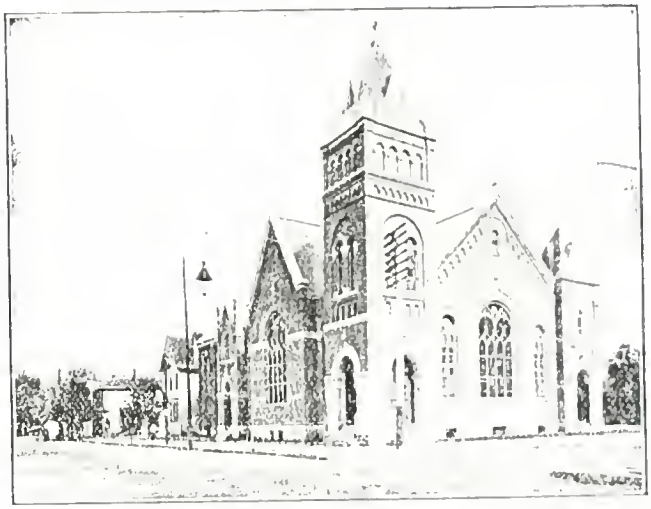
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. APRIL 1, 1899. No. 14.



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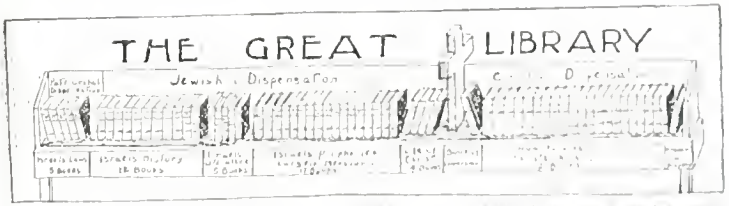

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IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there is a Bible and Bible. That is, the Bible as it is in the original or Primitive. (b) The Bible as it is in the English language. (c) The Universal or Church.

2. We should keep in mind four things. (a) What was spoken. (b) By whom it was spoken. (c) To whom it was spoken. (d) For what purpose it was spoken.

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ITEMS OF INTEREST TO ALL.

Special Easter Services Sunday.

The Choir have prepared some special Easter music for Sunday.

The Easter Season will be observed in the Sunday School. The children may expect a remembrance.

The primary department will present a short program at the usual hour of the Sunday School. Parents are urged to be present.

We anticipate a large attendance at the morning service. Mrs. Moses who is to speak, is a lady of national reputation among the disciples, and will doubtless present something worthy of our attention.

The Sunday evening sermon will be the last of the series on "Religion in Ft. Wayne." The subject Sunday evening will be "The Rise of Protestant Denominationalism, the Injury it works and the Remedy for it." We would like to see a full house.

ANNUAL DUES. By request of the financial board of the church we publish the following motion which was passed at the last regular meeting, viz. "That we urge the payment of annual dues during the month of April and apply the same to current expense indebtedness." There are a number of bills, the payment of which should not be delayed longer, among them being the delinquency for lights and fuel, the amount due Miss Adams and that due the pastor. We should be able to collect two or three hundred of these annual dues this month, and the Financial Board requests all who possibly can to respond as soon as possible to this call.

DISTRICT CONVENTION. Beginning Monday afternoon the Semi-annual Convention of the Fifth District of the I. C. M. S. will be held at Marion Ind. The railroads have granted a one and one-third fair for the round trip. By leaving here on the Wabash at 10 o'clock a. m. and changing cars at Wabash we can arrive shortly after noon at Marion, in time for the first session. We hope quite a number may arrange to go as the program is one of unusual merit.

NOTICE.

With this issue we begin the publication of the second quarter of the second volume of the Announcement. We will now receive subscriptions for the entire year. Those who have paid 10 cents may pay an additional 15 cents and receive the paper the whole year. We are sure that this will be a more satisfactory plan for the majority of our subscribers. Those who choose may pay 10 cents per quarter.

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Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At 10:45 Mrs. Helen E. Moses, national organizer for the C. W. B. M. will speak. At 2 p. m. Mrs. Moses will meet the Mission Band, and at 3 p. m. she will address the ladies. Every lady in the church should be present.

At 8 p. m. Official Board meeting.

At 7:30 p. m. the pastor will speak on "The Rise of Protestant Denominationalism, the Injury it works and the Remedy for it."

Wednesday evening, Prayer Meeting, subject: "The Spirit of Missions." Acts IV 13-to 20. Rom. I 13-16.

See Standard and Evangelist for exposition.

Thursday evening, Easter Supper at the church from five to eight o'clock. You can get your supper and pay what it is worth. No definite price is set, no tickets will be sold. Come everybody and bring your friends.

CHRISTIAN WOMANS BOARD OF MISSIONS.

Organized Oct. 22nd, 1874 at Cincinnati, Ohio.

Motto: "The love of Christ constraineth us."

Object: "To maintain preachers and teachers for religious instruction; to encourage a missionary spirit and missionary effort in the churches; to disseminate missionary intelligence; and to secure systematic contributions for such purposes; also to establish and maintain schools and institutions for the education of both male and females."

Plan of organization: A central board with local societies in each church acting as auxiliaries to the board. Each member is expected to contribute ten cents per month.

The C. W. B. M. support missions in India, Jamaica and the United States, and a mission school in Mexico.

Educational Department: A Bible chair is maintained in connection with the University of Michigan at Ann Arbor. The Mountain mission at Hazel Green, Ky., and the school at Montefey, Mexico, above mentioned are also supported by the board.

Mission Bands: The C. W. B. M. undertakes the systematic training of children in Mission work, a noble work which has been wonderfully blessed.

Publications: Missionary Tidings and Junior Builders, published monthly, besides many leaflets.

At present the officers are: President, Mrs. O. A. Burgess, Cincinnati; Miss Lois A. White, Treas. W. [illegible] Judson, Supt. of young people's department, Miss. Mattie Pound; National organizer, Mrs. Helen E. W[illegible]

Place of business: Indianapolis, Ind.

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Reuben S. Patterson.

LOCALS.

Mrs. Woodhull, of Angola, is in the city caring for Mrs. Ray Woodhull and baby Mary.

Mrs. Smyth and Mrs. Rodgers have both left to join their husbands who left the week before.

A letter from Sister Mathis states that they are presently located in their new home at Elkhart, Ind.

The C. E. social and business meeting at May Fisks Tuesday evening was pleasant and successful. Many were prevented from attending however by the storm.

The funeral of Jacob Racine was held at the church Tuesday. We extend our sympathy to Claud, who is left with his two little brothers without father and mother.

The following ladies will bake for the exchange Saturday April 8th.

Mrs. Bender, Mrs. W. H. Jackson, Mrs. Rich, Mrs. McBride, Mrs. Ladd, Mrs. Calvin, Mrs. Dillie, Mrs. Jones, Mrs. Kign, Mrs. Koch, Mrs. Ramsey, Mrs. Magner, Mrs. Adams, Mrs. Swayne.

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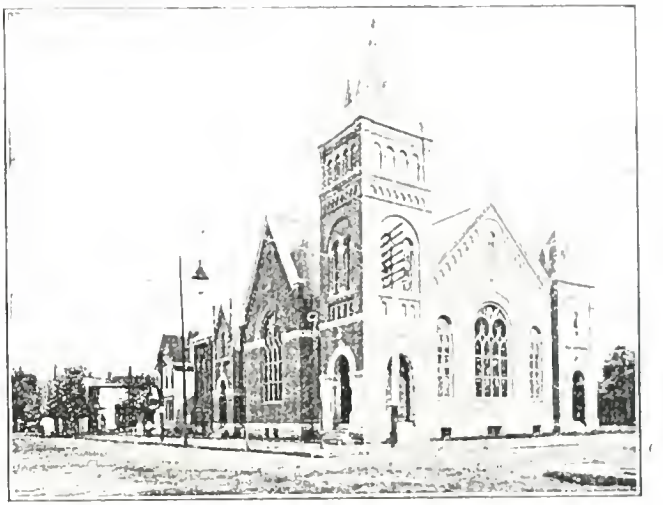
103 CALHOUN STREET,

FORT WAYNE, - - IND

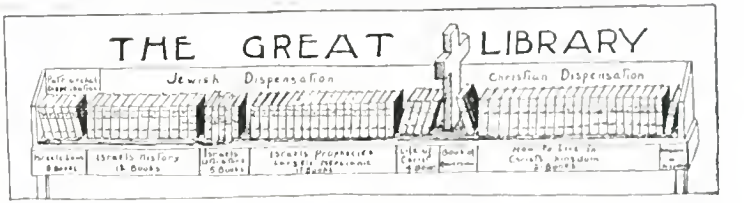
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. APRIL 8, 1899. No. 15.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



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CHURCH OF CHRIST ANNOUNCEMENT.

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PRINTED BY J. M. SINGMASTER & COMPANY,
50 EAST MAIN STREET

Editor P. J. Rice.
Business Manager I. G. Stafford

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Subscription Price, 25 Cents Per Year.
Payable in Advance.

ITEMS OF INTEREST TO ALL.

Services will be held at the church every evening next week.

Every loyal disciple should honor the Lord in worship every first day of the week.

The least duty God requires of his children is to worship before him in the congregation of the saints.

The meetings next week will be evangelistic. We shall hold them in the Sunday School room and hope to have a good attendance from the first.

Bro. E. W. Allen, of Chicago University, an old classmate of the editor at Hiram, will speak Monday evening. His sermon, we are sure, will be full of profit to all who may be present.

The Announcement is appreciated by all our people and is one of the greatest possible helps in our work. We wish its circulation might be extended among many outside the church membership.

OUR MEETINGS. In this issue you will find an announcement of a series of week-day evening meetings. We do not know how long they may continue, but shall let developments determine the length of time. While this is a rather abrupt notice we have not come suddenly to a decision to hold the meetings. It has been in our mind for some time and has been considered by the board for more than a month. In the past we have secured excellent results in similar services and we hope that these meetings may be profitable in reviving some who are indifferent and winning others to Christ. We solicit your attendance and help and trust that everyone will do what is in his or her power to encourage the work thus undertaken.

OUR DISTRICT CONVENTION.

During the last week we have had one of the best, if not the best, conventions ever held in the Fifth District. Nearly all who were on the program were present, and the addresses were all helpful and inspiring. Our people should begin to realize, as they are, the importance of these smaller missionary conventions. This is at the foundation of all our missionary enterprises, and should be so considered. Had we had such an organization ten or fifteen years ago the Ossian church would never have gone down and the Bluffton house would never have been sold. We believe in all the larger enterprises of our great brotherhood but most of all do we believe in looking after the base of supplies. Our country churches need encouragement.

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Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M., Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At 10:45 the subject will be "Some things a Christian should know."

At 7:30. "Christian Union, a remedy for existing conditions." This will close the series on Religion in Fort Wayne.

At 2:30 p. m. Rev. E. W. Price will speak on temperance in the Sunday School rooms of our church.

Evangelistic services will be held every evening next week in the Sunday School room. The service will begin each evening at 7:30. We invite you to come.

Annual dues should be paid this month. Do not forget it.

The following ladies will bake for the exchange Saturday April 15th.

Mesdames Kayser, Pegg, McCormick, Gardner, Eversole, Hamel, Houser, Hobbs, Johnson, Hechter, C. W. and C. H. Holverstott, Kauer, Fitch, Riess. Not one of these ladies should fail to send in something.

THE AMERICAN CHRISTIAN MISSIONARY SOCIETY.

Organized at Cincinnati, Ohio, Oct. 1849.

Object: "To spread the Gospel in this and in other lands."

A. Campbell was its first president and continued to hold the office until his death.

He said: "We can do comparatively little in the great missionary field of the world either at home or abroad without co-operation."

Jerusalem was the first Mission field, and Dr. James L. Barclay was the first missionary sent out by the society.

Alexander Cross, a bright negro whose freedom was purchased by the churches of Christian county, Ky., was sent in 1853 to Liberia as a missionary. He died in 1854 of African fever. His name stands first on the roll of our missionary martyrs.

In 1858 James Beard left to Jamaica and inaugurated the work so successfully carried on now by C. W. B. M.

Mrs. Wood is secretary of Bible Chair Work, not national organizer as we stated last week. Peter L. Christian is national organizer.

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LOCALS.

The Easter Social was a success in every way.

Bro. Will Mosher was married at Grand Rapids Thursday.

Mrs. Moses' visit to our church and her addresses left a benediction.

Mrs. Mitten attended the convention at Marion and had a part in it.

Bro. Medbury's sister, Miss Grace, visited over Sunday in the pastor's home.

Dr. Carrithers Calvin planned to go to the convention but was detained by professional duties.

Sister Gates, of Angola, spent several days in the city week before last and was at our services on Lord's Day.

The music was especially fine last Sunday morning. Sister Ella Smith rendered a difficult and most beautiful solo with great credit to herself.

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193 CALHOUN STREET,

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CHURCH OF CHRIST

ANNOUNCEMENT

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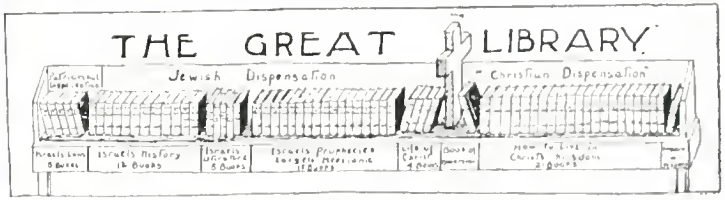
THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



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ITEMS OF INTEREST TO ALL.

The meetings will continue all next week. Come.

These balmy evenings cannot be better used than in the service for the lost.

Our audiences thus far, while not large, have been very gratifying indeed. We hope and expect that a great many more will attend next week.

We may have been a little doubtful about beginning the meetings, but we are not questioning the advisability of continuing. Every indication points to a glorious meeting if all or any considerable number of our people will enter enthusiastically into the work. There never was a better time.

The meetings will be held in the Sunday School room for the present at least. There is a charm about a service in that room which we do not find even in our beautiful auditorium. Let us crowd it full of anxious, eager listeners. It is neither too hot nor too cold, too dry nor too wet to come to church. Let all come.

RELIGION IN FORT WAYNE Having made our speech on the religious condition of Fort Wayne, we are ready to let the matter rest for the present. In making our bow, however, we wish to have it understood that it was no spirit of self agrandizement or lack of appreciation of the good that the various religious bodies are doing, that led us to deliver the series of sermons. A careful perusal of what has appeared in our daily papers will reveal that we have spoken only of the plainest facts of history and of conditions that do actually exist. We have not said one single word in defence of the position held by the West Jefferson Street Church of Christ. It has not been mentioned. If it is guilty of any of these things which we decry, let it bear its share of the blame. It is the conditions themselves we deplore. We do not even pretend to represent any church, and are not answerable to any. We have tried to preach the truth and do it in love, and any criticism which does not bear in mind these facts shoots wide of the mark. God hasten the day when the conditions calling for such preaching may not exist.

ANNUAL DUES We have bills amounting to about two hundred dollars which should be paid at once. We are depending upon annual dues to meet these bills. Only about fifty people have paid, out of a resident membership of over four hundred. Surely we ought to expect a great many of these by next Sunday, or at the latest by a week from Sunday.

By order of Financial Board.

When you buy, patronize our advertisers and tell them why.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At 10:45 the subject will be "Some things a Christian should know."

At 7:30 the subject will be: "Jesus calling men." Let us crowd the house for this service.

Evangelistic services will be held at the church every evening next week, except Saturday. A bright, inspiring song service will precede the sermon each evening. The sermon will be brief, instructive and helpful to members, and those who are not members as well. We shall continue to speak of "Some things we know about Christ." Let us have your prayerful support and regular attendance.

The following ladies will bake for the exchange Saturday April 22nd.

Mesdames Nulf, Moore, Wagner, Angevine, DePotte, Russel, Brown, Kariger, Stallord, Knight, Bowen, Stewart, Haller, Thompson, Mulligan, Fordney, McCullough, Rathburn, Hanker, Fisher, and Boling.

THE AMERICAN CHRISTIAN MISSIONARY SOCIETY.

(Continued from last week)

The Central Church in Chicago is the child of this society, as also the first churches in Philadelphia, Boston, Washington, Minneapolis, Milwaukee, Galveston, and a hundred other cities.

The Home Board is helping thirty State Boards do mission work within their borders.

As a result of the work done by this society the cause of primitive Christianity is growing rapidly in New England and New York, as well as in the West, notably in Chicago.

Every dollar put into the treasury of this society so stimulates the local churches that it draws four or five other dollars into the work of the church.

On an average, every five dollars spent in Home Missions brings a soul into the Kingdom of our Lord, and every three hundred dollars so spent results in the organization of a church.

This society is the mother of the C. W. B. M., of the Foreign Society of the Church Extension Board, of the Board of Negro Education and Evangelization, of the Board of Education, and of the Board of Ministerial Relief.

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LOCALS.

Mrs. Hershey has returned to the city to live. We welcome her.

Mrs. Stewart has moved to 27 Hanna Street.

We anticipate Bro. E. W. Allen's presence with us one evening next week.

Bro. Irvin Stafford has opened a very attractive store on East Wayne Street. He handles stationary and confectonery.

We acknowledge receipt of announcement of Bro. Mosher's marriage to Miss Mildred E. Dunn, last Thursday. Congratulations.

Brother and Sister Rodgers are very much pleased with their new home at Bowling Green, Ohio. We have a good church there.

Mrs. Rice received a very pleasant surprise in the way of a very fine hat, from Mrs. Fahenstock. We hereby acknowledge our gratitude.

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CHURCH OF CHRIST

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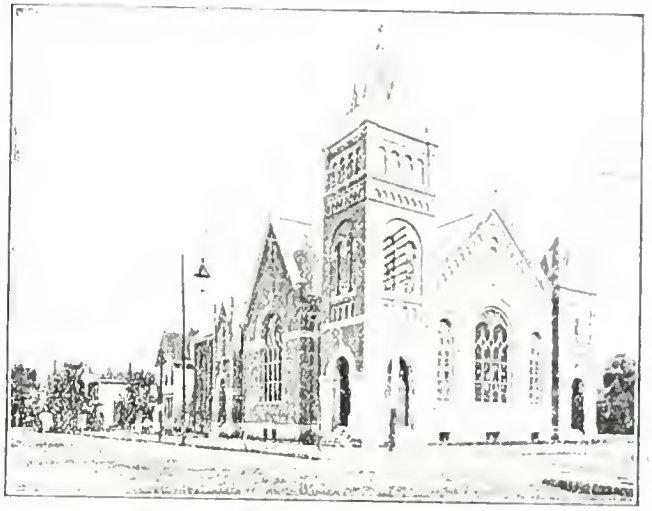
Vol. 2. APRIL 22, 1899. No. 17.



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ITEMS OF INTEREST TO ALL.

The meetings will be continued.

Your presence at the meeting will give strength and encouragement.

If you know of anyone whom you can induce to attend our meetings go after them.

The musical program which is announced for Sunday evening will doubtless prove a great attraction.

Every week we get new expressions of appreciation of the Announcement. This is good and we are encouraged by it. If you would bring us some new subscribers we would appreciate that also.

Our audiences last Sunday were very good but we sincerely hope that they will be much larger tomorrow. We should have every seat taken at the evening service, to hear the musical program which will doubtless be the finest we have ever had. The sermon also will be worthy of your attendance.

WHO WILL HELP US? We began these meetings largely on our own responsibility and will not complain if they are not liberally supported. But this is true, not much will result from them without the help of many. One thing is certain, when we have done, some at least will feel that they have faithfully discharged their duty, and any lack of results will not justly be attributed to them. Others who have ignored the meetings will necessarily feel that an opportunity has been wasted, and what is more, will have to give an account to God for their failure. In which class do you belong dear friend? Are you doing what you can to save the lost and to strengthen the cause in this city? God is looking down upon us and is measuring you in the light of these passing opportunities, and today He is asking as of old. "Whom shall I send, and who will go for us?" Are there not many who will answer now as Isaiah did? "Here am I Lord, send me."

MUSICAL PROGRAM.

SUNDAY EVENING, APRIL 23rd. 1899.

Quartette—O Lord Most Merciful. Concone.
Solo—One Sweetly Solemn Thought. Ambrose.
MR. HARSHMAN.
Quartet Love Divine, all Love Excelling. Flotow
Duett—In Heavingly Love Abiding. Burnap.
MISS RICH AND MR. HARSHMAN.
Solo A Dream of Paradise. Gray.
MISS SMITH

In addition to the above Miss Stella Drummond has prepared a very full and beautiful organ program.

Have you paid your annual dues?

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M., Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

Sermon subjects will be, at 10:45 a. m. "Accountability to God," and at 7:30 p. m. "Jesus Working Miracles."

Y. P. S. C. E. Executive Business Meeting at 4:30 p. m.

Special Evangelistic Services every evening next week except Saturday. We need the help of your presence.

Y. P. S. C. E. Business Meeting and Social Tuesday evening after services at John Wagners, 20 East Williams Street.

The following ladies will bake for the exchange Saturday, April 29th.

Mesdames Dalman, Doyle, Barnes, Ake, Summers, Robertson, Nickerson, Long, Erwin, Finlay, Bauer, Kring, Young, Sloan, Woodhull.

THE AMERICAN CHRISTIAN MISSIONARY SOCIETY.

(CONTINUED FROM LAST WEEK.)

To this society we look for statistical reports of our work as a people.

The year book for 1899 shows that we have in all lands 10,704 church organizations, 6,287 ministers, and 1,121,826 members.

The book also shows that we gave last year for all missions, home and foreign, $434,418 and that we raised for local church work including building, etc., $4,370,600, and for general benevolences, orphans home, college endowment, etc., $385,481, making a grand total of $5,190,449.

Of all our missionary enterprises this appeals to us with greatest force. It should have first place and be honored with our largest gifts. "As goes America so goes the world." It is the purpose of this society to help America to go for Christ.

(TO BE CONTINUED.)

Aid Society Business meeting and tea at the church Thursday afternoon and evening. A special invitation is extended to the men to be at the tea.

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LOCALS.

Sister Devlin is visiting her son at Peru.

Sister Ada Fickinger is suffering with pleurisy.

Sister Howel is suffering with ulcerated teeth.

Bro. Earl Newton has left the city for his home in Cleveland.

Mrs. Woodhull is improving nicely and will soon be able to be out.

When anything happens let us know about it and it will appear.

Bro. E. W. Allen delivered a very interesting talk Monday evening.

Bro. Harrison Gaskill who was hurt some time since is able to be at work again.

Mrs. Mitten gave an interesting account of our District Convention to the Endeavorers Sunday evening.

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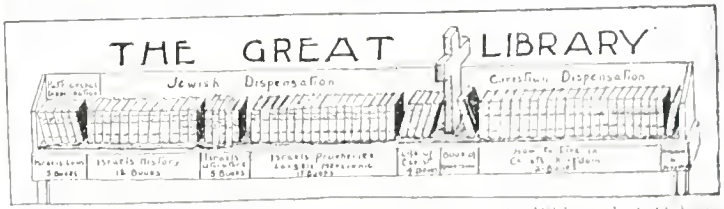

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The West Jefferson Street Church of Christ.

PRINTED BY J. M. SINGMASTER & COMPANY, 50 EAST MAIN STREET.

Editor P. J. Rice.

Business Manager I. G. Stafford

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year.
Payable in Advance.

ABOUT OUR MEETINGS.

The meetings will continue another week at least.

Surely there are one hundred people who can come to church every evening next week.

We are not demanding the impossible nor asking the unreasonable when we urge you to support this special work as much as in you lies.

There never was a "good time" for a meeting if to be free from other duties is necessary for a "good time." Who is not busy the year round, and who finds a season when he can, without some sacrifice of time and strength give attention to special meetings.

When we began the meetings we did not anticipate great crowds nor a great amount of enthusiasm but we did anticipate a prayerful interest on the part of our members. This has been only partly realized, but we are still hopeful and shall continue to labor and pray. The prospect grows brighter.

SUNDAY DESECRATION. To any thoughtful person the inroads which are being made from year to year, upon our civil Sabbath are nothing less than alarming. Beginning with next Sunday the great rail roads will run Sunday excursions out of and into nearly every city in the Union during the entire summer; and what is worse the special inducements which are presented to the people to secure their patronage, are ball games and other open violations of the law. This makes the day one of amusement chiefly, and, leaving the harm this works to religion out of the question entirely, one wonders what can be the thought of those who thus thrust at the very vitals of our civil institutions. Are these men blind to to the plain facts of history? Are they ignorant of the sad conditions in France and Spain, which, confessedly, are due, in part at least to just such acts of lawlessness? Let those who want a European Sabbath remember that we cannot have it unless it be accompanied with other things, which every lover of liberty must deplore. In view of all this, and much more that should be said, the duty of every Christian is plain. Let the day be sacredly kept, not as a holiday but as a day of rest from busy worldly cares and of recreation in Christian service. A quiet stroll in parks is not objectionable, but a mingling in throngs of amusement seekers such as go on Sunday excursions is worse than objectionable, it is damnable and soul destroying.

We were glad to see Sister Dunbar at church last Sunday after so long an absence on account of sickness. We were pleased also with Mrs. Woodhull's presence in the evening.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M., Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At 10:45 a. m. the subject will be: "What a Profession of Christianity Involves." At 7:30 the p. m. the subject will be: "The Intalable and Universal Test."

The special meetings will be continued. The issue of this effort remains very largely in your hands. We have reached a crisis in the history of the church. It needs the support of all.

Friday at 2:30 p. m. the regular meeting of the C. W. B. M. will be held at the church. A full program has been prepared. All the ladies are cordially invited to be present.

The following named ladies will bake for the exchange May 6th, 1899. Mesdames Pierce, Minser, Diether, Baty, Balzer, Ambler, Stahl, Gross, Eggieman, Swinehart, Lakey, Bowman, Liekant, Keran.

THE AMERICAN CHRISTIAN MISSIONARY SOCIETY.

The extent of the field which the Society is to occupy is indicated in part by the following facts:

1. There are 25,000,000 lost souls in the United States.

2. Many of these are as ignorant and degraded as any heathen.

3. In 1870, in New England, the foreign population furnished twelve times as much crime, in proportion to their number, as did the native-born American.

4. In 1880 the foreign-born were only thirteen per cent. of the population of the whole country, yet they furnished nineteen per cent. of the convicts in the penitentiaries, and forty-three per cent. of the inmates of work houses and houses of correction.

5. In some of the mining districts of this country, out of a population of 1,200 only forty can be found who even profess Christianity.

6. Hundreds of children can be found who never heard the name of God, except in oaths.

7. In some of the states one-half of the people can neither read nor write.

8. In some of the lumbering states there is a population of thousands entirely cut off from all religious teaching.

9. One town has one hundred liquor saloons and no church.

10. It is not uncommon for Home Missionaries to find people who have not heard a sermon in years.

Sister Mollie Holverstott has been ailing with rheumatism. Some of Bro. C. H. Holverstott's family also are in poor health.

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Reuben S. Patterson.

LOCALS.

Mrs. Childs is visiting in the city.

The lights went out but the sermon went on.

The musical last Sunday evening was appreciated by all. A large audience listened to it.

There should be several trees set out around the church. Why not each society plant one?

Sister Robertson brought a very pretty bunch of flowers last Sunday. Who will do the same tomorrow?

L. G. Stafford is regularly in receipt of letters from Bro. Roy Jackson, of Los Angles, Cal. An interesting letter received this week states that all are doing well. Sister Lillie Jackson is a night operator on the telephone exchange. Their address is 817 Judson Street, Los Angles, Cal. Brother Stafford is also in correspondence with other friends in that city who receive the Announcement regularly.

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103 CALHOUN STREET,

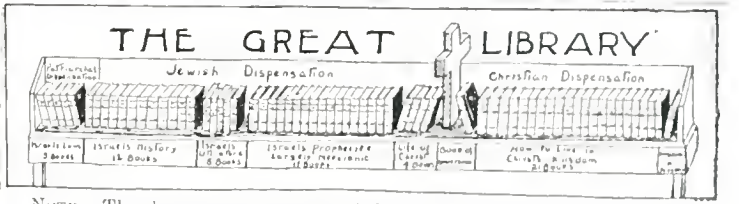
FORT WAYNE, - - IND.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. MAY 6, 1899. No. 19.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



NOTE.—The above engraving is intended to represent the Bible with its 66 books, 39 the Old and 27 in the New Testament, all arranged in their order on a shelf. 9 student will at once understand that the Bible is not a single volume as many suppose, but a number of volumes written at different times by different writers different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bible Religions. (a) The Individ or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. The Universal or Christian.

2. We should keep in mind four rules. (a) Who speaks. (b) To whom poken. (c) For what purpose. (d) Under what religion or what dispensation it was spoken.

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CHURCH OF CHRIST ANNOUNCEMENT.

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Business Manager ... I. G STAFFORD.

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ITEMS OF INTEREST TO ALL.

We are told that several hundred people left the city last Sunday on excursion trains. "What is that to thee follow thou me."

The people that went on any of the excursions Sunday spent at least one dollar each. If they had ever attended church and been asked for more than a penny they would have condemned the church as "eternally begging for money."

So far as we now know the special meetings will close this week. They have not resulted in as much good as we hoped and anticipated, but we feel contident that the effort has not been in vain. The season may have been unfavorable and the people may have been unusually busy, and we accept these as worthy excuses for quite a large number of our members. We trust that ere the year shall close we may see a united effort on the part of all our people to save the lost. To this end let us labor.

CHURCH LETTERS. Since the beginning of the year quite a number have asked for letters and some have been granted, others have for the present been withheld, and for the following reasons:

It was understood at the beginning of the year that a person should not be eligible to a letter of good standing unless at least, annual dues had been paid. This may have not been as fully understood as it should have been and so we have been requested to publish this statement. This may seem a little severe at first but we believe that people should understand that the church cannot meet its obligations with simple promises any more than other institutions. No one is in good standing in any lodge until dues are paid, why should they be in the church? We will, however, gladly make exceptions to this rule in cases where it is impossible for the person to pay it it in other respects their standing is good. A dollar is a small amount to ask from each one but it amounts to a great deal when all pay. We feel that it should be cheerfully paid and we trust that hereafter no one will request a letter until it is paid. It may be said in this connection that less than one-fourth of our membership have responded with payment.

STATE CONVENTION. The State Convention of the I. C. M. S. and the State Ministeral Association will be held at Irvington Tuesday, Wednesday and Thursday of next week. A very excellent program has been announced and a large attendance is expected. We tried to secure this convention for Fort Wayne but did not succeed. We think, however, that we can secure it for next year if you want it. The board has already voted to invite it. What say you?

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At 10:45 a. m. the subject will be: "What a Profession of Christianity Involves." This is the second sermon on this subject. We would be glad to greet a large audience.

The evening services will be evangelistic.

Wednesday evening, Prayer Meeting, subject: "Jesus in the Home." Luke X:38-42. Eph. VI:1-8. See Standard and Evangelist for exposition.

The teachers in the Sunday School should all try to be regular and prompt. Let us all endeavor to be present and on time Sunday morning.

The following ladies will bake for the exchange Saturday, May 13th.

Mesdames Bender, Jackson, Rich, Ladd, Calvin, Dille, Jones, Kiger, Koch, Ramsey, Magnan, Adams and Swayne.

THE AMERICAN CHRISTIAN MISSIONARY SOCIETY.

CONTINUED FROM LAST WEEK

The work before this society is apparent from the facts herein stated.

The area of the United States is larger than all Europe, the agricultural resources when fully developed would feed ten hundred million people. Nations like men have their formative period, through which the United States is now passing.

Europe could send us a million emigrants each year for a century, and yet steadily increase her own population.

Rome with characteristic forethought is concentrating her strength in the cities and in the western states. Mormonism holds the balance of power in six western states and will soon dictate the selection of twelve United States Senators.

Nearly one-third of our entire population live in cities of over 5,000 inhabitants. Rome is perfectly satisfied if we consent to remain away from the cities and leave them to her control.

In Michigan there are one hundred communities of over 300 population destitute of any church. In Nebraska there are twenty five such communities, in South Dakota there are fifty.

America Christianized means the world Christianized.

This is the jubilee of the American Christian Missionary Society. For the sake of home, children, native land and the world let every Christian lend a helping hand now.

Now that your earthly house is cleaned how about the house of the Spirit; is it a fit place for the Spirit to dwell?

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LOCALS.

Bro. Bender is at Peru being treated.

Prof. Adams is in a meeting at Decatur this week.

Sister Ada Flickinger is much better than she was a week or so ago.

The pastor will be absent three days next week in attendance upon the the State Conventions at Irvington.

Bro. M. E. Argo dropped into our services Tuesday evening. He expects to move his family to the city.

Mrs. Rice received a letter from Mrs. Smyth this week in which she states that all are well and enjoying themselves.

The members of the board thought it inadvisible to plant trees at this season but promised that they would see to it in the fall.

Tomorrow is the regular day for taking this offering. We have concluded to wait one week when we shall ask every member to make a contribution to this great and glorious enterprise.

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193 CALHOUN STREET,

FORT WAYNE, - - IND.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. MAY 13, 1899. No. 20.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

Note. The above picture is a [illegible] the Old and [illegible] the New Testament [illegible] President will [illegible] under [illegible] Hour, but a number of [illegible] [illegible] will [illegible] people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We [illegible] [illegible] or Promises [illegible] The Testament [illegible] The Lord's Church [illegible]

2. We [illegible] [illegible] [illegible]

CHURCH OF CHRIST ANNOUNCEMENT.

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ITEMS OF INTEREST TO ALL.

This is Jubilee year.

The Home Society should come to the front this year.

Our offering will help to place it there. Let us remember it.

The Jubilee Convention is to be held at Cincinnati, Ohio, Oct. 13 to 20, 99. Arrange to attend.

We are planning to run an excursion from Ft. Wayne to Cincinnati during the convention. 500 people should go from here over the G. R. & I. R. R.

In the meantime let us labor with renewed energy in the home field. Do not forget that there is work to be done for the cause of Christ in Fort Wayne, and that the support of all should be given to this work. Be at the regular services and help with your presence at least.

MAY. There is no more beautiful month in the year than May with all its evidences of returning life, and its abundant promises of fruitage. It is the month of bright green foliage which forms a beautiful background to the brighter flowers that grow between. It is the month when one longs for the woods and fields of the open country, where he can satisfy to the full his love of the beautiful and be refreshed by the breezes made fragrant by the scent of buds and flowers. Everything is putting on a new dress of gorgeous beauty. Dull is the eye and feeble the sense of the beautiful that does not behold with profound pleasure all these evidences of the goodness of Him who careth for us. After all there is nothing so beautiful as nature itself, which speaks to us so forcibly of its Author. Surely we may look "through nature up to nature's God" in this month of growth and promise.

CHILDREN'S DAY. In three weeks children's day will be here and it should be sacredly observed. Of all the special days in the year this one should be full of interest and enthusiasm. It is the day especially when the children make their offerings to the work of the Lord in all the world. Let us get ready for it and let us all try to do our full part in making it a day of joyful service. Doubtless some arrangements will be made next Sunday morning for its celebration.

The Angola people will join us in the excursion. So also will the delegates from other churches. Let us talk it up and get a large delegation from our own church.

THE AMERICAN CHRISTIAN MISSIONARY SOCIETY.

A BRIGHT PROSPECT.

We are glad to congratulate our readers on the bright prospect of our Jubilee Offering for Home Missions. Our Secretaries report that 2250 have consented to take part in the great offering, a gain of 750 churches over any previous year.

If our churches will only keep the Jubilee idea before them we will double the offering of last year; and and this must be done if we approach the Jubilee idea of $100,000 for Home Missions. The brethren have started a special Jubilee Fund, personal subscription to be paid through the regular offering of the church.

The Cincinnati brethren give through the church at the May offering, over $1,000 to this special Jubilee Fund.

This movement has started at St. Louis, from there it is being carried to other places, and we shall rejoice in the prospect of its assuming the form of a very general effort to express our thanksgiving to the head of the church for the 2187 churches and the 87000 persons baptized by our Home Missionaries.

There remains but three things to be done to make this the greatest offering ever given by our brotherhood.

We should pray the Lord for his blessing and help; when the church prays God stands ready to bless.

We should work hard to get all the people interested in this, our Jubilee Offering. Let even the children know of our Jubilee and the great work that has been done.

We should participate in the offering, every man, woman and child, large gifts, small gifts, all giving, and then when we come to our great Jubilee Convention we will be jubilant indeed for we have accomplished a result that will rejoice the head of the church.

We will call for your offering to-morrow.

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MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At 10:45 "Our Plea and America."

At 7:30 the service will be evangelistic.

Wednesday evening prayer meeting. Subject: "Jesus in the Home." See Standard and Evangelist for exposition.

Thursday afternoon Aid Society Tea at Mrs. Wagners, 20 East Williams street.

The following ladies will bake for the exchange May 20th.

Mesdames Holverstott, Rodyse, Kimel, Kiess, Kayser, Pegg, McCormick, Gardner, Eversole, Howell, Hourer, Hobbs, Johnson, Fiechter, Lych.

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TELEPHONES { OFFICE, 305. RES. 501

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LOCALS.

The pastor is at Irvington this week.

Mrs. Rush, Mrs. Shidler and Mrs. Wagner will give a tea at the home of Thursday, May 18th.

Mr. Fiechter has begun building a house south of the church. It will be a very pretty frame structure.

The rain interfered with our audience Sunday evening, but it did lots of good so we will not complain.

The Christian Guide, published at Louisville, Ky., in its last week's issue contained a picture of our church.

Mr. Nichols, uncle of Sister Johnson, died last Friday and was buried Monday. We extend sympathy.

Bro. Rich has sold his market on Harrison Street and has purchased the grocery next door to his Calhoun street market. We wish him success in his new enterprise.

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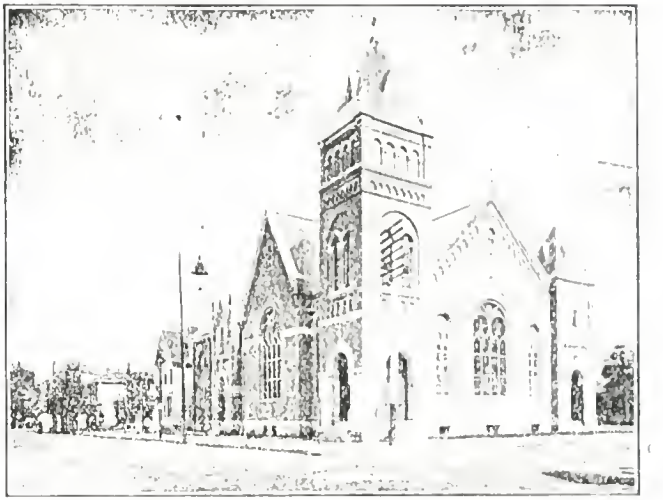
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. MAY 20, 1899. No. 21.



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ITEMS OF INTEREST TO ALL.

Did you answer to your name at roll call?

If you did not answer and your address on the Announcement wrapper is not correct notify us at once.

Our new directory will show about 500 names. We shall have the accurate address of nearly all of them, and shall have heard from a very large percentage of them either directly or indirectly within the last week.

We were glad to receive four new members on last Sunday. Mrs. Viers and her daughter of 208 Nelson St., and C. E. Hadsel and his wife of 38 Baker St. Mrs. Hadsel will be baptized Sunday evening. There are quite a number of people who should place their membership with us before our new directory is published, and we hope they will do so.

ENTERTAINMENT OR WORSHIP. WHICH? We believe that the service of the Lord's house, should be interesting, edifying, inspiring and instructive, but that the mere entertainment feature should be reduced to the minimum. People should understand that the services of the sanctuary are not to be placed in the catalogue of entertainments, that they are not to be valued as one would value a performance at the theater. The supreme objects are, worship and Christian instruction and edification. When these give place to features designed simply or chiefly to appeal to the sense of pleasure the church lowers its dignity and works harm to itself and the cause. We believe that every service should be characterized by reverance for God and the things of God, by an inspiring, edifying service of song in which the element of praise should play an important part, and by a clear, plain humble presentation of the truth as it is in Christ. Such a service may not, does not often attract the passing crowd because it does not directly furnish entertainment, but we are confident that in the long run it is the service that will yield honor to God and blessing to men. We ought to please God rather than men.

HOME AND MISSIONS. On last Lord's Day we made the appeal for an offering to the greatest work among our people at the present time, viz. the evangelization of America. The amount was very much smaller than we anticipated. We confidently believe however, that there are many who will yet contribute. We should have an offering from every member and it should be worthy the great cause which we seek to help.

CHURCH OF CHRIST ANNOUNCEMENT.

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MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At 10:45 a. m. the sermon subject will be: "The Joys of Christian Service."

At 7:30 p. m. A service for the boys. All boys from ten to eighty years of age are invited.

Wednesday evening: "Napkin Christians" will be the subject of the mid-week prayer meeting. Luke XIX, 17-26. Matt. VII. 26-29. See Standard and Evangelist for exposition:

Thursday afternoon and evening: Missionary Union Meeting at Third Presbyterian Church.

Friday afternoon and evening: C. W. B. M. Ralley. Supper served at the church. See announcements elsewhere.

Attend the boy's Service Sunday evening.

CHILDREN'S DAY.

First Lord's Day in June.

J. H. Garrison, of St. Louis, Mo., may be called the father of Children's Day. In 1880 he made a speech before the Annual Convention at Louisville, Ky., urging the adoption of such a day.

In 1881 the receipts were $750. In 1891 the total amount received was $21,411 and last year the receipts amounted to $34,334. The total amount received since the beginning is $291,304. Hurrah for the day. Let us make it the gladest day of the whole year.

Bro. O. G. Schell was married to Miss Catherine Bouillon at the parsonage Wednesday evening. Bro. Schell will be remembered as the young man whom Bro. Medbury baptized in the south last summer. Congratulations.

Mrs. Sallie Jones will attend the meeting of the Missionary Union Thursday afternoon and evening, which will be held at the Third Presbyterian church of this city.

We sincerely hope that both the ladies and gentlemen will patronize the C. W. B. M. supper Friday evening and hear the address of Sister Jones in the evening. Only a free will offering will be asked of those who take supper.

The following ladies will bake for the exchange Saturday, May 27th.

Mesdames Nulf, Moore, DePotie, Angevine Earliger, Knight, Bowen, Brown, Mulligan, Fordney, Henker, Thompson, Stewart and Haller.

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Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

LOCALS.

Bro. Walker has returned from Ohio.

Bro. Dalman was out of the city several days this week.

The choir is arranging another musical to be given at the home of Dr. Younge about June 1st.

Mrs. Wagner, assisted by Mrs. Rush and Mrs. Shidler, royally entertained the Ladies Aid Society last Thursday. A goodly number were present.

Mrs. Sallie Jones, of Corydon, Ind., state organizer for the C. W. B. M. will speak to the ladies of the church on Friday afternoon of next week. Supper will be served at the church and an address will be delivered by Mrs. Jones in the evening. It is hoped that as many of the members as possibly can, may be present.

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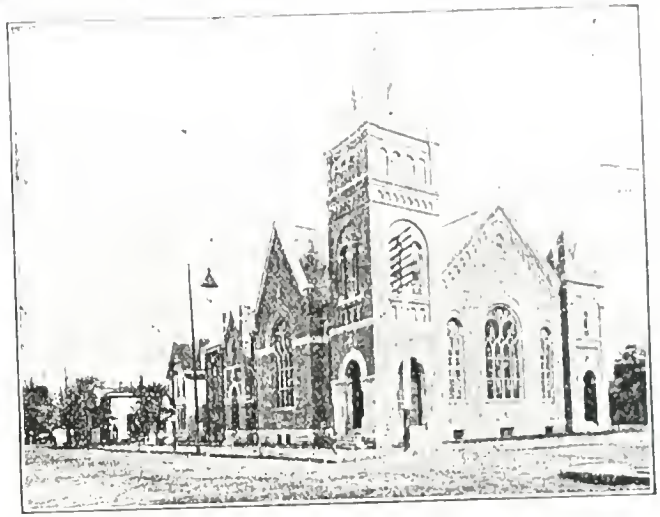
103 CALHOUN STREET,

FORTWAYNE, - - IND

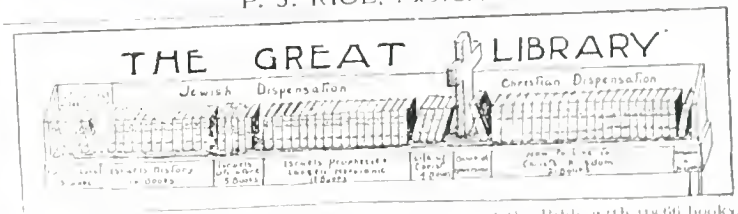
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. MAY 27, 1899. No. 22.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



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CHURCH OF CHRIST ANNOUNCEMENT.

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The West Jefferson Street Church of Christ.

PRINTED BY J. M. SINGMASTER & COMPANY,
30 EAST MAIN STREET

Editor ..... P. J. RICE.
Business Manager ..... I. G STAFFORD.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year.
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THINGS WORTH REMEMBERING.

The Christian religion aims to be all satisfying to the human soul.

It is impossible to conceive that God would make a human being and then make a religion for him which is not in every respect the complement of his nature.

The Christian religion is not meant to distort the soul, to develop man abnormly. It is meant to give to him perfect symmetry. It is not intended to stifle natural human desires but to foster them.

Thus we see that joy is an abiding condition of the mind, a permanent attitude of the soul. It is not materially altered by mere outward circumstances. Hence Jesus, even under the shadow of the cross, could say, "These things have I spoken unto you that My joy may be in you."

The peculiar life which a Christian is expected to live in the normal life for the world. The Christian is peculiar because he is normal while everyone else is abnormal. Jesus was the only perfect man and he is the Christian's ideal.

Joy is not to be confounded with mirth or gayety. "These are the immediate results of external circumstances. Joy is internal, the most vivid sensation of the soul, awakened in the mind by the most important events of life".

When properly understood may we not find that what are commonly called self-denials crosses, and sacrifices are but other names for our profoundest joys? Was not the whole ministry of Jesus one of joy, though of self-denial and sacrifice of the purest and highest type? Have we ever sounded the depths of that utterance of the Savior. "It is more blessed to give than to receive."

ANNIVERSARY. The second anniversary of the dedication of our new house of worship is approaching. We are anticipating a victorous occasion. The Financial Board of the church are about to mail a statement to each one who has made a pledge giving the amount still due. Many others who did not pledge will doubtless feel inclined to assist in this great enterprise. Let us pull together as one man.

A baby girl made its appearance at the home of Sister Geo. McCormick, No. 14 Jackson Street, last Sunday morning.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.
Communion and Preaching, 10:45 A. M.
Preaching, 7:30 P. M.
Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.
Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.
At 10:45 a. m. "The origin and purpose of Children's Day.
At 7:30 p. m. "Some modern social and religious tendencies."
Monday evening, Official Board Meeting. Every member of the board should try to be present.
Wednesday evening, Regular Church Prayer meeting, subject: "Malicious Judging." Matt. VII. 1-12. Rom. XIV. 7-13.
See Standard and Evangelist for exposition.
Thursday evening, Choir Musical at Dr. J. W. Younge's.

The Union Veteran Legion will meet with us on the evening of June 4th. We anticipate a delighttul service.

CHILDREN'S DAY.

First Lord's Day in June.

Last year twenty seven schools gave as much as $10 each. One school gave $500, another gave $430.

The birthday box which has been on our Sunday School table the whole year will be emptied of its contents on Children's Day. Whoever has had a birthday since last June and failed to remember the box at the time, can do so now.

Every child who raises $1.00 or more in the missionary pockets distributed last Sunday will become a member of the $1.00 league and will receive a beautiful souvenir button free of charge. How many of our children will do as much as that? The sermon Sunday morning will be about Children's Day.

NEW MEMBERS. Four new members were added to our roll last Lord's Day. Mrs. Lause, of 176 Jackson Street, and Mrs. Perry and her two daughters, Bertha and Della, of 97 East Hugh Street. We welcome them into our family and hope they will find it to be a home indeed. This makes eight additions in two weeks. Let others come also.

Sister Clara Hubbard who went to Huntington some time ago has returned. She lives at 334 South Calhoun Street.

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LOCALS.

Do you read the Announcement?

Bro. Gross has moved to No. 175 Harrison Street.

Mrs. Jones is here and there is good promise of a delightful season.

Bro. Doyl's mother of Newport, Ky., is visiting in the city.

The boy's service last Sunday evening was very much enjoyed.

As we go to press the C. W. B. M. ladies are convening for their afternoon and evening service.

Don't forget to patronize the musicial to be held at Dr. J. W. Younge's Thursday evening of next week.

The C. E. Executive Meeting and the social and business meeting have both been postponed one week.

If your lawn mower needs sharpening call on Bro. Howel at 39 Miner Street and he wtll do it for you.

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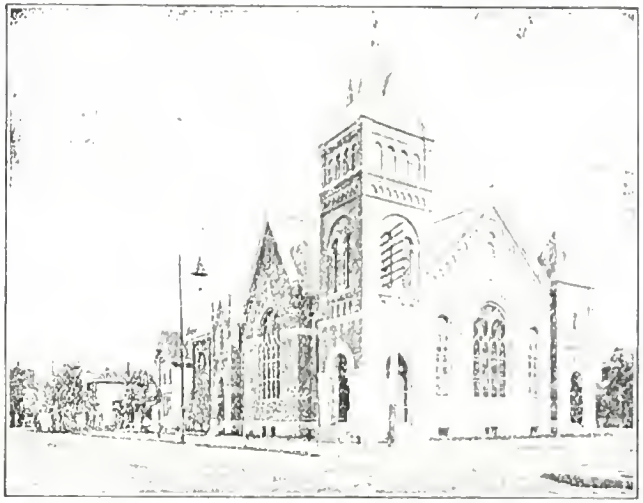

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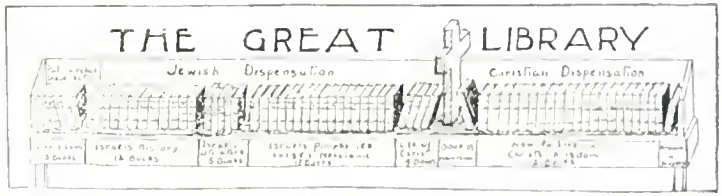

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ITEMS OF INTEREST TO ALL.

There never has been a time since our building began when the loyalty of our members to the church, and to their own individual promises was more needed. With the help of each one now the financial affairs of the Church may be placed upon a solid business like basis. We must do this now. The strain under which our creditor's confidence have been placed for the past two years cannot be continued. We are in position to relieve it if we will. It remains for each one to say whether we will or not.

Every member of the church should make an effort this month to pay whatever balance is due on his or her pledge if you have made one, and if not, your duty to assist in paying for our house of worship is just as great. Let not one man or woman falter or hesitate now that a splendid victory is in sight.

STATEMENTS have been sent this week to every one who has contributed to our building fund since dedication. It is possible that some slight mistakes have been made, since the money has come very promiscuously, being handed to different parties to hand to the treasurer at different times. All this, with other things, has made it very difficult to keep the accounts and yet after very carefully going over the books, we can say that the most painstaking effort has been made to keep a correct record, and we believe that the mistakes in giving proper credit are very few, if indeed there are any at all. If there should be a mistake in your statement please be kind enough to report it directly to the Financial Secretary, who will gladly make corrections if necessary. As soon as the last installment of the pledges is paid Bro. Eversole will present to the church a full itemized account of all receipts and expenditures since dedication. It has been no small task to keep all these records but it has been faithfully done and the report will show that the affairs have been administered in the most business like way possible with the means at hand. We withhold the itemized report until after June 25th, because that date will close up the accounts which Bro. Eversole held as treasurer of the board of Trustees and he can then make it complete. In the meantime the statements sent out will be a testimony to each one of the faithfullness with which his or her individual account has been kept. See to it that it is closed by the time of our anniversary June 25.

The new Church Manuel and Directory will be out in about a week.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At 10:45 a. m. "The Things that are True."

At 7:30 N. U. I. Memorial Service. Everybody invited.

Monday evening, Regular monthly meeting of the official board.

Wednesday evening, Regular Church Prayer Service. Subject: "Missionary Heroes." A special program. I pray you do not neglect this service.

Thursday evening, Prof. W. E. Adams will give Dicken's "Barnaby Rudge." It is a most fascinating story, and will be ably presented. Admission 20 cents. You can not afford to miss it. The entertainment will be given under the auspices of the Y. P. S. C. E.

We have forgotten to mention the vist of Mrs. McKnight with her daughter, Mrs. Kover. Her presence is always a message of good cheer.

CHILDREN'S DAY.

Postponed to June 11th.

The postponment of Children's Day was occasioned by several urgent reasons.

This will give the children another week to collect money for their Missionary pockets.

The educational feature of Children's Day should be kept prominent. Our children should be made familiar with the great cause for which they give their nickles and dimes.

Let the music, the recitations and everything that is said contribute to the cause of missions. It is distinctively a missionary day. Let it be so observed. Let the children so understand it, and make it the happiest day in the year. Hurrah for Children's Day.

AN ANCIENT INSCRIPTION.

In the ancient cathedral of Lubeck, in Germany, there is an old slab with the following inscription:

"Thus speaketh Christ our Lord to us:
Ye call me Master, and obey me not,
Ye call me Light, and see me not;
Ye call me Way, and walk me not;
Ye call me Life, and desire me not,
Ye call me wise, and follow me not,
Ye call me Fair, and love me not,
Ye call me Rich, and ask me not;
Ye call me eternal, and seek me not,
Ye call me Gracious, and trust me not,
Ye call me noble, and serve me not,
Ye call me Mighty, and honor me not,
Ye call me Just, and fear me not,
If I condemn you, blame me not."

Exchange.

Sister Ida Jacques has gone to Bryan Ohio, to visit friends.

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LOCALS.

Mrs. Smith and Ella, are visiting in Hartford City.

Mrs. J. W. Mitten is visiting in Charleston, Ill.

The musical was postponed until Tuesday evening, June 13th.

Bro. Crabill spent last Sunday with us. We are always glad to see him.

Mrs. A. L. Garver was baptized last Sunday evening. She lives at No. 70 Grant Ave.

Mrs. Jones gave two very interesting talks last Friday and remained over Sunday with us. We believe her visit was attended with good.

The Union Veteran Legion will hold its Annual Memorial service at the church Sunday evening.

Our Sunday morning services are quite well attended but too many of our own people are too often absent.

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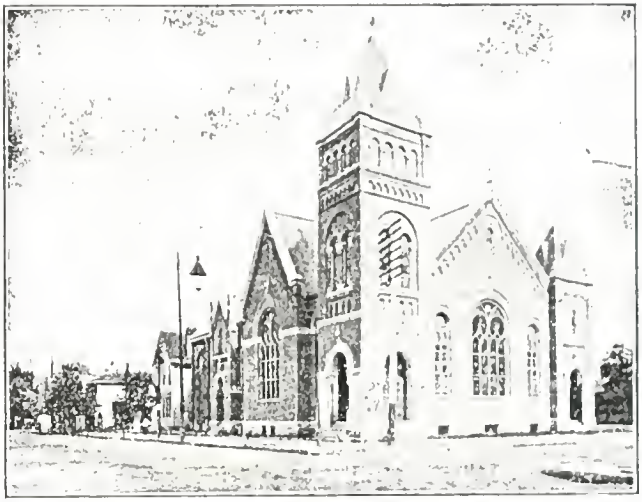

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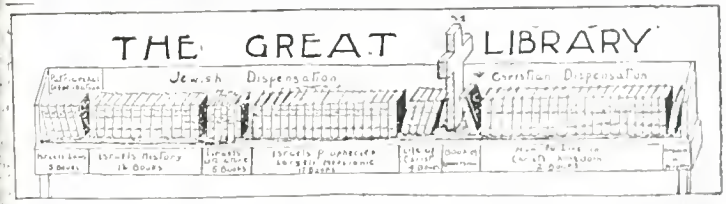

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ITEMS OF INTEREST TO ALL.

The Dedication Anniversary is only two weeks from tomorrow.

Are you making arrangements to assist in the special object of the day?

The statements sent out last week have met with unusual approval. Now do your part.

Do not forget the musical Tuesday evening. It should be liberally patronized by all of our people. The choir deserves this recognition for their faithful services.

We sincerely hope that our people read the Announcement. We try to say nothing but what is of primary importance to our work and lives. It is a splendid means of communication between pastor and people when it is read, but if you fail to read it of course it loses all its value. If you have'nt paid for it this year do so at once as the printer must be paid.

The vacation season is at hand but let us remember our duty to Christ and his church first. Our vacations will be all the more enjoyable if we have done our part toward the Christ. Let everyone do his or her part.

It is certainly a cause for great rejoicing that there exists such perfect unity in the church, and especially in the official board. It is an omen of great good. We believe in the future of any church that is united in spirit and purpose to do what is the wisest and best for the cause of the Master. Nothing is more encouraging to us now than this fact. God will bless the work of a company of disciples that thus pull together. Now let us pull, pull together and pull in the same direction and before the month closes we shall be greatly rejoiced because of victory. Let not one falter or wait. Let everyone be ready when the time comes and then shall we all be glad. Remember the time June 25th.

A QUESTION OF ECONOMY.

"Wait a moment outside, Maria, I've got to stop in here."

"You ought to have more regard for appearance, John, than to stop at a drug store on the way to church."

(Fiercely)—"It is'nt a question of appearance, Maria. It's a question of economy. I've got to buy a cigar or two and get some small change, or else throw this twenty-five cent piece in the contribution box. Do you think I'm a Jay Gould?"—Chicago Tribune.

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Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day services as usual.

Children's Day services at 9:30 a. m.

Preaching and communion at 10:45 a. m.

Preaching at 7:30 p. m.

Tuesday evening, Musical at the home of Dr. Young's, corner Webster and Tabor streets. Let everybody attend.

Wednesday evening, Church Prayer meeting. Subject: True Repentance and it's evidences. Luke III, 8-14.

See Standard and Evangelist for exposition.

A good life is the readiest way to secure a good name. Aurelius.

CHILDREN'S DAY.

Will be observed next Sunday.

The children are ready with their merry songs and touching recitations, and we trust also with their missionary pockets.

The exercises will occupy the regular hour of Sunday School. Let them have your presence and help and let all come early enough to begin promptly on time.

How about flowers for Children's Day. Who is going to bring a nice bunch to make our room seem cheery and pleasant. We hope many will do so and there should be some potted palms also. Let us make much of the day. "Come let us live with the children."

A DREAM.

A poor working man told his wife on awakening one morning a curious dream in which were coming toward him in order, four rats. The first one was very fat and was followed by two lean rats, the rear rat being blind. The man was greatly perplexed as to what might follow, as it had been understood that to dream of rats denotes calamity. He appealed to his wife concerning this, but she, poor woman, could not help him. His son who had heard his father tell this story, volunteered to be the interpreter. "The fat rat," he said, "is the man who keeps the saloon you go to so often. The lean rats are my mother and me; and the blind rat, father, is yourself."—Ex.

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LOCALS.

Drs. Calvin is spending a few days at James Lake.

Theo. Diether is recovering from an attack of scarlet fever.

Mrs. Ray Woodhull is visiting in Angola. Bro. Woodhull also spent Sunday with his parents. We missed him from our church services.

Sister Lillie Bowen entertained the members and friends of the Senior C. E. Tuesday evening. A pleasant and profitable time was had by all.

The official board by unanimous rising vote, and after a full discussion have asked the pastor to remain with the church. He has not yet decided what is best to do. Time must shape his course.

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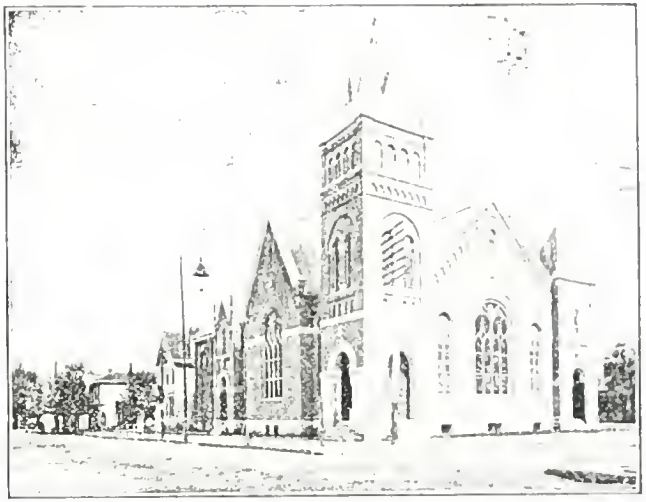

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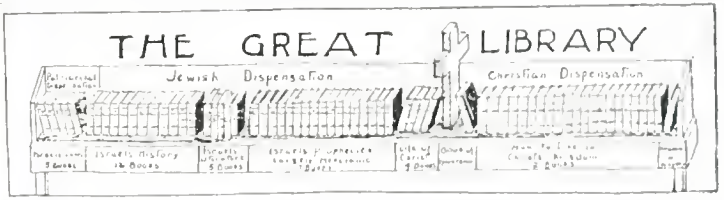

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OUR DECISION. Upon the very unanimous and urgent appeal of the board your pastor has decided to return to the church after a two months leave of absence beginning July 3rd, and remain until Oct. 1st. Sometime between now and then he will announce definitely whether he will remain permanently or not. This decision was presented to the board at a called meeting Sunday evening and was accepted. In the meantime it is hoped that the members will rally as one man to meet the obligations now due. What will be the final decision of your pastor, we cannot now say, but we can say that the conduct of the church during the next three months will figure prominently in helping him to form a decision. During his absence it is the purpose of the board to secure a stated supply and arrangements are now being made to that end.

It is confidently believed that this arrangement, under all the circumstances, is the best that could be made, at any rate it will give time for reflection and for deliberation. May the Lord graciously guide us to a wise and prudent course.

OUR ANNIVERSARY.

June 25th is the day.

Eighteen hundred dollars is the amount.

The success of the day depends upon you.

If we fail now to do our duty it means more worry, more interest, and a greater effort after a while.

Which would you rather have, that outlined above and a consequent continuance of the appeal for money or relief from it all by doing your part now?

Every effort will be made to make the day one of glad and happy fellowship. We know of a large number who are now planning to make whatever sacrifice may be necessary to contribute to the success of the day.

Dear friends, do not understand that we make this appeal complainingly. We are profoundly grateful for the patience and the self-sacrifice of by far the greater number of our people. We congratulate you on the loyalty which you have manifested, and we urge this matter now only that a glorious consummation may reward your former efforts.

The ladies of the east end will give the Aid Society Tea next Thursday afternoon at the home of Miss Lillie Bowen, 229 E. Washington St. All the gentlemen are invited to supper.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

Preaching and Communion at 10:45 a. m. The old quartett will sing at the service and this will probably be their last appearance together.

Preaching at 7:45 a. m. "The New Testament's Appeal to Men of the World" will be the subject.

Tuesday, Aid Society Tea at Miss Bowen's, 229 E. Washington St. This is the last opportunity of our ladies to raise money to make a payment on Church Seats before our Anniversary. Let every lady be present and the gentlemen also.

Tuesday eve. the Y. P. S. C. E. will serve ice cream and cake at the home of Miss Bowen. Let it be well patronized.

Wednesday eve. Church Prayer Meeting, subject: "How Chastening Proves God's Love." Heb. XII, 5-13. Ps. CXIX, 65-72.

See Standard and Evangelist for exposition.

CHILDREN'S DAY.

The Past and Future.

The Children's Day exercises were very pleasing and profitable.

We do not know how much money was raised but we are sure it was a very good sum.

Now that the day is past for the present let us begin to plan for the Children's Rally for American Missions in November.

Let the birthday box have a prominent place and let all the teachers keep it before their classes by announcement each Lord's Day morning.

Let us not get discouraged about our Sunday School. Wherein it is weak let us make it strong by increased interest and enthusiasm on our own part.

How about a picnic for the last week in this month? What say you all? Let us have one, and have it a boomer. Let the C. E.'s join, and the Church too. We can have a glorious time. Come let us take a day off and frolic together.

ANNUAL DUES. A very large number of our people have not yet paid their annual dues of $1.00 per member. Permit us to suggest that if you have not done so and have no other pledge to the church to meet at this time, that you contribute to the success of the anniversary day by so much at least. There should be at least two hundred such contributions and they will help very materially to swell the fund so much needed. Let those absent from the city who may chance to read this remember that they are expected to pay annual dues the same as at present.

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Reuben S. Patterson.

LOCALS.

Theo. Diether has recovered from scarlet fever.

Bro. Robertson had his leg broken on the 6th. He is much improved at present.

Sister Robertson has been suffering with a severe cold for two weeks. She is better now.

We are very sorry indeed to loose Bro. Dyton Petit from the choir and from the church also. He has been of service to us and loyal as a member of the church. We wish him well wherever he may be.

The musical was a success. We felt a sense of fatherly pride in the marked improvement of our young people. Prof. Harshman deserves great credit for his efficient work and all are worthy of our thanks for their faithful service.

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103 CALHOUN STREET,

FORT WAYNE, - - IND.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. JUNE 24, 1899. No. 26.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

NOTE. The above engraving is intended to represent the Bible as it is to us. There are 39 in the Old and 27 in the New Testament, all arranged in chronological order by itself. The student will at once understand that the Bible is a collection of books, covering, as we suppose, but a number of volumes written at different times, by different writers and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember (a) Either the Patriarchal, Jewish or Primitive. (b) The Type or Patriarchal, Jewish or Old Testament. The Universal or Christian.

2. We should keep in mind four questions: (a) What was spoken. (b) To whom spoken. (c) For what purpose was it spoken. (d) Under what circumstances was it spoken.

To be continued in our next number.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY J. M. SINGMASTER & COMPANY, 30 EAST MAIN STREET

Editor . . . . . P. J. RICE.

Business Manager . . I. G. STAFFORD.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year.

Payable in Advance.

A LAST WORD.

Tomorrow is the day.

Are you prepared to do your part?

If not now prepared can you not arrange with some of your friends to help you.

Any failure on the part of our people tomorrow would be disheartening and disasterous as well.

The services tomorrow will be of unusual interest. The choir have arranged special programs of music, and the sermons will be upon themes of vital interest to all.

A beautiful day, good audiences and willing hearts, are what we need to make the Anniversary a glorious success. Of the first we are hopeful, of the others we have many assurances. Fill your own place in this program.

"Owe some one else, if necessary, rather than the church," should be the motto of every member under present circumstanees. No one of us can afford to allow the day to pass without contributing liberaly to the cause thus presented.

SIGNS OF PROMISE As we go to press there are many signs of promise which we gladly record. Mrs. Short has sent $10.00 from her home in California. Others have sent encouraging messages. One class in the Sunday School is raising money for our anniversary offering. One man who is bearing the heavy burden of this indebtedness with a few others, has arranged to borrow at the bank enough money to finish paying his pledge. Quite a number of others are doubtless doing the same thing. A great many have promised to do their best. But all these taken together will not suffice. Those who have not been personally solicited must help or we shall not reach the desired amount.

ENCOURAGE EACH OTHER. We owe something to each other in this enterprise. If one or a dozen or more, only do their part and the rest fail, the encouragement which ought to come to each one will be lost. We owe it to everyone who willingly does his or her part to do our own in testimony of the appreciation we feel.

We can make this a day of great rejoicing or of sadness and disappointment. For a few to lag behind to see what others are going to do is unworthy and unbrotherly to say the least. Come, let us all join together and our united efforts will bring not only success but joy as well.

Tomorrow will be a day of great rejoicing or of bitter disappointment. Which shall it be?

CHURCH OF CHRIST ANNOUNCEMENT.

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Communion and Preaching, 10:45 A. M.

Preaching, 7:31 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day: Dedication Anniversary services.

The pastor will deliver a short sermon at 10:45 on "The Present and Future of the Cause of Primitive Christianity in Ft. Wayne."

At 7:45 a. m. it is expected that Bro. A. W. Place, of Butler Bible College, will be present and if he is he will speak.

Special music will be a feature of both services.

Wednesday eve. Church Prayer Meeting. Subject: "Christianity and Education." I Peter 1:5-9. Heb. V. 12-14.

Friday. The C. W. B. M. will hold a meeting at the parsonage. A short program will be rendered and a light supper served. In the evening ice cream and cake will be served. It is desired that the members of the church so far as possible be present as the gathering is intended as a farewell to the pastor and his family before they leave for the summer.—MRS. HOBBS.

SUNDAY SCHOOL NOTES.

We ought to have a picnic for the Sunday School.

One of the cardinal virtues in a Sunday School teacher or officer is punctuality.

About $14.00 was raised for Children's Day besides the birthday box offerings, which are to be given to this fund. This is good but we should do very much better next time.

Owe some one else, if necessary, rather than the church.

C. E. NOTES.

Jno. B. Wagner has accepted the presidency of the C. E. for the ensuing term.

Let us put vim and enthusiasm into our prayer meetings this summer. Make them short and spicy.

How about a wheel excursion for Tuesday evening? We would like every one who has a bicycle or can ride one to join us in a short ride.

The C. E. Quarterlies for the next quarter are very attractive and contain many excellent suggestions for workers. Several copies should be ordered.

Bro. C. H. Holverstott's oldest daughter is in very poor health. Let our young folks remember her.

Your pledge is due today.

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LOCALS.

Mrs. Nixon is visiting at the home of Sister Mitten.

What is the matter with the Sunday School picnic.

Sisters Joe and Vic Carter are home for the summer.

Quite a number of our young people attended the Union C. E. Convention at Ossian.

The Aid Society Tea and the C. E. Social at Miss Bowens Tuesday evening were fairly well attended.

The Christian Guide in its last issue contained a four column history of our cause in Fort Wayne, written by our pastor. Also a picture of our pastor and a brief biography of him written by Bro. Medbury. We have a few sample copies.

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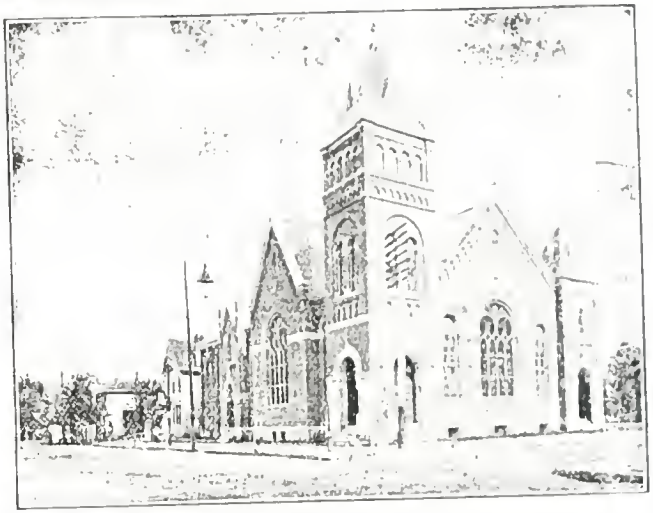
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. JULY 1, 1899. No. 27.



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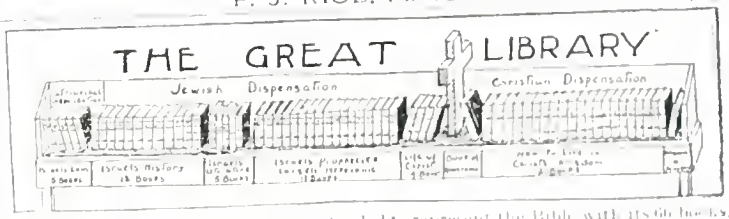

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IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bible Religions: (a) The Individual or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. (d) The Universal or Christian.

2. We should keep in mind four rules. (a) Who speaks. (b) To whom spoken. (c) For what purpose. (d) Under what religion or what dispensation it was spoken.

By permission of C. C. Quarterly.

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A WORD TO EACH ONE.

Educational day tomorrow.

No offering will be asked for in connection with the celebration of Educational day.

We hope to greet a large audience tomorrow as it will be our last Sunday with the church for a season.

The old quartet will Sing Sunday morning. The sermon will be relative to Christian development. Come with your friends.

The Announcement will be continued throughout the summer. It is our purpose to send a little message to the church each week through its columns. We desire that it be of great service to us all. Give it a careful reading.

Bro. Place will attend the C. E. Convention at Detroit next week and will return to this city Saturday to remain throughout the summer. We bespeak for him the hearty support of all our people.

Pay Annual Dues tomorrow.

FINANCIAL STATEMENT.

It is with pleasure that we present the following statement. We feel sure that it will be of interest to all our readers and will be encouraging to the members of the church.

Since May 1st, 1899, we have paid to

Rurode Dry Goods Co.	$ 30.00
Ft. Wayne Furniture Co.	3.00
Moller Organ Co.	35.41
Kuhne Abs. Co. in full	22.50
Indiana Furniture Co. in full	25.00
Heller Abs. Co. in full	4.00
Special Furniture Co. in full	10.00
Kepling note in full	135.00
J. C. Peters & Co. in full	79.50
Interest on note	13.29
Tri-State	1000.00
Total	$1,357.67

This takes off from our list of creditors six names, since we have paid them in full. It about squares up back interest on our mortgage loan at the Tri-State, and reduces a number of other bills. Surely this is encouraging.

But there is another list. We must pay the following bills at once and yet we have no money with which to pay them. To the Seat Company $125.00. To the Furnace Company as much or more, and something to the Organ Company, and a few other smaller bills. The amount needed is not less than $400.00. We have part of this promised but not nearly all of it. Who will help us? Only about one hundred people as yet have paid annual dues. Surely another hundred of our people can do as much as that at once. This is not a hardship certainly and will relieve the church greatly.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord' Day Services as usual.

The morning and evening services will be of unusual interest. The old quartet will sing, and the sermons will be of interest as the last the pastor will deliver before leaving for his vacation. Let the members and friends all come.

Monday eve. Regular meeting of the official board.

Wednesday eve. Church prayer meeting. Subject: "As Lights in the World." Phil. VIII. 12-16. Eph. V. 8-14.
Leader, Bro. E. Nickerson.

If you have not paid your pledge in full do so tomorrow.

THE BICYCLE EXCURSION.

One of the most enjoyable occasions we have ever attended was the bicycle excursion which occured last Monday evening. About forty of our young people went out to Bro. McMackens and enjoyed their splendid hospitality for several hours and came home refreshed and happy.

The young people were in good spirits that evening and mingled freely in the innocent sports which were suggested. Brother and Sister McMacken proved themselves to be splendid hosts. They gave to us the freedom of the farm and set for us a magnificant spread of berries and good pure Jersey cream and several varieties of cake. A few little accidents occured but no bones were broken and all bruises are healed. It was an occasion long to be remembered.

SUNDAY SCHOOL PICNIC.

Today we are to have a picnic at Swinney Park. Did you know that? If you did not you do now. We will meet at the park at one o'clock and have a good time if we want to. Bring your baskets with you, with some good things to eat in them and we will have a spread that will make your eyes water. We want all the little folks to come and we want the big folks to come too. Let us all frolic together for a half day. It will do us good.

The pastor has been promised $100 on back salary before he leaves.

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LOCALS.

Mrs. Minnie Wilder Denney is visiting her parents.

Bro. Place will accept the pulpit during the summer.

Mrs. Woodruff, an aunt of the pastor is visiting at the parsonage.

Mr. James Skidmore, of Charleston, Ill., is the guest of Mrs. Mitten.

The Directory has been necessarily delayed but will be out soon. It will be a very useful book.

Bro. Daton Pettit did not leave the city as soon as he expected. We are glad to have him remain.

Let those who have not paid their pledges in full make arrangements at once to do so. Borrow it if necessary but do no ask the church to waite longer.

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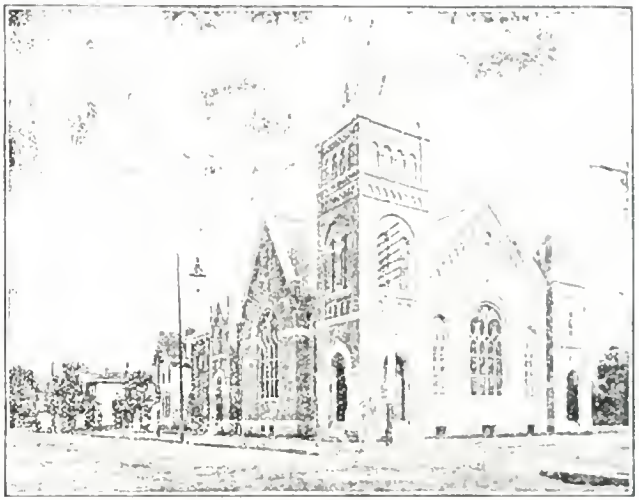
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. JULY 22, 1899. No. 30.



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PASTOR'S LETTER.

Dear Brethren:—In the letter of last week one or two slight errors occured which I wish to correct. The location of the University is on the South Side, not in South Chicago, as stated in last weeks issue. The latter place is at least ten miles further south. The buildings of the University are built after a modified style of Greek architecture. These mistakes were doubtless due to the hasty writing of the manuscript.

There are so many things of which I should like to speak and so very little space which I can occupy that I hardly know what to say. Perhaps a little account of how I am spending my time would be of interest. We usually rise about 6 o'clock and after making our toilet we spend a half hour in reading the Greek N. T. Bro. Hall guides us in this. At present we are reading the Epistle to the Romans and we enjoy it very much indeed. After this we go to breakfast about four blocks distant and return in time to attend Pres. Harper's lecture at 8:30. This course of lectures deals with the Wisdom Literature of the O. T. From 9:30 to 11 we have to spend in preparation of assigned work or in reading and if we care to do so attend the chapel service the last half hour. At eleven each day Prof. Geo. Adam Smith, of Scotland, lectures on the origin of the Hebrew Religion. This is a most helpful course and is being followed with great interest by a large class. We do not take dinner until five o'clock or a little later, so from noon until two o'clock we have to copy notes, read, or use the time for whatever purpose we may choose. At two we listen to a lecture by Prof. Willett, and at three we attend the class conducted by Prof. Burton, one of the leading instructors in New Testament Literature and teaching in the world. We count his work the most profitable we are doing. As I have said at five we go to dinner and follow that with a ramble in the surrounding parks. The evening is spent in reviewing the things we have heard during the day and in making whatever preparation is needed for the following day. This is the program with slight varyations for four days

Continued on fourth page

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Preaching, 7:45 P. M.

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MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

BULLETIN AND ANNOUNCEMENTS.

Lord's Day Services.

Sunday School at 9:30. Subject: "The Handwriting on the Wall." Dan. 5:1-16.

Preaching in morning at 10:45. Subject: "The Four Golden Kings."

C. E. at 6:30. Subject: "Honoring the Lord's Day.

Preaching at 7:45. Subject: "Christ the True Light."

Wednesday eve. Prayer meeting. Subject: "God, the Selfish." Gen. 13:5-12; 19:15-17.

EDITORIALS.

Last Wednesday evening we had a very good prayer meeting led by the C. W. B. M. There was a great deal of zeal and earnestness exhibited which shows that our people are feeling the great movement of this era and espousing the cause of missions.

Last Sunday evening we had a very good attendance at the C. E. prayer meeting, but our members were a little slow in taking part. Why we all return and bring a verse of scripture or something in literature that has impressed us and give the society the benefit of it.

The great Jubilee Convention of our people is approaching. It will be held in Cincinnati, beginning October the fourteenth and lasting over the nineteenth. We should by all means get a crowd from Fort Wayne and go. It will mark an epoch in the history of our people. There we will learn to know and understand each other better which will prepare us for greater work in this world. I suggest that a committee be appointed to look after this matter and see that Fort Wayne sends a good delegation to the convention. Brethern, if it is in any way possible for you to go you can not afford to miss it for yourselves and our cause here in Fort Wayne.

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Continued from second page

of the week, of the other three we will speak next time.

We extend heartfelt sympathy to Bro. and Sister Holverstott and to Sister McCormick in their sad bereavements, and pray for all each day. We also greatly rejoice in the good news which comes concerning the work.

LOCALS.

Sister Stella Drummond has gone to Montpelier on a visit.

Sistet Woodhull and daughter, have returned from a six weeks visit with friends at Bryan, Ohio, and Angola, Ind.

Bro. and Sister C. H. Holverstott buried their oldest daughter last Sunday. There was a large attendance at the funeral for she was a widely loved girl. We condole with them in their bereavement and bid them Gods speed.

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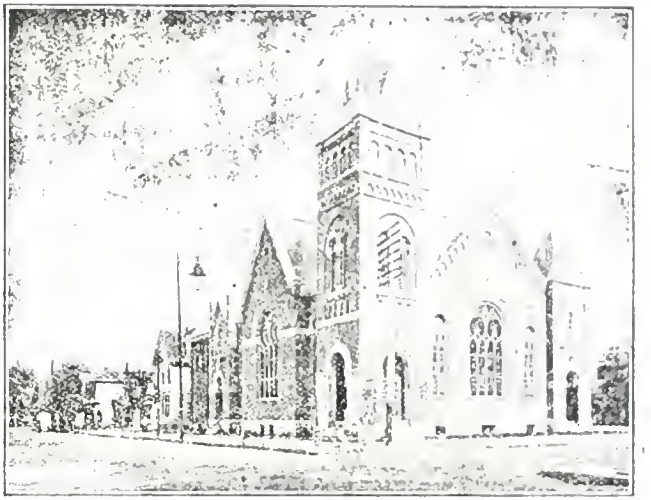
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. JULY 29, 1899. No. 31.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

NOTE—The above engraving is intended to represent the Bible with its 66 books—39 in the Old and 27 in the New Testament, all arranged in their proper order. The student will at once understand that the Bible is not a single volume, as many suppose, but a number of volumes written at different times by different writers and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bible Revelations: (a) The Patriarchal or Primitive, (b) The Tribal or Patriarchal, (c) The National or Jewish, (d) The Universal or Christian.

2. We should keep in mind four rules: (a) Who spoke, (b) To whom spoken, (c) For what purpose, (d) Under what religion or what dispensation it was spoken.

To be continued in our next issue.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SUN-CASTLE HALL PRINTING CO.
36 EAST MAIN STREET

Editor P. J. Rice

Business Manager I. G. STALCUP

Entered at the P. O. at Lima, Ohio, as second-class matter.

Subscription Price, 25 Cents Per Year.

Payable in Advance.

PASTOR'S LETTER.

Dear Brethren: However valuable the events of the four days program of which we spoke last week, may be the three remaining days of each week may be made no less so, when in a place of such variety of interests and attractions as Chicago. There is no end of places to visit and things to see. We have tried to select from the number such as are of greatest note and chiefest interest and will speak only briefly of a few.

First to be mentioned is the Art Institute, a museum of Sculpture and painting. It is situated on the Lake Front, opposite Adams Street. The building first occupied in 1873, is a very large three story stone structure, modled after the Grecian style of architecture. It is very imposing in appearance since it stands somewhat apart from other buildings. The Art Institute was incorporated in 1879 for the "founding and maintainance of schools of art and design, the formation and exhibition of collections of objects of art, and the cultivation and extention of the arts of design by any appropriate means." It is open on week days from 9:30 to 4 and Sundays from 1 to 5. On Wednesdays, Saturdays and Sundays it is free to any one who wishes to enter. It would be impossible to describe what greets the eye in any direction. One must see it to appreciate it. We have spent at two different times about five hours in the building and only caught the most casual glimpse of what is there. Specimens of the finest art from all parts of the world are gathered and placed within reach of the humblest citizen. It is a worthy enterprise and by the numbers constantly visiting it, is greatly appreciated. We wish our space permitted a very much longer article in which we might speak of many of the things in detail, but it does not, so we will close with an exhortation to all to see for yourselves what is within the reach of all and what we believe would amply repay any one for the necessary expenditure of time and money in order to pay it a visit.

Your servant in the Gospel,

P. J. RICE.

Bro. Price officiated at a wedding last Monday evening in Fremont, Ohio. It was a very large home wedding, considerable over a hundred being present. Mr. Dickerhood and Miss Kimmel were the contracting parties.

CHURCH OF CHRIST ANNOUNCEMENT.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:45 P. M.

Jr. C. E., at 3:30 P. M., Sr. C. E., at 6:30 P. M.

MID-WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

LORD'S DAY SERVICES.

Sunday School 9:30. Subject: "Daniel in the Lion's Den." Dan. 6:19-23.

Bro. Korn and Carr will be with us and will speak some encouraging words to us both morning and evening. The subject for the day will be: "Education and Christianity." This is a topic that will interest all. We urge that all the young of the church come and bring some one with them.

C. E. at 6:30. Subject: "The Good Part." Luke 10:38-42.

Junior C. E. at 5:30.

Wednesday eve, 8:00. Subject: "House of Worship." Luke 7:1-10; Ex. 35:21-29.

C. W. B. M. will hold their regular meeting in the church on Friday at 2:30. A full program will be rendered by the mission band. We urge the attendance of the mothers and all ladies of the church.

The Senior C. E. business meeting and social has been postponed one month.

TO READERS OF THE ANNOUNCEMENT

[illegible] depend to meet [illegible] I do not want [illegible] advertisements [illegible] charge our advertisers [illegible] their space [illegible] with us.

The paper [illegible] all that necessary [illegible] side it with the price [illegible] in an envelope and [illegible] advertisements. I. G. S.

EDITORIALS.

Everybody [illegible] and hear [illegible] the educational [illegible] song and concert. We [illegible] much of our [illegible] will [illegible] us.

We represent [illegible] and I should be [illegible] progress [illegible]

The principle [illegible] the hearts of the [illegible] reach the [illegible] the great [illegible] these [illegible]

Put [illegible] none hundred [illegible] Christ [illegible]

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O. B. FITCH, PROP.

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Reuben S. Patterson.

LOCALS.

Sister Wagner is rapidly recovering from her recent illness.

Sister Hartup is visiting relatives at Zanesville, Ind., this week.

Dayton Pettit is a guest at the Dalman Cottage at James Lake.

We extend sympathy to Sister Robertson who buried her aunt last Sunday.

The Junior C. L. business meeting and social was well attended by the young people.

Prof. Adams and wife have asked for a letter from this church to go to Ada, Ohio, where he will preach. We will miss them very much and dislike to loose them but as they have gone we send our best wishes with them.

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193 CALHOUN STREET,

FORT WAYNE, - - IND

CHURCH OF CHRIST ANNOUNCEMENT

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113 E. WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR

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PASTOR'S LETTER.

Dear Brethren:—My discription of the Art Institute in last weeks issue was so very meagre that I am tempted to write another letter on the same subject but will forbear.

The public library, only a little distance from the Art institute, is a place of supreme interest to every intelligent person. The building is one of the finest I have ever visited. The interior is finished in white marble and presents a most enchanting appearance. But the building itself is of least interest when one considers the wealth of information stored away in the various departments of the library itself. Of course I only had the most hurried view of a few things but enough to convince me that if one only knew how to find it, there is almost nothing in the way of knowledge that is beyond his reach. It is a liberal education in itself to know how to use with a good degree of efficiency the information placed at ones disposal.

I was struck particularly with the class of persons I saw in the library and reading room. The majority were men in the ordinary walks of life. Many of them were artisans revealing in their general appearance the results of hard, honest toil. What a blessing to such as these, the very framework of society, that such splendid advantages should be placed at their disposal.

On last Saturday I made the trip to Milwaukee on the Steamer Christopher Columbus, and remained over Lord's Day with Bro. E. N. Calvin, pastor of the church there. I found there a small church of about one hundred and fifty members worshiping in an old frame house. Yet these people pay $1200 per year to their pastor and contribute from $400 to $500 annually to missions. They are arranging to build a new house of worship. I had the pleasure of preaching to them both morning and evening, and returned on the steamer Virginia on Monday. It was a delightful trip without even a tendency to seasickness.

Bro. Haws, the great singer, an old acquaintance is here with his wife, who is in one of our hospitals taking treatment. We are very sorry for him and his wife and hope her a speedy recovery.

Bros. Carr and Kern were among us this week looking after students for Butler Bible College. They report success and expect several students from here for next year. They left for Hartford City, Ind., on Wednesday.

BULLETIN OF SERVICES:

[illegible] DAY

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:45 P. M.

[illegible] C. E., at 4:30 P. M., Sr. C. E., at 6:30 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

LORD'S DAY SERVICES.

Sunday School 9:30. Subject: "The New Heart." Ezek. 36: 25-36.

Preaching at 10:45. Subject, "How Christ Grew."

Junior C. E. at 5:00.

Senior C. E. at 6:30. Subject: "Uniting." Eph. 4:14, Lu. 1: 1-18. Read the Standard and Evangelist and especially Pres. Jenkins' article in the Evangelist.

In the evening preaching at 7:45. Subject: "Work of our people in Indiana" or a report of the Convention at Bethany Park. Many as possible be out to this service, it should interest all.

If you want to see and realize the ideal happy life read three volumes of "The World Beautiful" by Miss Lillian Whiting. It is an inspiration. I will write something on it for the next issue.

EDITORIALS

[illegible] and [illegible] indifference [illegible] [illegible] [illegible] [illegible] repentance, [illegible] and [illegible] Carr, pokers; Carr [illegible] and [illegible] action and [illegible] [illegible] [illegible] [illegible] [illegible] College and [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] manhood [illegible] [illegible] [illegible] tion. [illegible] [illegible] [illegible] lege at any time it [illegible] [illegible] your consideration. Support [illegible] institutions, especially when they stand for the highest ideals [illegible] compared with other institutions of the state.

The spiritual thermometer [illegible] certainly standing even with the mercury in our weather thermometer these hot days when so many [illegible] out to the service [illegible] Lord's Day morning. [illegible] [illegible] to your pastor to do great work in the master.

Your pastor will [illegible] this week at Bethany Park, there [illegible] ing held the State C. E. Convention and State Sunday School Convention. On Wednesday Dr. [illegible] [illegible] Many of our great men will be there and speak during this week. John G. Woolley, the great temperance lecturer will address the C. E. Convention on Tuesday. A report of these conventions will be given Sunday evening.

I suggest for the consideration of the young people that we get up a lawn fete, bicycle run, or the like for the first of August. There might be so plea[illegible] why not get together and enjoy one [illegible] them as a [illegible] Christian band of young people.

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Reuben S. Patterson.

LOCALS.

Sister Lackey is entertaining relatives from Markle, Ind., this week.

The Supt. of the Jr. C. E. is giving lessons on the life of Christ, to the society. Everybody is welcome.

The Bros. and Sisters and Sunday-School of the West Jefferson Street Church of Christ are invited to attend a union S. S. Picnic, given by the Banner Union Sunday School at the home of J. C. F. McWaken, in Washington township, two miles north of the city, and one mile west of the Goshen road, on Wednesday, Aug. 30. Would like for them to favor us with a song, would like to know soon so as to place them on the program. All the churches of the city are invited. Let everybody arrange to attend this, for it will undoubtedly be a grand affair. A good place for Christian fellowship. Will you be there?

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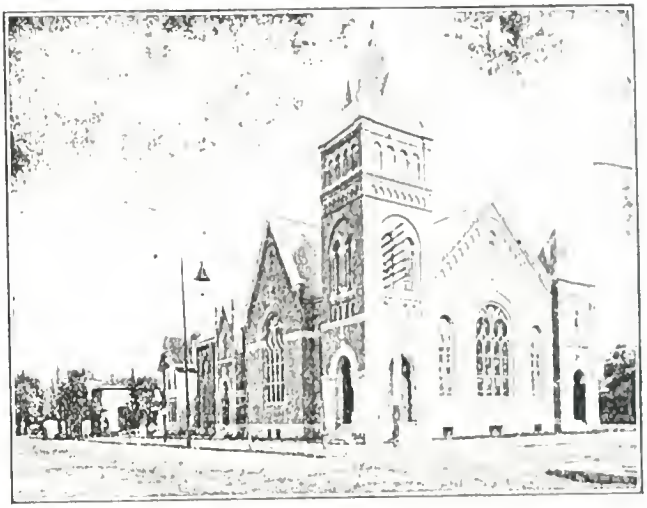

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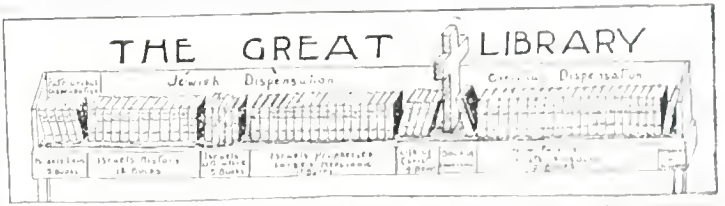

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"THE WORLD BEAUTIFUL."

Miss Lillian Whiting is one of the most beautiful writers of this, the closing of the nineteenth century. She is in perfect harmony with the spirit of this age. She has well named her series of essays placed in three volumes which she calls the "The World Beautiful." It is not her aim to criticize the present statues of affairs nor does she do this, but places a great picture of ideals before ones mind's eye which carries the reader into a higher plane of thinking thus praves the way for higher living. Her first essay is on "The Duty of Happiness," which I will quote from in this article and try and show the beauty of it. "Our World Beautiful does not depend on external scenery, on things outside of our control, but is "like the kingdom of heaven, it is not a locality, but a condition." If we live in the sweet, sunny atmosphere of serenity and light and exultation" thus creating in ourselves a happy exilerating disposition the world about us will be beautiful and everything will be sweeter and brighter than they would be it we took the pessamistic view of life. Happiness should be saught, for it "is a very beautiful thing, the most beautiful and heavenly thing in the world, but it is a result, a spiritual condition and not predeterminded by a bank account or by the flattering increase of praise." So place your spiritual nature on the throne and let it rule your body and worldly possessions it you would enjoy this World Beautiful in which you live.

The central ideal upon which she builds the first essay is a quotation from a poet which is: "Be thou the true man thou dost seek." She comments upon it thus: "It one admires the patience, gentleness, sweetness and untailing energy of another; if he finds himself renewed, invigorated and inspired by such contact—why does he not himself so live that he may bring the same renewal and inspiration to others?" Such a seed planted in the hearts of Christians would work out miracles in one generation. This is inspiring but is only one step to the grand climax to which one is led by following her thought through the book.

She closes this first part by a very beautiful quotation which it might be well if we would place it in our heart as a principle of our lives.

"Do thy duty, that is best,
Give unto thy God the rest."

Bro. Dayton Pettitt left last week for chicago, where he accepted a pasition with the electric light company. We are exceeding sorry to loose Bro. Dayton for he was a faithful worker.

LORD'S DAY SERVICES.

Lord's Day School 9:30. Subject: "The River of Salvation." Ezekiel 47: 1-12

Preaching 10:45. Subject: "Five Old Testament Boys I Like." This is intended for the young people.

Five great principles of life will also be edifying to the old. Come bring your young friends.

Junior C. E. at 5:00 o'clock. The leader is giving lessons on the life of Christ. You are invited.

Sr. C. E. at 6:30. Subject: "A Service of Promises." John 14: 1-14. Come with a verse or clipping.

Preaching 7:45 p. m. Subject: "Christian Fellowship," who is your Christian neighbor? Come see it I answer this right.

Wednesday evening prayer meeting at 8:00. Topic will be announced from the pulpit.

LOCALS.

Bro. and Sister Gross are entertaining Mrs. A. S. Gross of Anderson, Ind.

Sister Mulligan has gone to Greensburg, Ind., to visit her sister, Miss Black.

Bro. Rice writes that he will be in the city from 3 until 8 o'clock Friday afternoon or he will have been here when this is read.

Bro. McMacken has taken charge of the Sunday School in his community north of town and is booming things. The school had decided to close the day he took it. There were sixteen present the first Lord's Day but this number did not remain long. With only six weeks work they have now ninety one on their roll and are on the increase. They have the [illegible] keeper [illegible] their roll and [illegible] him. Hat's the way [illegible] saloons and dep[illegible] Bro. McMacken will [illegible] Sunday School [illegible] noon at 2:30 on "Sunday [illegible] and its Purpose." Everybody [illegible] welcome to come to hear.

This church [illegible] a speech and a [illegible] Bro. McMacken's picnic. The Bro. [illegible] by one must be [illegible] by a song from this church.

Bro. Dille and wife moved to Chicago this week. They are the oldest members of this church, he residing here for fifty four years. [illegible] daughter was already in Chicago so they will join her there. May God go with them is our prayer.

St. Joe, Ind. Aug. 4, 1900.

To the Church: Greeting.

The Annual Meeting of the Disciples of Christ, in DeKalb, [illegible] will be held with the Church at St. Joe, beginning Friday [illegible] August 25, and continuing [illegible] Lord Day (being the fourth Lord's Day in August.)

You and your pastor are cordially invited to be present and participate with us in the services.

A beautiful grove has been selected on the banks of the creek in the edge of town, where are three good wells of water, and every arrangement has been made for the convenience of both man and beast.

The music will be in charge of a competent director, and everybody who has a Christian Hymn and Tune Book, should bring it and help in the singing.

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"ITEM."

The Church of Christ at Ada, O., of which Prof. Wm. E. Adams has recently been called as pastor, is in many respects a very remarkable one. One class in Lord's Day School has over four hundred members and this school is large and successful otherwise. They have a beautiful church building with auditorium to seat an immense crowd. The church property is without debt. Audiences with them are never lacking as the Ohio Normal University there located, has over thirteen hundred students. This being a college town very little pastorate work is required during the week, thus giving Prof. Adams time for teaching in elocutionary lines and work in entertainment field. We are glad to hear that Prof. Adams will be with us nearly all of the first week in September to lecture at the Teacher's Institute.

Bro. Chas. Yagerlehner and wife left for Chicago this week without much hope of returning. We will miss them very much as they were regular and faithful workers in the church. He has been with us for nine years and his wife shortly after their marriage. Our prayers go with them.

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PASTOR'S LETTER.

Dear Brethren:—There are a dozen different things crowding for utterance this week, and it is hard to choose between them. Perhaps a word about a number of things will prove interesting.

On last Saturday in company with about one hundred students I visited the Hull House. This, as you know, is the social settlement presided over by Miss Jane Adams. It is located in one of the down town districts and aims to furnish a place of relief from the low plain of common life with which it is surrounded, space forbids speaking in detail of the various ministries performed in connection with the house, but I gladly add my testimony to the great number who recognize in it a feature of Christian enterprise too long neglected, that of seeking to improve the surroundings of the less fortunate classes of society. We may have more to say of this work at a later time.

We spent Lord's Day on the North Side with some old friends and attended services at the North Side church, of which W. B. Taylor is pastor. The work there is hopeful. I returned to the University, however, in time to go to a large Baptist church in the evening to hear Rev. Courtland Myers of Brooklyn. I was only moderately pleased with the sermon.

On Monday morning I received a call from Bro. Walker and Bro. Sanford Rich and in the afternoon of the same day visited the Field Columbian Museum. This is located in Jackson Park. The building is the fine art building of the World's Fair. It is a massive structure, the only one left of those which composed the famous White City. Within it is a most magnificent collection of World's Fair relics, by far too numerous to mention. I spent the entire afternoon there and only glanced at comparatively a few things. One could probably spend, with proper preliminary instructions, even months in careful study of this immense collection of such variety of specimens.

On Tuesday evening I took dinner with Bro. Rich. He lives about twelves blocks south of the University in a very pleasant cottage in a pleasant locality. I shall not soon forget the kind hospitality extended to me by both brother and sister Rich. Before you read this I shall have left the University and joined my family in Ohio.

I wish now to express my very great gratitude to the church for granting me this season of rest and refreshing. It has been to me an experience which I am sure will prove profitable to me in the great work to which my life is connected.

Sister Bessie Rich has returned to the city to reside permanently.

LORD'S DAY SERVICES.

Lord's Day School at 9:30. Subject: "The River of Salvation." Ezekiel 47: 1-12.

Preaching at 10:45. Subject: "Think on these things." "Thoughts are the hidden seeds which ripen into deeds." The Lookout.

Junior C. E. at 5:00.

Senior C. E. at 6:30. Subject: "The Heaven and the meal." Matt. 13: 33. Dan. 2: 31, 35, 45. Leader, Ada McCormick.

Preaching in the evening 7:45. Subject: "The Ideal City." The New Jerusalem. Where is it?

MID-WEEK ANNOUNCEMENTS.

Wednesday evening prayer meeting. Subject will be announced from the pulpit.

DeKalk county annual meeting of the Disciples will be held at St. Joe, Ind., beginning Aug. 25 and lasting over Lord's Day.

LOCALS.

Bro. Dalman and family, have returned from their outing at Lake James, Angola.

Mrs. Eliza Hamer, of Anderson, Ind., is visiting her daughter, Mrs. C. L. Gross, of 175 Harrison St.

Sister C. E. Noble, and little daughter, of Shelden, Ind., spent the week in the city, the guest of her parents.

Bro. Gordon Eveland, of Bradford, N. Y., who has been absent from us for more than a year, is in the city, visiting old friend and acquaintances. We are glad to greet Bro. Gordon once more.

EDITORIALS.

Remember the [illegible] the thirtieth.

Don't forget the [illegible] tion in Cincinnati, '93.

Please remember, the [illegible] price of the Announcement [illegible] five cent a year. [illegible] yours.

Bro. Rice was in town last Sunday afternoon. He is very well pleased with your work during his [illegible]. You have attended church well. It is easy to do a thing if you form a habit of it, so let me urge that all of us, who possibly can, come to church for all services not excluding wednesday evening prayer meeting for the next two weeks and thus form the habit so that Bro. Rice may be greeted with good audience. Bring your friends, there is room for all. Services will last just one hour.

Several of our good working members have moved from under the opportunity lie within your reach to take their place.

No one person ever won a great battle alone. No tune was ever played with one note. No church ever prospered without the members played their part.

If we want heaven for our home we must put heaven in our home. "Think on these things."

"The man who can not take a vacation—the idle man."—He [illegible] out.

Sister Diether, and children, Saturday for Benton Harbor, Mich., and other points north. They will visit relatives for a month.

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NOTICE.

Summer is nearly over, the harvest is gathered, the fall fruits are ripening and good times seem to be visiting nearly all of us. God has prospered us. Have we turned in His share to Him? "Think on this thing." A large number of annual dues have not been turned in, many are back in their subscriptions and there are bills that must be payed. Do you know, if all of you, who have not come up to your present obligations, would pay up, that we would have money enough to settle all current expenses and have some left in the treasury? If each of the church membership was appointed financial secretary a short time they never would let their money matters drag again. How do you like to be asked for money when you have't it?

C. W. HOLVERSTOTT, Fin. Sec.
By order of Committee.

It is with regret that we announce that Sister Stewart has left the city to reside with her granddaughter, Mrs. Rodgers, of Bowling Green, Ohio. Sister Stewart was one of our most faithful and earnest workers and will be missed in all departments of church work. Our best wishes and prayers go with her to her new home.

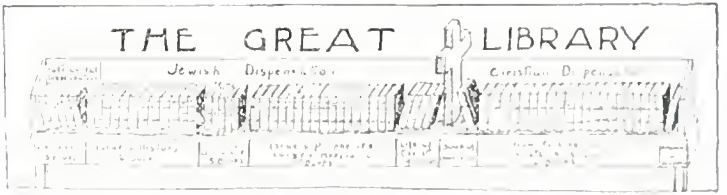
The Ladies Quartette, consisting of the Misses Smith, Jones, Rich and Dalman will furnish music for the Sunday morning service.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. AUGUST 26, 1909. No. 25.

1115 WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



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2. We should keep in mind the [illegible] To whom spoken. For what purpose [illegible] Application.

CHURCH OF CHRIST ANNOUNCEMENT.

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The West Jefferson Street Church of Christ.

PRINTED BY SINCLAIR PRINTING CO.
3 EAST MAIN STREET

Editor P. J. Rice

Business Manager I. G. STAFFORD

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Subscription Price, 25 Cents Per Year.

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NOTES FROM YOUR PASTOR.

Our vacation is nearly at an end and we are gladly looking homeward.

We shall leave our Ohio friends next Monday, and if the weather is pleasant shall go by way of the lake to Detroit and Angola, stopping a few days at the latter place with Bro. and Sister Wedbury, and arriving home Aug. 31st or Sept. 1st.

We spent Tuesday Aug. 22nd in Cleveland visiting old friends and looking up some matters of interest in the Public Library. The library building in Cleveland is a very modest one but we were impressed with the arrangement of books and information material. Everything is entirely accessable and in easy reach.

Bro. Yagerlehner was called back from Chicago to the funeral of his fatherinlaw. We are sorry for him for the cause that brought him back but it certainly was a treat to see his earnest and joyful face again.

A PARTING NOTE CONTINUED.

We came closer to each other in thought and feeling and there seemed to be a greater inspiration than any time before. I would like to make a parting suggestion to this people which is: First try and acquaint yourself with every member of this congregation, then pick out all the good qualities you can find in them and make that a common ground for your mutual Christian administration. Look for the best and there will be no time left to find fault. Keep the good ever before your minds and the evil will leave for want of association. When your pastor returns every one remain a few minutes after service and greet him with a good hearty hand shake. Be warm hearted. A man or beast runs best when warmed up. A cold body make stiff joints. A cold heart makes a stiff person. If any of you ever go to Bowling Green, Ohio, call at Robert Place and see if Alfred is at home, if he is or is not you will find a welcome in a happy, jolly Christian home.

NOTICE.

The statement given in the last issue of the Announcement was the true situation, and that is we have bills due and must be paid. A large number have not paid their annual dues, and many are behind on their apportionment who ought to pay at once. Please make a special effort to pay up next Lord's Day. By doing this you can save the church the expense of a collector.

C. W. HOLVERSTOTT, Fin. Sec

LORD'S DAY SERVICES.

Lord Day Services.

Lord' Day School at 9:30. Subject: "Returning from Captivity."

The teacher of the school class will lecture to them on the lesson. Lessons is found in Ezra 1:1-11.

Preaching at 10:45. Subject: "Feeding on Ashes." Eat spiritual spiritual food.

Junior C. E., 3:00.

Senior C. E., 6:30. Subject: "Green Pasture. The Christian Pleasure." Psalms 23:1-5. Rebecca Swayne leader.

Preaching in the evening 7:45. Bro. McCormick will speak to us. He is just home from Miami and all are anxious to hear him as he is one of our home boys.

MID WEEK.

Tuesday evening St. C. E. business meeting at Williams, West Superior St.

Wednesday evening prayer meeting. Subject will be announced from the pulpit.

Picnic at McMacken's grove Wednesday.

Bro. Gordon Eveland was called to Michigan because of the serious illness of a relative, but expects to return before going to Ann Arbor College.

EDITORIALS

Pu[illegible] lecture [illegible] this city the evening [illegible] the ocean. [illegible] hear him. Sis[illegible] this editorial co[illegible] troduced to h[illegible]

Remember the [illegible] day the thirtieth [illegible] basket, take your [illegible] and go. A good [illegible] Busses will be run from the [illegible] Wells street car line [illegible] cents a person.

A PARTING NOTE.

This certainly [illegible] profitable two months [illegible] here without any [illegible] ever, I never even had [illegible] wages it are [illegible] come to all the [illegible] months which ha[illegible] for which I often [illegible] thanks. You have made [illegible] home for me by [illegible] Now the time has [illegible] part which I a[illegible] me, for I have [illegible] people. The [illegible] ing, that he or the Word [illegible] but will be [illegible] cherished. [illegible] ing prayer meeting [illegible] my notion, that we [illegible] last two months.

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LOCALS.

We are very glad to have Sister Kate Chester with us again.

It is hoped that the ladies quartette will sing for us next Lord's Day services.

Miss Odell, of Lima, Ohio, is the guest of Miss Gertrude Foy of Madison Street.

Miss Ada McCormick and Mr. Herman McCormick and family are now home from Hiram College.

The C. E. social given in honor of Mr. Eveland by Riches was a complete success. After a short and pointed business session all repaired to the lawn where gaming and good hearty laughing was indulged in. The nectar and ambrosia was then served which ended the program of the evening. Another business meeting will be held next Tuesday evening, the regular time for it. All try to be there. Meet often.

EXCHANGE.

"And he that with a slackened will
Dream of things past or things to be
From him the charm is slipping still
And drops ere he suspects the ill.
Into the inexorable sea." — Lillian Whiting.

"And for success I ask no more
than this
To bear unflinching witness to the
Truth."

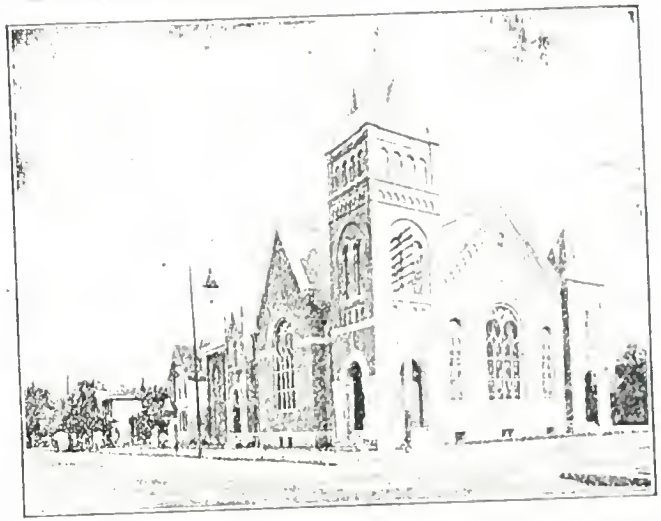
"The other world is not another place but another view." Kant.

"Star to star vibrates light; can soul to soul
Strike through a finer element than its own?" Whiting.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. SEPTEMBER 2, 1899. No. 36.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

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1. We should remember that there are Four Bible Ages: (a) The Ideal or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. The Universal or Christian.

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By permission from J. J. Quarters.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER-HALE PRINTING CO., 50 EAST MAIN STREET

Editor ..... P. J. RICE.
Business Manager ..... I. G. STAFFORD.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

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Payable in Advance.

OUR TRIP HOME.

The trip from Ohio to Fort Wayne is not a long one but with our three little ones it is not likely to be a very pleasant one especially this time of the year when the weather is warm and the trains are likely to be crowded. These considerations with others, led us to decide upon a lake trip, as far as we could come. Accordingly bidding goodby to our friends in Ohio, on Tuesday morning we went to Cleveland and took the steamer "City of Cleveland" for Detroit. The day was clear and beautiful and the water was quiet, as smooth as we ever saw it and we made the journey on schedule time, without the usual discomfitures of travel, and felt refreshed and rested at the close. One of the happy features of the trip was the meeting with Bro. G. L. Wharton, one of our missionaries to India, who is residing temporarily with his family at Detroit. He had been to Hiram and was returning so we enjoyed his fellowship all day and we count it a rare and rich Providence that gave us this pleasure.

Landing in Detroit about five o'clock we took the electric line for Ypsilanti where we spent the night very comfortably indeed, and at 9:25 the next morning we took the tram for Hillsdale, where we waited at noon long enough to see a little of this beautiful college town and eat our lunch. At 1:05 we again took the train and in about an hour landed at Angola, where we are now enjoying the rich fellowship of the Christian home of Bro. and Sister Medbury. We are expecting to finish our journey tomorrow (Friday) morning and shall be glad indeed again to meet and greet those with whom we have labored for so many years in the Gospel.

We are all usually well and feel refreshed in body and mind, and hopeful for the future. It will be a matter of great cheer and encouragement if we shall be greeted on the Lord's Day by a multitude of our friends and brethren and we shall endeavor to deliver a message as helpful and inspiring as the occasion of our home coming may call fourth. May the blessing of the Lord attend our future labors, and may his grace be upon us all.

As we write we remember the picnic and wish that we could be present but our choice lay between fulfilling our promise to Bro. Medbury to pay him a visit and being at the picnic. It was not an easy matter to decide but at best we would not have been at the picnic much before night and so decided to forego the pleasure

SPECIAL ANNOUNCEMENTS.

Lord's Day School at 9:30.

Preaching at 10:45 a. m.: "Some Impressions Received from the Various Churches Which I Have Visited During the Summer."

Junior C. E. at 5 p. m.

Senior C. E. at 6:30 p. m.

Preaching at the usual hour in the evening.

Wednesday evening prayer meeting. Let us have a full attendance and a helpful session.

Other announcements will be made later.

HOME, SWEET HOME.

The last installment of our homeward journey is ended and we are at home. We are glad, indeed, to be here, though our house is sadly in need of the broom and dust cloth. We have just eaten our lunch and will be in the house cleaning business. We are all well except Baby Esther, who has not been very strong all summer. We hope soon to be in readiness to receive our friends, as we are anxious to greet you all personally. We rejoice in the good work that has been done and trust that the future will bear rich fruitage.

The C. E. Society held their monthly business meeting and social at the home of Miss Mable Williams on Superior street last Tuesday evening. After the business session the members were served with light refreshments. A most sociable evening was spent.

ITEMS OF INTEREST.

The summer is drawing to a close but there are still harvest to gather

Lift up your eyes and look on the fields. They are white already for the harvest

Let each one reply, Lord, I come. I laborer in the vineyard of the Lord. He needs the service of each one.

The work of Bro. Place seem to have been very satisfactory to the church and for this we are very grateful. We rejoice also in the fact that he regards the summer's experience as very valuable to himself. We shall watch his developments with great interest.

Such good reports have come to us about the prayer meeting that we anticipate that service as much as any. Surely it ought to receive the support of as many as possible that it may become more and more a means of grace to us

Our visit at Brother and Sister Medbury's was one of great enjoyment. We attended the mid-week prayer meeting on Thursday evening and found it stimulating and helpful. It was a joy to be there.

We already feel the absence of those who have gone from us. We hold them all in high esteem and their going is surely attended with loss to us as a church and individuals. May the Lord attend them with his blessing.

A week ago we preached in the open grove to a very large gathering of people, many of whom were our old neighbors and friends. The occasion was the yearly meeting of the Disciples of Medina and surrounding counties.

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LOCALS.

Miss Timons was called to Spencerville, Ohio, by the sickness of her father.

If there is a good deal of the "we" in this issue do not blame us, for we know nothing else to write.

Prof. Harshman returned Monday from Ohio, where he has been spending several weeks with his parents and old friends.

JUBILEE CONVENTION NOTES.

We have been trying to make some arrangements about a special train to Cincinnati at the time of the Jubilee Convention in October. As yet we have not succeeded in making any satisfactory arrangements but we have some encouraging prospects.

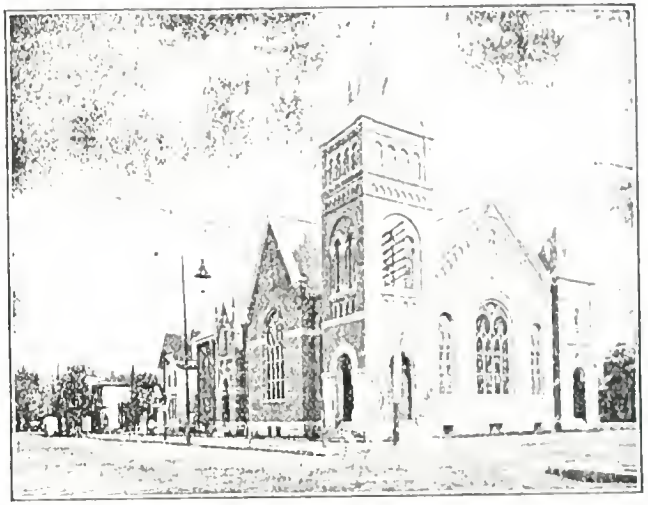
We hope that many of our people are planning to attend the great gathering. It will doubtless be one of the greatest religious gatherings of the century, surely the greatest of any single body of believers. Every feature will be attractive and inspiring.

Everywhere we go we hear people saying, "We'll meet at Cincinnati in October," or "I'll see you at the Jubilee Convenion." We shall not be surprised if the attendance exceeds the 10,000 at first anticipated. Every body seems to be making preparations to attend. We shall call a meeting soon of those who intend going from our church.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. SEPTEMBER 9, 1899. No. 37.



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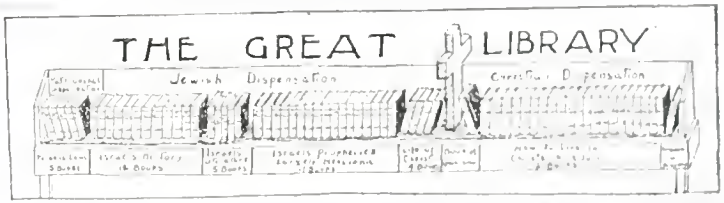

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2. We should keep in mind four rules: (1) Who [illegible] spoken. (2) To whom spoken. (3) For what purpose said. (4) Under what [illegible] was spoken.

To be continued.

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PRINTED BY SINGMASTER-HAUK PRINTING CO.
30 EAST MAIN STREET

Editor . . . P. J. Rice
Business Manager I. G. Stafford

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HINTS WORTH HEEDING.

The days of rest are past, the days of service are at hand

From observations already made, the pastor is not the only one who has taken a vacation.

The Christian Endeavor Societies have been quite active all summer but there remains much to be done. How about doing it?

The C. W. B. M. changes not with the seasons. In summer and in winter these faithful women are at work, endeavoring to advance the interests of the Redeemer's Kingdom. But there are so few of them.

We have heard from the C Es. the Sunday School, and the Juniors, but everybody has maintained a perfect silence regarding the Aid Society. If the thing is alive we would like to hear from it, it can't be dead or we would have heard of the funeral. May be it is dead and don't know it, or alive and can't speak for want of voice. Which is it? Who will report its condition? We had a fear that its health was poor even during May and June.

Through sickness and removals and summer outings our Sunday School has been unusually weakened. But there are a great number who would'nt know it if they were not told about it. Are you in the least concerned about your part in this great work.

Beloved, let us awake and arise for there is work to be done, and it will not bear delay. Our appeal is to all. The young and the old, the women and the men. We have no reason to be discouraged. The future is bright before us. Our activities have ceased for a time perhaps, but this is only that we may lay hold with greater firmness upon the problems that confront us. The summer has been all spent if it has not furnished us with more zeal and enthusiasm for service. Let us therefore apply ourselves vigorously to that which needs our attention and let not another day pass until we have resolved upon some form of service for Christ.

* * *

Sister Addie Flickinger has been very low for the past two weeks. Our sympathy goes out to her, because of the long continuance and frequent severity of her sufferings.

SPECIAL ANNOUNCEMENTS.

Lord's Day Services as usual.

Sermon subjects: at 10:45 a. m., "The place and importance of prayer as illustrated in the life of Christ."

At 7:45 p. m. "Sunday in Chicago." This will not only be a statement of how Sunday is spent in the great city but some observations of practical importance will be made which we trust will be full of interest and profit.

All other services as usual.

Monday evening, Meeting of the Board.

Tuesday afternoon at 3 o'clock there will be a meeting at the church of all ladies interested in the Work of the Aid Society. Let us have a good representation.

Wednesday evening 7:30. Round table for suggestions.

Friday at 2:30 p. m., the regular semi-monthly meeting of the C. W. B. M. will be held at the church. All ladies are requested to bring in their mite boxes.

JUBILEE CONVENTION NOTES.

We tried to have a meeting last Sunday of those who are thinking of going to the convention in Cincinnati. Several responded and we know of others but we would be glad to know of still more. Report to the pastor as soon as possible that we may make proper arrangements for lodging.

At least twenty-five should go from this church. We need the uplift that would bring to us. It will be the greatest convention of the century and it almost at our doors. No one can afford to miss it. We hope that a great many of our young people will go to remain over Lord's Day at least. It will be the experience of a lifetime. Do not fail to go.

WEDNESDAY EVENING.

On next Wednesday evening we shall hold a meeting which we trust will be of peculiar importance to our church. We shall call it for want of a better name, a round table for suggestions. It will be entirely informal and everyone who has a single suggestion of any kind to offer relative to the church work or the public service will be welcome. We want especially to have the officers of the various societies present to tell us of their plans and purposes. We want the elders and deacons all present if possible to give us council and advice. If any one has any criticisms to offer and will do it in a kindly and brotherly way, let us have them at this meeting. If you have learned of thought of any plans for church work during the summer let us have them brought before us. Put on your thinking caps now and don't fail to give us the best product of your brains, and we feel sure that great advantage will result from this meeting. Remember this meeting is for all. We shall begin promptly at 7:30.

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LOCALS.

Baby Esther is slowly recovering and we hope soon to report her well.

Sister Hazel Cowdry will be compelled to stay out of school this year on account of poor health.

Bro. and Sister Barnes were called away last Sunday by telegram. We missed them from the services.

Prof. Price who is to occupy a position in the high school as teacher this year will become a member with us.

Prof. W. E. Adams, of Ada, has been in the city during the week as one of the instructors at the Teacher's Institute. His work is highly appreciated.

The services last Sunday were fairly well attended and were helpful. We are glad to have been so warmly welcomed, and we hope much for the future.

The prayer meeting Wednesday evening was quite well attended, but we expect next Wednesday evening to have a great many more present. Let all come.

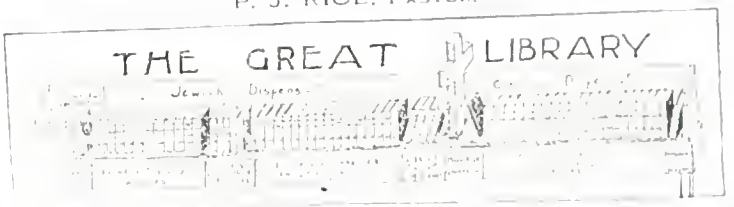
We are sorry to learn that the home of Bro. McMacken was broken into last Sunday while they were at church. We understand that not much was stolen.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. SEPTEMBER 16, 1899. No. 38.

114 E. WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



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ROUND TABLE. The meeting Wednesday evening was quite well attended, and was, we believe, profitable in every way. The various societies reported plans for the autumn campaign and quite a number valuable suggestions were made. Bro. Holverstott emphasized the fact that the success of the work depends upon us all. Bro. Eversole suggested that the members each one become a member of some one of the various organizations, and thus become identified in some close way with the work of the church. Bro. Woodhull urged the importance of hearty hand shaking. Bro. Sweinhart spoke of the necessity of more singing books so that all can join in the singing. Prof. Harshman emphasized this with some well chosen remarks. Sister Doyle spoke of the interest which responsive reading creates. Sister Ladd suggested that as soon as possible we try to have an after meeting at the close of the Sunday evening service and this was heartily endorsed by all. Bro. Eversole also suggested that we have a similar meeting to the one Wednesday evening at least as often as once a month, and this seemed to meet with universal approval. On the whole we counted the meeting eminently practical and beneficial. The pastor urged the importance of individual piety and devotion. He said, "Our work will be successful in proportion to our individual consecration of ourselves to Christ. Every service which does not issue from a sense of love for God will in the end prove of little value. Let us therefore emphasize the devotional side of our church life."

We shall print the names of all who have paid annual dues in the last issue of the present month.

5th DISTRICT CONVENTION. The Convention of the fifth district of the I. C. M. S. will be held at our church Oct. 2nd to 4th. The first two sessions Monday afternoon and evening will be occupied by the C. E. program. We hope it will be largely attended by our endeavors. The afternoon session will begin at three o'clock and continue until five in order to give an opportunity for the teachers to attend. Let the evening session be a grand rally for the endeavorers. The sessions Tuesday and Wednesday will be taken up with the Sunday School, C. W. B. M. and State and District Mission Work. We hope our people will plan to attend. The program will be excellent.

When pay day comes, remember the church.

Sister Doyle has returned from Cincinnati.

SPECIAL ANNOUNCEMENTS.

Lord's Day Service

Sunday School 7:30 Subject: "Power through the Spirit." Zech. IV: 1-14.

Sermon Subject: "The returning Captives." A few lessons gathered from this period of Isreal's history.

Junior meeting 5:00 p. m. Senior meeting 6:15 p. m.

Preaching Service 7:30 Subject: "A Vission of God, and what it will do for one."

Wednesday evening Prayer Meeting. Subject: "Causing others to Stumble." Rom. XIV: 13-23, I Cor. VIII: 9-13.

Other announcements will be made from the pulpit.

All the services have been well attended this week. Let it be so next week.

SEE IF THIS APPLIES TO YOU.

You will all remember that at the beginning of the year it was voted to ask each member one dollar as annual dues, the same to be paid during the first quarter of the year and in addition to the regular weekly contributions. We understand that about 100 people have paid and so there are about 400 who have not paid. Surely it cannot be considered a hardship for our people to contribute this much for the cause of our Master. At the regular meeting of the board Monday evening it was decided to print the names of those who shall have paid the one dollar annual dues, in the last issue of the Announcement this month. There remain two Lord's Days between this issue and the one in which the names will appear. Shall we not hear from many if not all of those who are now delinquent during the time intervening. The money is greatly needed and the work would be greatly prospered if we could have this money at once.

HINTS WORTH HEEDING.

Read the Announcement.

Whatever is presented through the columns of the paper is important to every member of the church.

It is desirable that we [illegible] from our public services all appeals for money. We want to do it if we will if we find it possible to get on without it.

The above, of course, does not mean that none of our great missionary enterprises will be presented and urged. We can not afford to be indifferent to the work at large.

Whether we shall be able to carry out our purpose depends largely upon brethren. Read what we [illegible] this week about unpaid [illegible] If you have not paid [illegible] We ought to receive $200 [illegible] end of the month in order [illegible]

Of the Aid Society it might not be said: "She is not dead but sleepeth." This however would be untrue now for at the meeting Tuesday afternoon new officers were elected and [illegible] vigorous enterprises inaugurated. We shall hear from the Ladies Aid Society shortly.

About $500.00 of the $1000.00 called for by the A. C. M. S. We pray this Jubilee year be [illegible] raised. The other $500.00 should be raised and we ought to help to do it. Who will give to it?

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LOCALS.

Sister Ada Hickinger is improving.

Have you paid your annual dues?

Sister Vic Cutter left for Denver last Saturday where she will remain in school for a year.

We received a very good letter from Sister Stewart this week. She wished to be remembered to all.

If, in the Announcement we give large space to the financial matters it is that we may eliminate the same from our services.

Two special coaches will carry the Fort Wayne delegation to Cincinnati Oct. 12. The fare for the round trip will be $4.85. Quite a number are going from our church. Others are considering the matter.

The reception at Sister Ella Smiths' Thursday evening of last week was a very pleasant affair, and all present felt that they had been highly entertained. It seemed good to have Bro. Firmin and Sister Anna with us again.

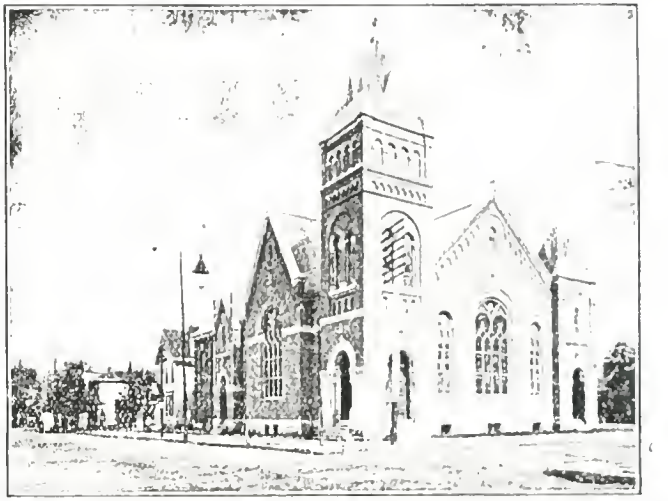
Once on a time I spoke a word
That was bitter of meaning and harsh of tone,
And it went as straight as a poisoned dart
The very cone of a true friend's heart,
And the beautiful page of our love was blurred,
Forevermore by that word alone.

Never that word could be unsaid
That lost me a friendship old and true
Never that sneer might be undone
That broke the trust of an erring one—
Never untold the tale that sped
To blight and battle a lifetime through.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. SEPTEMBER 23, 1899. No. 39.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

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By permission of the I. Quarterly.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER-HALL PRINTING CO., 30 EAST MAIN STREET

Editor ..... P. J. RICE.
Business Manager ..... I. G. STAFFORD

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HINTS WORTH HEEDING.

Wednesday evening is prayer meeting night.

Unworthy church members are a greater hinderance to the cause of Christ than are saloons.

There are about twelve hours each day in the six for us to use in labor and trade, yet some people never find time to attend prayer meeting one hour a week.

If there was fifty cents apiece in it for every one who attended prayer meeting we would have to hold the meetings in the Rink and employ police force to take care of the crowds who would be unable to gain entrance.

As it is, peace and joy and maybe eternity is in it for all who attend, and yet the slightest and most trivial excuses are offered by those who do not attend. There is such a thing as holding a fifty-cent piece so close to the eye as to shut out the light of heaven.

There are people who would be mortally offended if their names should happen to be left out of a published list of the members of a church. But when bills are to be paid they would not see their own names in the list if they were printed in red ink, and with capital letters. It is surprising how ones eye sight fails at time.

Children's Rally Day for America will be observed the Sunday before Thanksgiving. It is not too early to begin to get ready.

C. C. SMITH'S VISIT. The visit of Bro. C. C. Smith to our church last Sunday was not known in time to make full announcement of it in our paper, but he was greeted with a good audience just the same and his presence gave us cheer and courage. His address heightened our interest in the great work of American Missions and a worthy offering was made by our people in a very free way. We believe in the educational value of such occasions and believe that in most cases this is the feature of chief importance. It is not unimportant that large offerings should be taken by the secretaries, but we feel that when a church once comes to feel the bigness of its field it will try to get big enough to occupy it, and will reach out with its means to the uttermost parts of the earth, not with spasmodic clawings but with steady purpose. The hearts of our people are warm now, toward the cause of American Missions and we want them ever to remain so.

SPECIAL ANNOUNCEMENTS.

Lord's Day Services:

Sunday School at 7:30. Subject: Quarterly Review. The pastor will give, before the combined classes of the senior department a brief outline and summary of the lessons for the past quarter. We would be glad to welcome all interested.

Communion and preaching at 10:45. "Some general characteristics of Hebrew prophicy." This will be preliminary to a series of sermons on "The Hebrew Prophets." This will cover a field of which heretofore, we have had little to say and we sincerely hope the series will prove interesting and attractive.

Jr. C. E. meeting at 5 p. m.

C. E. consecration meeting at 6:15.

Preaching at 7:30. Subject: "Accused, Found Guilty, Condemned." This, too, is the first of a brief series of expository sermons designed to be evangelistic. We hope they will prove profitable.

Monday eve. A congregation to consider the financial situation of the church. All are urged to attend.

Wednesday evening prayer meeting. Subject: "Borrowed Oil." Matt. XXV: 1-13. XIII: 20-21. Read the references. Bring your Bibles.

Thursday Aid Society Tea at the parsonage. Light refreshments will be served between 3 and 4. One hundred ladies should come to this tea. Mrs. Kaver will assist Mrs. Rice in entertaining.

District Convention at our church Oct. 2-3-4. Get ready to entertain delegates at your homes.

If a reasonable number of people would pay annual dues we could wipe out our current expense indebtedness. Who will respond?

A WORTHY SERVICE. It is a pleasure always to express gratitude for service cheerfully and faithfully rendered. The occasion for this remark is the departure of Sister Ella Smith for a season. Her place in the church is a most important one and for several years past she has filled it with a faithfulness rarely excelled and with ever increasing acceptability to the congregation. We part with her very reluctantly even though it be but for a time, yet we are glad to feel that it is in view of larger opportunities for voice cultivation that she goes from us and we feel sure that he will find the Hiram life both interesting and helpful.

Have you paid your annual dues.

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LOCALS.

Sister Jennie Rich has been sick for the past week.

Aid Society Tea at the parsonage next Thursday.

Sister Josie Carter has decided not to return to Hiram this year. We shall be glad to have her with us.

Miss Irma Garver was baptized a week ago. She is the daughter of Bro. Richard Garver who resides at 131 Labor Street

Sister Ada McCormick will return to Hiram next Monday. Bro. Fumin McCormick and family and Sister Elda Smith have already gone.

Prof. Harshman will have charge of selecting the choir and directing the music. We hope to have some string music at each service.

We shall print the names of all who have paid annual dues in next weeks issue. A hundred people ought to respond next Sunday.

Mrs. C. M. Thayer has returned to the city after an extended absence. We are glad to have her with us again.

Mrs. McGee who moved to Paulding, Ohio, some over a year ago is again a resident of our city. We welcome her to our midst.

C. E. Consecration Service Sunday evening.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. SEPTEMBER 30, 1899 No. 40.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
F. J. RICE, Pastor

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SPECIAL ANNOUNCEMENTS.

Lord's Day Services:

Sunday School 9:30 a. m. Subject: "Joy in God's House." Ps. CXXII. 1-9.

Communion and Preaching 10:45. Sermon subject: Some Characteristics of the Hebrew Prophets." The sermon last Sunday proved interesting and helpful, we hope this one will also.

Jr. Y. P. S. C. E. at 5 o'clock. Stella Drummond, Supt.

Sr. Y. P. S. C. E. 6:15. Subject: "Our own Church. What can we do for it?" Led by the pastor. Every endeavorer should be present. We want to make it a good meeting. Do not fail to lend your presence.

Preaching at 7:30. Subject: "Released from Guilt, Justified, Accepted." This is the companion sermon to the one delivered last Sunday evening. Come.

MONDAY NIGHT'S MEETING. While not so many men as we anticipated were present at the meeting Monday night, it was nevertheless, a good meeting and very profitable. The financial situation was discussed quite fully and a committee to present a plan to be persued in raising the necessary amount, was appointed. Bro. Dalman is the chairman of that committee. Another meeting will be held Monday evening, Oct. 9th, and everybody in the congregation will be urged to attend. Something decissive will be done at that meeting. Do not fail to attend.

OUR EXCURSION. We have decided to go to Cincinnati over the C. R. & I. Railroad, in special coaches provided by the company, and perhaps on a special train. We have advises from Michigan, Angola and other points north and west of us signifying their intention of joining us, and we have every reason to believe that there will be in the neighborhood of 150 people and perhaps more. We hope to have a praise service at our church just before starting, and will if the other delegations arrive in time More about this next week.

A COLLECTOR.

Sister Jennie McCullough has been appointed collector for the church, and she will, in the near future, call upon all in arrears. We hope our people will receive her cordially and respond as they may have opportunity.

Mrs. Smyth surprised us all by putting in an appearance on Thursday. She will remain for several weeks.

ANNUAL DUES.

The following is a list of those who have paid annual dues. If there are any omitted the Secretary will gladly published them next week.

Mrs. S. E. Adams, Elias Ake, Mrs. Elias Ake, Miss Olive B. Ake, Samuel Ake, Mrs. Samuel Ake, Cora Ban, C. E. Barnes, John L. Bauer, Mrs. L. L. Bauer, Wm. Bender, Mrs. Wm. Bender, W. D. Bowen, Miss Lillie Bowen, Alice Brittinghan, Josephine Carter, Joseph Colvin, Mrs. Joseph Colvin, Harvey Crabill, John Dalman, Florence Dalman, Mrs. John Dalman, Mrs. Dodd, Mrs. L. H. De Potte, Dora Diether, L. H. Dille, Mrs. L. H. Dille, Bessie Dille, D. M. Doyle, Mrs. D. M. Doyle, Samuel Dunbar, Mrs. Samuel Dunbar, Miss Stella Drummond, Maggie Dunbar, Mr. Dyggart, Mrs. Dyggart, Minnie Ehrman, O. P. Eversole, Mrs. O. P. Eversole, Mrs. D. Feichter, Mrs. Elisabeth Fisher, Adah Flickinger, Mrs. A. Fowler, Mrs. Alice Gardner, Mrs. D. C. Gardner, Wm. Haller, Mrs. Wm. Haller, R. C. Garver, May Hatfield, Elvie Hartup, C. W. Holverstott, Mrs. C. W. Holverstott, David Houser, Mrs. David Houser, Mrs. S. E. Irwin, Ida Jacques, Lizzie Jones, Hattie Jones, W. L. Kerlin, Mrs. W. L. Kerlin, Arthur Kimmel, Kinsey Kimmel, Mrs. Kinsie Kimmel, A. L. Knight, Mrs. A. L. Knight, Wm. Lakey, Mrs. Wm. Lakey, John Leikaut, Mrs. John Leikaut, Mrs. Emmit Lesh, Mrs. N. V. Long, J. C. McBride, Mrs. J. C. McBride, Dr. L. H. McCormick, Mrs. Dr. L. H. McCormick, L. H. McCormick Jr., Harry McCormick, Jennie McCollough, Maggie McCollough, Mrs. McGee, Eugene Mathis, Mrs. Eugene Mathis, Olva Magner, Carroll Merriman, Mrs. J. W. Mitten, Mrs. Sallie Nixon, E. Nickerson, Mrs. E. Nickerson, Mrs. Chas. Noble, B. W. Rambo, Mrs. B. W. Rambo, W. Ramsey, Mr. I. D. Rathburn, Edwin Rich, Mrs. Edwin Rich, Lotta Rich, P. J. Rice, Mrs. P. J. Rice, Bessie Rich, Mr. Russell, Mrs. Russell, Mr. S. B. Stouder, Mr. C. Stafford, Mrs. Kate Scherel, L. A. Shidler, Mrs. L. A. Shidler, Maggie Smith, Ella Smith, S. E. Swayne, Mr. S. E. Swayne, Mrs. S. Swinehart, Mr. James Tutt, Mrs. C. M. Thayer, Gertrude Troy, Rosa Trease, Mrs. Trendall, John B. Wagner, Chas. Wertembe, Ray Woodhull, Mrs. Ray Woodhull, Wm. Yagerlehner, J. E. Fell, Mrs. J. E. Fell, W. H. Jackson, Mrs. Cora Kover, Mrs. Dr. Ladd, Mrs. Jessie Nixon, Mrs. Ada Stouder, Lyman Allem, Mary Freeman, C. W. Gross, Mrs. C. W. Gross, Mrs. Emma Hollinger, Edward Hollinger, Cora Lamey, Samuel Kantiger, Mrs. Kantiger, Henry Leikaut, May Lombard, J. L. C. McMacken, Mrs. McMacken, Fannie Milligan, H. O. Smith, Frank Simonton, Mrs. Simonton, Sarah Tibbets, Edward Tibbets, Malinda Viers, Mary Viers, Amanda Wertembe, Cloud Wertembe, Mrs. Wagner, Ella Wagner, Mrs. Wm. Yagerlehner, Mrs. Etta Younge, Jewel Younge

The above list includes all who have paid annual dues, as such, and those who have paid ahead on the weekly apportionment enough so we could credit them with $1.00 as annual dues.

The Financial Board is grateful to all who have so cheerfully responded, and thus enabled them to carry out the adopted plan of the church. A list of those who pay, will, each week, be placed in the Announcement. There are a great many who should respond immediately, as the money is greatly needed.

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LOCALS.

The Aid Society Tea netted nearly five dollars.

James and Rebecca Swayne have gone to Bloomington.

Sister VanTochin was severely burned several weeks ago.

C. E. Business Meeting at the church Tuesday evening was not very largely attended.

A very interesting prayer meeting was held Wednesday evening but too many were absent.

Ladies, are you planning to help along the work of the Aid Society? It needs your help and should receive the assistance of all.

Fifth District Convention will be held at our church Monday afternoon beginning at 3 o'clock and continuing until Wednesday evening. A good program will be presented. Our people should attend. C. E. Session and Rally Monday afternoon and evening. Take some delegates to your home and help to make this a great convention

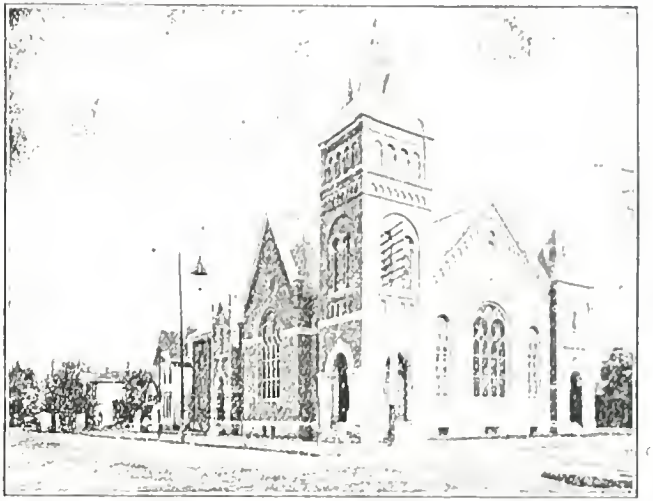
OUR PAPER.

With the next issue of the Announcement we enter upon the last quarter of the present year. We have been sending it to every family of the church whether they pay or not, but we can not continue to do so. We have therefore decided to send it as we have been during the month of October, and after that we will send it regularly only to those who have paid. The price is twenty-five cents per year or ten cents per quarter. All subscriptions will end with Dec. 30th, 1899.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. OCTOBER 7, 1899. No. 41.



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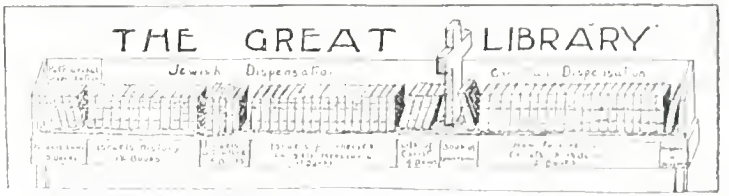

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IF ALL SHOULD DO AS I DO?

If all should do as I do what would become of the church?

If all should do as I do whould there be a public service on the Lord's Day anywhere?

If all should do as I do what sort of a Sunday School would there be at our church.

If all should do as I do what would be the effect upon the Christian Endeavor Society? Would there be one at our church?

If all should do as I do would the Wednesday evening prayer meeting be well attended, or would there be any prayer meeting?

If all should do as I do what would become of the heathen who know not the Gospel and have never heard of Christ?

If all should do as I do would there be harmony or discord in our church? Would peace and love prevail or would strife and seltishness predominate.

If all should do as I do—is there any better way to determine the effect of an action? Would not a little reflection each time when we are tempted to do or say something, or to neglect a known duty, help us to decide?

OUR CONVENTION. The Fifth District Convention has come to a close. It was counted a success by all who attended. We are sorry that more of our own people could not have attended, as the sessions were all interesting and helpful. The committees which were appointed last Sunday all did their work well, and the result was that the delegates were well pleased with the entertainment furnished by the church. We are thankful to all who kindly consented to take delegates, and if any were disappointed in not having anyone to entertain it was because there were not enough to go around.

THE JUBILEE CONVENTION. As this is the last issue of the Announcement before our great Jubilee Convention in Cincinnati we want to say again that all who possibly can do so should make arrangements to attend. Our special train will leave here at 12:35 p. m. Thursday, and go over the G. R. & I. R. R., arriving in Cincinnati at 6 p. m. in time to secure our assignments to places of entertainment and attend the reception. Persons going on this train can return over the same road on any regular train within the time limit. Remember this will be the greatest and most inspiring meeting our people have ever held. It will be an experience never to be forgotten by those who attend. We wish a number who have not decided to go would yet decide

CHURCH OF CHRIST ANNOUNCEMENT.

SPECIAL ANNOUNCEMENTS.

Lord's Day Services:

School at 9:30. Subject: "Haman's Plot against Jesus." Esther III. 1-11.

Communion and Preaching 10:45 a. m. "Thanksgiving Jubilee Service." This will be a brief review of the organized missionary efforts of the disciples of Christ in the past fifty years and preparitory to the Jubilee Convention begining Oct. 12th.

Jr. C. E. meeting at 4 o'clock.

Sr. C. E. meeting at 6:15. Subject: "Work where Christ tells you to." Jno. 21. 18-22.

Preaching at 7:30. This service will be opened with an old Fashion Gospel Song Service. Let everybody come early and enjoy this service. A sermon will follow the song service.

Monday eve. Congregational meeting. Every member should be present.

Wednesday eve. Prayer Meeting. Subject: "Heroes of Faith." Heb. XI.

ROLL OF HONOR.

The following list of names should have appeared last week.

Frank Hobbs, Mrs. Hobbs, Mr. Richard Garver, I. N. Brown, Franklin Garver, Sherman Sweinhart, M. W. Fitch, Mrs. Fitch, Eugene Fitch, Delmer Fitch, Ada McCormick, Wils Yagerlehner.

The following paid annuel dues last Sunday. Mrs. Fordney, Mrs. J. M. Stahl, Alice Baty.

When you pay annual dues mark it annual dues, then the Secretary will understand what it is intended for.

C. W. Bolyerstott, Fin. Sec.

TAKE NOTICE.

Where will be on Monday evening of next week a meeting of the congregation to consider what is best to be done in relation to our building indebtedness. The time has come when some action must be taken, and that without delay. It is of the very highest importance that the members all be present. It must be considered disloyalty to the church for anyone who can possibly avoid it, to remain away from this coming meeting. The future of the church will be determined by the character of this meeting. We sincerely hope that all will come.

JUBILEE NOTES.

Our special train leaves the Penn. Depot at 12:35 p. m. Oct. 12th.

The Angola people will join us, so also will the people of Grand Rapids, Kendalville, Warsaw, Huntington and other points.

Our pastor will preach in the Westwood Baptist Church in Cincinnati, Lord's Day morning, Oct. 16th. Nearly all of the Cincinnati pulpits are to be supplied by our preachers on that day.

The $150,000 asked for by the Foreign Society and the $100,000 which has been the rallying appeal of the Home Society and the $50,000 called for by the C. W. B. M. have all been raised or very nearly these amounts. What a season of rejoiceing this ought to prvoke amoung our people. Are we not glad that we have been represented with contributions to all these funds.

Remember Monday night.

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The Leading Shoe House in Northern Ind.

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Reuben S. Patterson.

LOCALS.

Behannesey Nov. 6. Who? What?

Bro. Dalman and wife are visiting at LaGrange.

Let everybody be present Monday evening.

Sister Della Noble and daughter are visiting in the city this week.

The Announcement will be sent only to those who have paid for it after Nov. 1st.

No true disciple will remain away from the church Monday evening if it can possibly be avoided.

Bro. McMacken remembered the pastor's family with some choice farm produce this week.

The delegates enjoyed the Buss Excursion out to Brookside and Lindenwood and Sweney Park Tuesday evening.

The address by Bro. Connar on Wednesday evening was a rich treat to all who heard it. We wish many more might have heard it.

FOR SATURDAY.

Porter House, Sirloin and Tenderloin Steak 10c lb.
Pork Sausage 3 lb. for 25c.
Best Country Butter 20c lb.
High Grade Butterine 17c lb.
Sauer Kraut 5 quart.

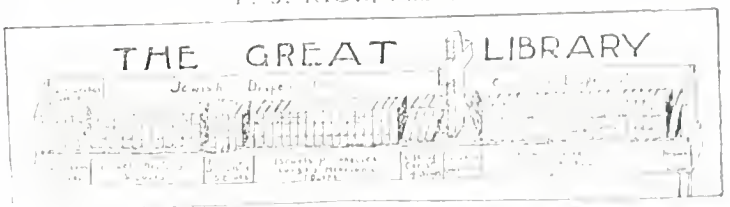
RICH GROCERY
. . . AND . . .
MEAT MARKET.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. OCTOBER 14, 1899. No. 42.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



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CHURCH OF CHRIST ANNOUNCEMENT.

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The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER-DALL PRINTING CO., 30 EAST MAIN STREET

Editor . . P. J. RICE.

Business Manager . . I. G. STAFFORD

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

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Payable in Advance.

OFF FOR CINCINNATI.

On Thursday, according to previous announcement, a large number of disciples from various points around Fort Wayne gathered at the P. F. W. & C. Depot where special cars were in waiting to carry them to Cincinnati. About sixty went at one time and there will be fifteen or twenty who will go tomorrow over the same route. Those who represented our church are D. M. Doyle, Dr. Carrithers Calvin, Mrs. J. W. Mitten, Mrs. E. O. Kover, Mrs. F. Hobbs, Mrs. C. O. Miller, and Mrs. Rice. Bro. Harris and wife and Gilbert Miller represented the Creighton Avenue church. Bro Jno. Dalman and wife and our pastor expect to go on Saturday. Get ready to hear the reports which will be presented on Lord's Day, Oct. 22nd. We hope to have the convention spirit and enthusiasm at least brought home to us.

Remember the Aid Society Tea Thursday.

AN IMPORTANT MEETING.

The meeting called for last Monday evening was quite well attended by the members of the church and we believe good results will follow. The committee appointed two weeks before, on ways and means, made a report and after some amendments it was adopted and made unanimous. As the matter now stands we have authorized the Financial Board to raise, before the fifteenth of December, this year, $4500.00. One thousand of this is to be secured from the dedication pledges, now all past due, and the balance $2500.00 to be raised in any manner the Financial Board may decide upon, but the amounts paid in on the latter are to be held in trust until the whole amount is received, when it will be applied to the reduction of our debts as the church may direct.

At a called meeting of the Financial Board on Tuesday evening it was decided to visit the members who are yet in arrears on their dedication pledges and to urge the payment of the same to meet obligations now pressing for payment. This is our first duty and must receive attention at once.

We believe that the possibilities for success in this undertaking are bright, but it cannot be done without the united cooperation of all. This we must have. If this is accomplished it will place the church on a safe financial basis and the remaining indebtedness can be carried with comparative ease. Let everyone resolve to do his or her part.

Let our young men and young women remember the Sunday School.

SPECIAL ANNOUNCEMENTS.

Lord's Day School at 9:30. Subject: "Esther Pleading for her People." Esther VIII: 3, 8-15, 17

Communion and Preeching at 10:45 a. m.

7:30 p. m. N. L. Bloom will speak in the morning and F. A. K. Hackett will speak in the evening. So many of our people are gone, everyone who is here should try to be present to swell the crowd and manifest your appreciation of the kindness of these brethren.

Jr. C. E. meeting at 4 p. m. We wish that all of our young people between the ages of ten and sixteen could attend this meeting.

Sr. C. E. meeting at 6:15. Subject: "Last Opportunities." You will loose an opportunity if you do not attend this meeting.

Tuesday afternoon. The ladies of the church will be entertained by Mrs. Dr. Todd and Mrs. D. M. Doyle at the home of the latter, No. 47 Home Ave. Of course our ladies will all want to be present. Invite your friends

Wednesday evening. Mid-week meeting. Subject: "My Duty to the Church." Heb. X: 19-25. I Cor. XII: 14, 26. Bro. Nickerson will lead the meeting.

Saturday at three o'clock a very important meeting of the teachers and officers of the Sunday School will be held at the church.

Bro. O. P. Eversole was admitted to the bar last Thursday, and is now a full fledged lawyer. We congratulate him and wish him the greatest success.

TEACHERS MEETING. On Wednesday evening at the close of the prayer meeting a short meeting of the teacher was held. Several suggestions were made and a committee was named to secure some new teachers. Some of the classes in the primary department are entirely too large and it is thought best to divide them and make each class smaller so that the teachers may give personal attention to each individual. It was also suggested that a little ticket in view of the lessons be given by someone appointed for the purpose at the close of the Sunday School hour each week. A meeting was appointed for Saturday afternoon, Oct. 21, when the several matters of importance may be discussed more fully. Mrs. McCoy has consented to take a class and so has Mrs Miller and we gladly welcome them to so responsible and honorable position.

A SURPRISE. On Wednesday evening after prayer meeting the members and friends of the West Creighton avenue church assembled at the home of the pastor and his wife and awaited their arrival from the church, where they had been detained for a little time. The occasion of this call was the first anniversary of Bro. and Sister Harris' marriage. The house was well filled with guests and the surprise was complete. In the course of the evening the pastor of the West Jefferson Street Church of Christ was handed a dish containing $44 in cash to present to the bride and groom, with the request that they use it to pay their expenses to the Jubilee Convention. The event was a very happy one and will be a pleasant recollection always.

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LOCALS.

We had unusually good audiences last Lord's Day, both morning and evening.

Mrs. Smyth and Fannie will return to Murfreesboro, Tenn., the early part of the week.

Bro. Frank Walker is at home on account of the very critical condition of his father.

Bro. C. W. Holverston has been confined to the house for several days with an attack of Erysipelas.

Leonard Walker died Friday night about eleven o'clock. The funeral will be held at Uniontown Sunday.

The Executive Committee of the C. E. appointed a meeting at Sister Fannie Mulligan's last Tuesday evening, but it was not very largely attended. In view of important work awaiting the committee this was very unfortunate.

ROLL OF HONOR.

The name of C. Schnider should have appeared last week. The following persons paid last Lord's Day. Mrs. Dimmus, Mrs. Mulligan and Mrs. Carles. Let us keep this up as the money is needed to meet current expenses.

FOR SATURDAY.

Porter House, Sirloin and Tenderloin Steak 10c lb.
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High Grade Butterine 17c lb.
Sauer Kraut 5 quart

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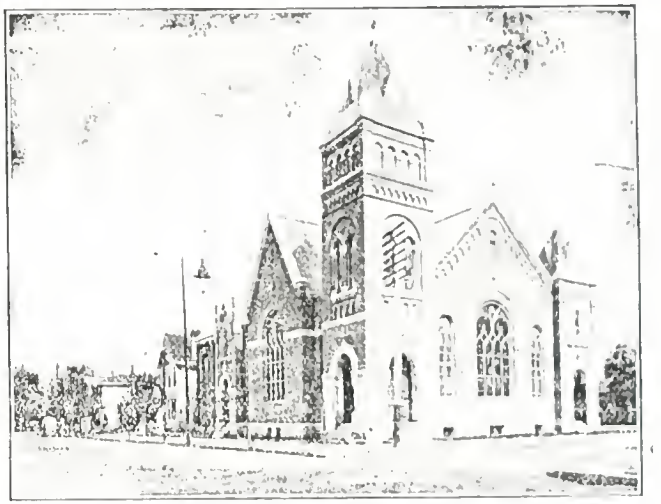
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. OCTOBER 21, 1899. No. 43.



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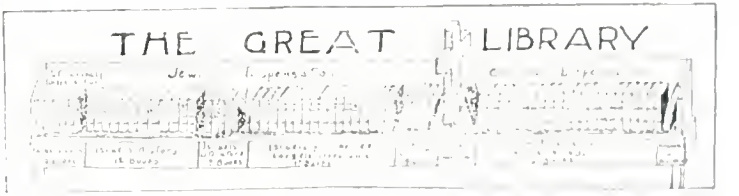
P. J. RICE, PASTOR.



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By [illegible]

CHURCH OF CHRIST ANNOUNCEMENT.

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50 EAST MAIN STREET

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Business Manager I. G. STAFFORD

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THE LORD'S DAY.

Echo Service Sunday.

We shall hear reports from those who attended the Convention, on Lord's Day morning.

We had hoped to arrange the program of Lord's Day morning's service in time to print but can not.

We hope to bring to the whole church the convention spirit and enthusiasm in the reports which will be presented Lord's Day morning.

We hope to see every member of the church present Lord's Day morning that the reports which will be presented may have the widest possible influence.

The death of Bro. A. M. Atkinson, was a great shock to the convention, and yet it had a direct effect for good. At the memorial service an Atkinson Memorial Fund for ministerial relief amounting to over $5,000 was raised.

LOCALS.

We are grateful to Bros. Bloom and Hackett for their kind and helpful services on last Lord's Day.

Let the teachers and officers of the Sunday School remember the meeting Saturday afternoon.

Bro. C. W. Holverstott and wife are visiting in Springfield, Ohio. Bro. H. looked in upon the convention one day.

The Gospel Song Service of two weeks ago will be repeated with some additional features tomorrow evening.

The funeral of Leonard Walker was very largely attended by his old neighbors and friends at Uniontown where he was laid to rest.

Most important matters relating to our Sunday School will be discussed Saturday afternoon. Let all be present.

We have not heard from the Aid Society Tea at Sister Doyle's, but presume that the rain interfered somewhat with the attendance.

If you have not paid for the Announcement do so at once as it will only be sent to those who have paid after Nov. 1st.

SPECIAL ANNOUNCEMENTS.

Saturday, Oct. 21, Sunday School Officers and Teachers Meeting at three o'clock.

Lord's Day—Sunday School at 9:30. Subject: "Ezra's Journey to Jerusalem." Ezra VIII. 21-32.

Communion, and Convention Echo Service 10:45 a. m. At the service we shall hear from those who attended the convention at Cincinnati. It is hoped that a large congregation may be present.

Jr. C. E. Service at 4 p. m.

Sr. C. E. Service at 6:15 p. m.

Preaching at 7:30 p. m. Subject: "Why does God require us to Repent?" The sermon will be preceded by another old fashioned song service. Let us make it a great service. Bring your friends.

Tuesday evening, Oct. 31 a Hallowe'en Social will be held at the home of Sister Fannie Mulligan.

Wednesday evening. Regular church prayer meeting. Subject: "Nothing but Leaves." Matt. XXI. 17-22. Jno. XV. 5-8.

We shall hope to hear still further from those who attended the convention at this meeting.

ROLL OF HONOR.

We have not secured the list of those who paid annual dues last week, but will have it for next week. In the meantime let us hear from as many as possible. Every member should respond to the call.

THE JUBILEE CONVENTION.

The great Convention about which we have said so much during the past, and toward which we have been looking with such fond anticipation is now a matter of history. In every particular by which a religious convention is to be measured this was a great meeting. It surpassed, in the number of persons in attendance, any like gathering ever held in the country. It was great in its purely democratic character. Every member was on an equality with every other. It excelled in the strength and power of the addresses which were presented. The reports of the past year were full of encouragement and promise. The strength of our missionary operations gave evidence of the greatness of our people and all together the convention attested the importance and power of our plea. The devotional features of the convention were prominent and a deep sense of responsibility pervaded every soul present. Who shall undertake to say what will be the strength and power of the Disciples of Christ at the close of another fifty years of cooperative missionary effort? God only knows what he has in store for those who seek to do his will. It is inspiring to think of our past and even more inspiring to anticipate the possibilities of so great a people. Beloved, we are a part of this great brotherhood. What shall be our attitude toward the work that is planned and inaugurated. How large a part shall we have in this movement?

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LOCALS.

Mrs. Perry is visiting in Van Wert.

Sister Hartup visited in Zanesville last week.

Remember the Echo Service Lord's Day morning.

Prof. Adams lectured in the city Friday evening.

Frank Walker has returned to his home in Kentucky.

The teachers meeting will be held at the church, Saturday, Oct. 21, at three o'clock in the afternoon.

Mrs. Wilson has moved to 55 Madison Street.

Bro. Dorris wished to be remembered to his many friends here.

Teachers meeting Saturday afternoon.

We had the pleasure of a short visit with Bro. Wm. Aylsworth at the convention. He remembers the church and prays for its success. He wished to have his kindest regards expressed to the brethren.

FOR SATURDAY.

Porter House, Sirloin and Tenderloin Steak 10c lb.
Pork Sausage 3 lb. for 25c.
Best Country Butter 20c lb.
High Grade Butterine 17c lb.
Sauer Kraut 5 quart.

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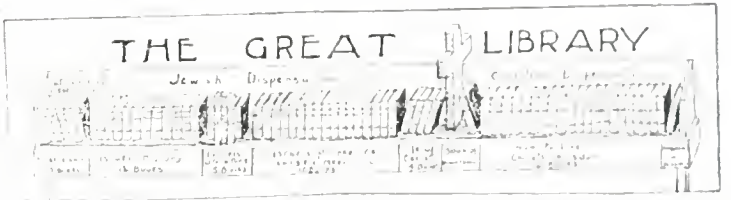
MEAT MARKET.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. OCTOBER 28, 1899. No. 11.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



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THE COMMUNION SERVICE. During the week we have been reading a little book by N. J. Aylsworth, on "Frequency of the Lord's Supper," and we have found it so helpful and suggestive that we hasten to commend it to others. In this day of hurry and rush there is perhaps no danger so imminent as the abandonment of soul culture. We somehow feel that we have'nt time for quiet meditation so necessary to really deep spiritual impressions. The popular demand is for the entertaining and spectacular in the house of God, instead of the things which promote real worship and deep reverance. This book deals with the problem of worship, and very clearly points out the relation which a frequent observance of the Lord's Supper has to it. We hope that many of our people will read the book.

Round table next Wednesday evening.

ATTENTION PLEASE.

Have you paid your subscription for the Announcement.

After this week the Announcement will be sent only to those who have paid.

The surest way to receive credit for Announcement subscription is to enclose your money in a contribution envelope and mark it "for Announcement."

The largest and one of the best prayer meetings of this fall was held at the church last Wednesday evening. A round table for suggestions will be held next Wednesday evening. Don't fail to be present.

The Sunday School seems to be in a fair way to grow. Several of the classes have been divided and some new teachers have been appointed. Josie Carter will teach the young peoples class, Prof. Price will teach the high school boys. Bro. Gross will have charge of a very enterprising class of boys in the primary department, and others are yet to be heard from. Let us have a rally all along the line.

The Sunday evening services are becoming more interesting every week. The audience was very good last Sunday evening and quite a large number stayed to the after meeting. We hope to make this a service of much greater power than it ever has been. Will you help us by your presence and prayers?

SPECIAL ANNOUNCEMENTS.

Lord's Day, School 9:30 a. m. Subject: "Psalms of Deliverance." Ps. 120 and 85.

Communion and Preaching at 10:45 a. m. Dr. Rijnhart will speak at this service. We hope as many of our people as can will be present. No other announcement of it will be made.

Jr. C. E. at 4 p. m. All children between the ages of 10 and 16 are urged to be present. Kate Scherer will lead.

Sr. C. E. at 6:15. This will be the monthly Consecration Service. Let all be present.

Preaching at 7:30. A gospel song service will preceed the sermon.

Tuesday evening Dr. Rijnhart will tell the story of her life in Thibet.

Wednesday eve. Prayer Meeting and Round Table for suggestions. Subject: "Lessons from our National Convention." Ps. 126. 1-6.

Thursday afternoon. Aid Society Tea at the church. Work will will be provided for all who come. Bring needles and thimbles. Mesdames Robertson and Bender will entertain.

PROPHETS OF EVIL.

There seems to be an impression abroad that the churches financial condition is almost, if not quite hopeless, and as usual there are not wanting prophets of evil who in private are predicting failure. In view of this it should be said that while conditions are not nearly so favorable as we might desire, they are far from being hopeless. The total amount of indebtedness is less than at any time since dedication, and a less amount is needed to satisfy, temporarily, our creditors than heretofore. Five hundred dollars in cash would meet every pressing demand between now and the holidays. This amount, and more, is due from parties who made pledges on dedication day and are abundantly able to pay them if they would. These of all persons should be the last to predict failure, for when they have done as they have promised, and as others in great number have done, the possibilities of failure will be greatly diminished. If there is any immediate disaster it must be laid directly at the door of those who have promised and are able to pay but do not.

It should be further stated that a plan has been formulated and will soon be announced by which we hope to raise by voluntary contributions from a great number of our people, at one time a sufficient amount in cash or its equivalent to greatly reduce the sum of our indebtedness. The church has voted to raise $2,500 over and above all pledges and we expect to give the church an opportunity to carry out its own resolution. We believe it can and will be done. Indeed nothing but a determined resistance to every entreaty can defeat this purpose. In view of this our prospects are brighter than they have ever been. Cease repining, friends, and do your duty.

Bring your friends to church next Sunday evening.

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LOCALS.

Mrs. Gross' mother has returned to her home.

James Arion is confined to the house with rheumatism.

Mrs. Knight is serving as Aid Society president and is doing well.

Sister Jennie Stahl who has been in poor health all summer is slowly improving.

Those who have received directories for sale are requested to report to Fannie Mulligan at once.

Born to Mr. and Mrs. W. C. Rodgers, of Bowling Green, Ohio, a son. We extend congratulations.

We failed to mention the return of Sister Maggie Dunbar from the south last week. Her sister came with her. We welcome them both.

Eight Carolina poplars have been planted around the church for shade trees. It is hoped that individuals and societies will each select one of the trees as their own, pay for it, and watch it carefully.

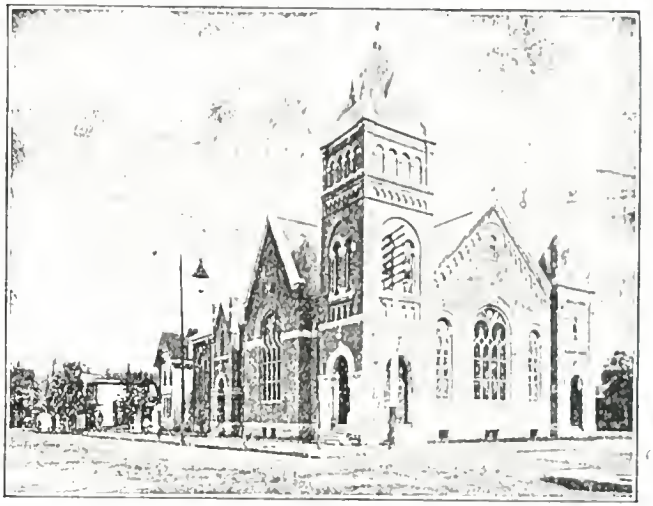
Brother and Sister Nickerson have been to Jackson, Michigan, the past week attending the funeral of Mrs. C. S. Finche, Mrs. Nickerson's sister. Mrs. Finche was a consistant Christian for thirty three years and during the long lingering illness which terminated in her death she was borne up by her perfect trust in the Savior to whom she ever looked for strength and comfort. We extend our sympathy to her friends here.

C. E. Consecration Service tomorrow evening.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. NOVEMBER 4, 1899. No. 45.



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THE DAY IS AT HAND.

Winter is here. The snow is falling fast.

How many must say, "the harvest is past, the summer is ended and I am not saved."

But the goodness of God does not change with the seasons. "His mercy endureth forever."

The season for a harvest of souls is at hand. A great many churches are in the midst of evangelistic meetings.

We too are planning for an onward movement. We are hoping that by the end of the present month we shall be able to greatly reduce our church debt and thus be in better condition for evangelistic effort which ought to follow very closely.

Beloved, are you thinking about it? The day is at hand when we must make one grand, united and determined effort, or suffer serious consequences. Let not one falter, nor let us be afraid. We are nearer to the victory than ever if we do our duty now. Arise, let us be men worthy of so great a work.

A KIND REMEMBERANCE.

On Saturday evening the pastor and his wife were surprised by the assembling of a large number of the members of the church to remind them of their ninth wedding anniversary. The weather was very disagreeable which prevented many from being present, but quite a number who were thus prevented have been dropping in since, to extend their greetings and leave a token of their love and esteem. We will not attempt to enumerate the articles presented but will say that all were useful and highly appreciated.

For this expression of good will we are profoundly grateful. The remembrance of it will be pleasant in the years which are to come. May the Lord bless the givers as He does the recipients is our most earnest prayer.

THE ANNOUNCEMENT.

For several reasons we find it inadvisable to limit the circulation of the Announcement to those who have paid, until after the end of the year when, unless a great many more of our people pay than have paid it will then be discontinued. Place the subscription price (25 cents) in a church envelope and mark it "For Announcement."

If you owe on your building fund pledge pay something tomorrow if possible, it is badly needed.

SPECIAL ANNOUNCEMENTS.

Lord's Day School at 9:30. Subject: Nehemiah's Prayer. 1:1-11.

Communion and Preaching at 10:45. "O come, let us worship and bow down, let us kneel before the Lord our maker." Ps. X c V. 6. The subject of the sermon will be: "Undertaking the Impossible."

Jr. C. E. at 4 p. m. Let every Junior be present.

Sr. C. E. The Endeavorers will meet at the church at 5:45 and go in a body to the Baptist church to attend a union meeting. Let us have a large delegation.

Preaching at 7:30. "The Moral value of Baptism" will be the sermon subject. We invite you to come.

Monday evening. Official Board Meeting.

Wednesday eve. Some special matters of great importance to us, all will be presented and discussed at the Wednesday evening meeting. We want it to be the largest and most important meeting of the year this far. Let us make it a great meeting. Will you come?

Thursday afternoon the Aid Society will meet at the church for work and in the evening will serve an oyster supper. Oysters, cold slaw, cranberry sauce, cake and coffee will be served for 15 cents. Children 10 cents. Supper will be served from 5 to 8.

DORRIS COMING.

In response to a invitation sent by us to Bro. Dorris he has promised to visit us week after next and remain over Lord's Day, Nov. 19, if he can possibly do so. He is in a meeting with his home church and it may not be advisable to close it in time for this trip but will if he can.

DR. RIJNHART.

The presence and address of Dr. Rijnhart in our church were both interesting and inspiring. The providence of God in leading her out of Thibet is certainly very manifest and is it not indeed a message to us as a people to send someone into that field to claim it for Christ.

A RALLY.

If arrangements can be made we hope to observe Lord's Day, Nov. 19, as rally day. The church has voted to raise $1,500 before the end of the year. This must be done. It is possible if we all do our part. We cannot hope to succeed unless all do their duty. Let us get together and determine the issue.

ROLL OF HONOR.

The following have paid Annual Dues since our last report:

Mrs. Mattie Demmus, Mrs. Bertha Seaney, Mrs. Laura Druitschman, Mrs. Eggman, Mrs. Louse. Let us have as many more for next week.

Swell the collection by a good offering tomorrow.

The Hoosier Shoe Store,

O. B. FITCH, PROP.

The Leading Shoe House in Northern Ind.

The Finest Grade of Footwear.

30 Calhoun Street, - FORT WAYNE, IND

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Reuben S. Patterson.

LOCALS.

Oyster Supper Thursday evening.

Remember the Wednesday eve. meeting.

Miss Ida Jacques has been sick for several days.

Bro. C. W. Holverstott and wife have returned from an extended visit in Ohio.

The Ladies' Aid Society will take orders for comforts. They also have some ready for sale.

Bro. Eversole has moved his family to 146 Maumee Ave. They will have a very comfortable home.

The social at Sister Fannie Mulligans' last Tuesday evening was well attended and was an enjoyable affair. Sister Lillie Bowen rendered valuable assistance in entertaining.

The young people are going to each earn $1.00 in some novel way during the next month and report the same at the next monthly meeting which will be held at the parsonage.

SATURDAY SALE.

Loin and Porter House Steak	10 cts lb.
Round Steak	9 cts lb.
Best Sugar Cured Ham	11 cts lb.
Uncle Jerry's Virginia Sweet and Hoosier Pancake Flour	5 cts pkg.
Uncle Jerry's Buckwheat Flour	5 cts pkg.
Golden and Honey Drip Syrup	2 cts gal.
Extra Pelerts for frying	35 cts qt.
Extra Standard for stewing	25 cts qt.

THE RICH MEAT MARKET AND GROCERY.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. NOVEMBER 11, 1899. No. 46.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

NOTE—The above engraving is intended to represent the Bible as one book, but it contains 66 books, 39 in the Old and 27 in the New Testament all arranged on the same principle as on the shelf. The student will at once understand that the Bible is not a book as we usually suppose, but a number of volumes written at different times by different writers and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Dispensations: (a) The Individual or Primitive. (b) The Tribal or Patriarchal. (c) The National or Jewish. (d) The Universal or Christian.

2. We should keep in mind four rules: (a) What person (b) To whom spoken (c) For what purpose (d) Under what relations. (what circumstances) was spoken.

L. Norman Carter

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER-HALL PRINTING CO., 30 EAST MAIN STREET

Editor P. J. RICE.

Business Manager I. G. STAFFORD.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year.

Payable in Advance.

SPECIAL ANNOUNCEMENTS.

The services on the Lord's Day will be as usual. Let us have a large attendance at all the services.

On Wednesday evening we expect Bro. Carpenter to preach for us. We know that our people will be glad to hear him.

Aid Society Meeting on Thursday as usual. About $9,00 was cleared at the Oyster Supper Thursday evening.

The official board will give a banquet to the men of the church and their friends, Friday evening, Nov. 17. Personal invitations will be issued.

TAKE NOTICE.

For the past two weeks the entire amount of money received has been used to pay pressing obligations, mostly for the building fund, and during that time the pastor has received nothing. Twenty five dollars will have to be paid next week before he receives anything.

C. W. HOLVERSTOTT.

Financial Statement

TOTAL INDEBTEDNESS.

The following is an itemized statement of the building fund indebtedness

Mortgage loan	$ 8,600 00
Interest on mortgage loan to December 30, 1899	300 00
Note to White National Bank	150 00
Note to Mr. Romey	500 00
Note to Samuel Ake	200 00
Notes to Miss Winter	400 00
Notes to Organ Co., with interest	1,100 00
Notes to Seat Co., with interest	460 00
Notes to Furnace Co., with interest	200 00
Account at Rurode's	225 00
Account at Kover's	200 00
Interest, incidentals, etc.	65 00
Total	$12,700 00

The above statement may vary a few dollars either way, as we have not figured the exact interest to date on each item

ITEMS WHICH MUST BE PAID.

The following items of indebtedness *must* be paid before the end of the present year:

Interest on mortgage loan to Dec 30	$ 300 00
Note to White Bank	150 00
Note to Mr. Romey	500 00
Note to Miss Winter	100 00
Note to Samuel Ake	200 00
Note to Organ Co.	700 00
Note to Seat Co	160 00
Account at Rurode's, part payment	75 00
Account at Kover's, part payment	50 00
Note to Furnace Co	200 00
Incidentals, interest, etc.	65 00
Total	$3,100 00

The church has voted to raise $3,500. If this is done, and it should be, we will have $400 left after paying the above, to liquidate all current expense indebtedness and reduce the principal of the mortgage. If the balance of the annual dues of $1 00 per member can be collected, the current expense indebtedness can all be paid from them, and the whole of the $400 can be applied to the reduction of the mortgage

BALANCE LEFT UNPAID.

Mortgage loan	$8,200 00
Seat note, to be paid by Aid Society	300 00
Carpet account, to be paid by Aid Society	150 00
Account at Kovers, to be paid by Y. P. S. C. E.	150 00
Organ notes, not yet due	400 00
Total	$9,200 00

This is a consummation devoutly to be desired. It would relieve us of the constant pressure for funds which has become disagreeable to us all. It would lessen our interest by nearly one half of what it now is. The constant fear of legal proceedings would be banished. Our minds would be free from the distressing worry which all this indebtedness involves and we could give ourselves more completely to the work of evangelization and spiritual culture

CAN IT BE DONE?

Including the amounts to be received on old pledges not yet paid, we would have to enlist as follows.

Enough giving $100 or more to make $1,200
Enough giving $50 or more to make $1,000
Enough giving $25 or more to make $500.
Enough giving $10 or more to make $500
Enough giving $2 to $5 to make $300.

This would include only about one person out of each family represented in the church. A number of the first and second classes are already in sight. The others should be easily secured. Do not fail to enlist in this great enterprise. It needs your help. November 19 is the day for enlistment.

S. S. SCHOOL LESSON POINTS.

Nehemiah IV

"So we built the wall."

"For the people had a mind to work."

The common people, the merchants, the cold smith and the priests all worked side by side.

The enemies from without conspired to defeat their plans, but the people within formed a living wall of defense.

The people within grew weary and discouraged and said, "there is much rubbish, so that we are not able to build the walls."

Between threats from without and cries of discouragement from within Nehemiah had a hard time. But he said: "I am doing a great work, so that I cannot come down." Neh VI: 3.

There is a beautiful blending of prayer and works in the example of this great leader. Being distressed over the desolate condition of his people in Jerusalem he fasted, prayed and immediately asked the King to let him go in person to their assistance.

When enemies conspired against him from without he prayed that God would "turn back their reproach upon their own heads" and immediately armed and organized the people within the city to defend it. He made his prayer unto God, and set a watch against the enemy day and night.

Every man was made both a warrior to defend the city against an attack and a workman to build it into a stronghold that would command the respect of its enemies. Every Christian should be both a warrior

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and a workman. God wants us to defend the truth and to establish its defense by good work, at the same time.

Beloved, we leave you to draw your own conclusions. It seems to us almost providential that the study of this lesson should come at such a time as this in our own history. May the Lord grant us his favor and may we too, have a mind to work.

Miss Izora Kiess made the good confession last Lord's Day morning.

Bro. Wynans and wife and Bro. Price united with us last Lord's Day evening. We welcome them.

Sister Kring is quite sick again.

The pastor received a very urgent invitation this week to assist in a meeting at South Bend. Circumstances prevented his accepting at the time designated.

There are many signs of promise in connection with our Rally Day Nov. 19. It depends upon you, each one.

Bro. Carpenter expects to be with us several days next week. We hope to have Bro. Dorris with us the 19th.

ROLL OF HONOR.

The following have paid annual dues in addition to those already reported. Wm. Baty, Mrs. Baty, Mrs. Turner.

FOR SATURDAY.

2 Loaves Bread for	5c
4 lbs. Pork Sausage	25c
4 lbs. Pork Chops	25c
Best Picnic Hams	7c lb
Bulk Standard Oysters	25c qt

All other goods the best quality and lowest prices.

The Rich Grocery and Meat Market.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. NOVEMBER 18, 1899. No. 47.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

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CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER-HART PRINTING CO.
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Business Manager I. G. Stafford

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ODDS AND ENDS.

Read the Announcement.

Patronize our advertisers.

Attend the banquet if you are a man.

Make an offering worthy of a cause which has so much to commend it.

Don't find fault with whas been. Do your duty now and all will be well.

The report of the Auditing Committee on last Sunday evening was unanimously adopted.

The Auditing Committee say that they found the books of the building fund treasurer in most excellent condition and most carefully kept.

Those who have charge of the funds of the church deserve the confidence of all. It is no light task, but as all know it has been faithfully done.

ABOUT THE RALLY.

Bro. Dorris will be here.

We grow more hopeful of the results as we approach the day.

Quite a number feel that we should raise more than $3,500 and are willing to do their share.

Let us remember that the results of the day determines our future. Success now means a permanent and lasting victory for our cause.

Bro. Dorris says in a letter, "The West Jefferson Street church can meet the demands, and the only thing necessary is to say, 'We must and we will, God being our helper,' and He is."

Let the opening be made in view of, first, the needs of the church, second, in view of the fact that a worthy offering now will relieve us of the necessity of another for several years, third, that we mean to have the church placed entirely beyond any fear of loss. Let us make our offering as large as we possibly can without regard to what others may do.

This is a critical day. No one can tell how great are the issues which hinge upon it. God only knows what blessings may be poured out upon the church in the coming months if we are true to our trust now. Let those who love the cause be ready to do anything in their power to place it beyond the reach of any lurking disaster. God is proving us now as he has not before.

SPECIAL ANNOUNCEMENTS.

Friday evening Nov. 17. Men's Banquet.

Saturday. Preaching by Bro. Dorris.

Lord's Day. Sunday School as usual, Lesson subject: "Public Reading of the Scriptures." Neh. VIII. 1-12.

At 10:45, Communion and preaching. This will be our rally service. We want every member present. Bro. Dorris will preach.

Jr. and Sr. C. E. meetings as usual.

At 7:30 preaching by Bro. Dorris.

Monday evening. Meeting of the board to talk over our situation.

Wednesday evening. Prayer meeting. Subject: "The Hidden Word." Ps. 119: 9-16. Col. III: 10, 17.

Thursday afternoon, Aid Society meeting. How about the mite sacks? Get ready for the Bazaar.

* * *

It was no doubt quite a surprise to learn of the marriage of Sister Bercshey to Mr. Podgers. Both are Christians of long standing and we extend to them our hearty congratulations.

Mr. Wilson Yagerlehner was married to Miss Hess on Wednesday evening of this week. Both of the young people are well known to us and are worthy of our best wishes.

Mr. and Mrs. Woolley, of No. 50 Sweeney Ave., are members of the Church of Christ at Kokomo. Bro. Woolley is principal of the 1st ward School. We welcome them.

THE BANQUET.

About one hundred and twenty-five men have been invited to our banquet on Friday evening. Quite a number of the men on the list are not of the church. They have received very cordially our invitation. Let every man who is a member of the church be at the church in good season ready to welcome our guests. Let us make it a occasion of good cheer and glad fellowship. Our program is an excellent one. Bro. Carpenter will speak of the early days. We have a letter from Bro. N. J. Aylsworth concerning the work he did during his ministry which would pay anyone for almost any sacrifice necessary to attend. Bro. Dorris will speak also and we will remember of our own men. Brethren let us make it a memorable occasion. In after years our memories will cling to it. Let everybody come.

OLD AND NEW PLEDGES.

We desire that all the old subscription pledges be either paid or renewed on the new blank pledges issued. We are past due and we need the money to do something to [illegible] interest. We will then [illegible] extensive [illegible] we will give $100 [illegible] and those [illegible] summer pledges. [illegible] Those [illegible] hand [illegible] Pay [illegible] [illegible] [illegible]

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LOCALS.

Sister Kring is improving.

The pastor will hold a meeting at South Bend, Ind., beginning Dec. 4th.

Sister Georgia Baty has been quite seriously sick for a few days but is better now.

Sister Eggiman is the happy mother of twin girls. Both mother and children are doing nicely.

The presence of Bro. Carpenter and of Br. Derris will be an inspiration to us, but we must do the work.

Every department of our work is beginning to manifest new life. We had most delightful services last Sunday.

The Union Thanksgiving Service will be held Nov. 30th, at the United Brethren church. Our pastor will preach the sermon.

Arthur Nickerson made the good confession last Lord's Day evening. He will be baptized next Lord's Day evening. We welcome him.

FOR SATURDAY.

2 Loaves Bread for	5c
4 lbs Pork Sausage	25c
4 lbs. Pork Chops	25c
Best Picnic Hams	7c lb
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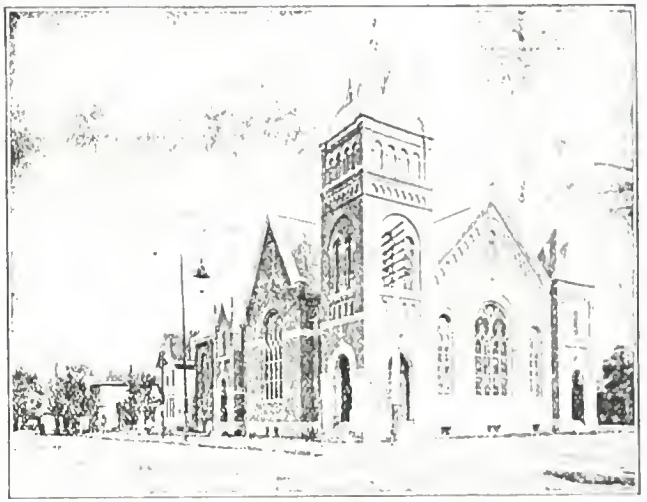
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. NOVEMBER ,25 1899. No. 48.



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FINANCIAL STATEMENT.

The following is a summary report of last Lord's Days' effort:

Old pledges renewed	$1,690.05.
New pledges to be held in trust until $2,500.00 in cash or its equivalent is secured	1,380.55.
New pledges conditional on reducing the debt to $9,000.00	235.00
Total,	$3,305.60.
The amount received in cash and its equivalent from new pledges and now in the trust fund	$194.55.

Estimating the cash receipts from old pledges to be fully equal to the amount received ($1,690.05), and if this is done we shall have to receive much from those which have not been renewed, since not all that have will be paid before Dec. 30, '09, it will still be necessary to raise $800 in new pledges to reduce the entire indebtedness to $9000. The financial board has resolved to try to do this and will make a personal canvas to reach this result. It will not require any more new pledges than we started out to raise ($2,500) and it ought to be done. There are a number who have not given who should, and some in large amounts and there are many who should be easily persuaded to double their present pledge in order to reach this desired result. We hope to have the assistance of Bro. L. L. Carpenter in making this personal canvass, and we sincerely believe that everyone will receive the matter kindly, and respond cheerfully. Brethren, we can do this and we ought to do it. It will relieve us of embarrassment. It will give us confidence in ourselves. It will establish us in the community and secure to us the respect of our fellow citizens. There is no time coming when it will be easier. In fact it will be harder the longer it is delayed. Let us do it now.

LOCALS.

Bessie Dille is here from Chicago.

The Aid Society is arranging for a bazar to be given soon.

The C. E. social and experience meeting will be held at the parsonage next Tuesday evening. We want to see every endeavorer.

The Union Thanksgiving service will be held at the U. B. Church on East Lewis Street. Your pastor will preach the sermon. Let us have a full attendance of the members of our church.

ROLL OF HONOR.

Mr. and Mrs. I. A. Shepler have paid annual Dues since last report.

SPECIAL ANNOUNCEMENTS.

Lord's Day,

S. S. School at 9:30. Woes of Intemperance. Prov. 23: 29-35.

Communion and preaching at 10:45 a. m. Let us make it a service of joy. Be present.

Jr. C. E. at 4 p. m.

Sr. C. E. at 6:15. Consecration service.

Boys and Girls Rally for America Service at 7:30 p. m. followed by a short sermon.

Tuesday eve. C. E. social and experience meeting at the parsonage.

Wednesday eve. Prayer Meeting. Subject: "The Crowned Year." Ps. LXV: 9-13 and C: 1-5.

Thursday at 10:00 a. m. Union Thanksgiving service at the U. B. Church on East Lewis Street.

Friday, Ladies' Aid Society meeting at the church.

ITEMS OF INTEREST.

We count the Rally a success.

We were all pleased to renew acquaintance with Bro. Dorris.

The banquet was a most enjoyable affair. About seventy-five men were present.

A letter recently from Bro. I. A. Shepler and wife, now residing at Crawfordsville, expresses appreciation of the Announcement by sending $1 for it.

Your pastor will preach tomorrow morning, and in the evening the children will give an entertainment. In this way we will observe Children's Rally Day for America.

After Thanksgiving your pastor will be absent from the city for several weeks. He expects to visit Hiram on Friday, Dec. 4, and will preach at New Castle, Pa., on Dec. 5. Returning he will be at the regular Board meeting of our Church on Dec. 4, and will then go to South Bend, Ind., to assist in a meeting.

During our absence the pulpit will be supplied. Bro. E. W. Allen, of Chicago, will preach on December 5, and Bro. G. B. VanArsdall, pastor at South Bend, will preach here on the succeeding Lord's Days till your pastor returns. We sincerely hope that this will not interfere with the work of the church at home.

BITS OF HISTORY.

Our church was organized Nov. 19, 1871.

There were eight persons enrolled as charter members.

The old house was begun in the fall of '73 and dedicated in May, '75.

When the old house was dedicated Bro. C. M. Barton gave what amounted to one-third of all his property.

Last Lord's Day was exactly the twenty-eighth anniversary of our organization. Should we not remember it and observe the day annually with appropriate services?

The first sermon Bro. Aylsworth preached in Fort Wayne was on the "The Presence of God." Surely God's presence has been manifest during all these years. He has not departed from His people and will not.

Every glimpse into the early history of this church reveals a little more fully its true worth, and should serve as an incentive to us all to nobler endeavorer in the work at hand. Beloved, it remains for us to prove whether we are worthy of such a heritage.

TAFT'S.

Many Special Bargains Will Be Crowded Into Tomorrow's Sellings Extra Values in Domestics.

The best Black and White and Silver Grey Calicoes, 3½c.

Amoskey Apron Check Gingham, the best, 5c.

Dress Percales, new and neat patterns, 6c.

Good Dark Outings, 4c.

Good Light Outings, the best you ever saw for the price, 5c.

$1.00 Grey and Tan Blankets, 69c.

Our Great Challenge and Cloak Sale Continues for One More Week. Ladies', Misses' and Children's Wraps in great varieties. By our great purchase of two weeks ago we are enabled to sell you new and up-to-date Wraps at about one-half price.

You will do yourself an injustice if you do not see us before you buy.

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DAILY BIBLE READINGS.

As a result of a most excellent prayer meeting on Wednesday evening it was determined that through the Announcement it might be well to direct the daily Bible readings of our people and accordingly we have decided to suggest the reading of that "Crown of New Testament Literature" the Gospel by John. It can be easily read in brief sections before the end of the year, and we trust that many may find it a great aid to devotion and a help to the daily routine of duties. The readings for this week will be as follows:

Sunday, Jno. I:1-28. The Coming of the True Light.

Monday, Jno. I: 29-51. The Master Calling Men.

Tuesday, Jno. II: 1-25. The power of Jesus Manifested.

Wednesday, Jno. III: 1-22. Jesus teaching concerning Himself.

Thursday, Jno. III: 23-36. John's humility and resignation.

Friday, Jno. IV: 1-26. The Living Water freely given.

Saturday, Jno. IV: 27-55. The waiting harvest.

SATURDAY SALE.

Boiling Meat	6c lb.
Pork by the quarter	6c lb.
Best Sugar Cured Ham	12½c lb
Picnic Ham	7c lb.
Best Country Butter	22c lb.
Fresh Country Eggs	22c doz
Dressed Chickens	11c lb

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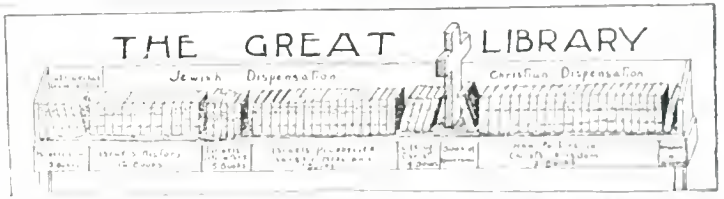
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. NOVEMBER 25 1899. No. 48.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



NOTE The above engraving is intended to represent the books which constitute, 39 in the Old and 27 in the New Testament, all arranged in their order as found. The student will at once understand that the Bible is not a single volume as many suppose, but a number of volumes written at different times by different writers and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bible Religions viz: (a) The Individual or Primitive (b) The Tribal or Patriarchal (c) The National or Jewish. (d) The Universal or Christian.

2. We should keep in mind four rules viz: (a) Who speaks. (b) To whom spoken. (c) For what purpose. (d) Under what religion or what dispensation it was spoken.

By permission I. C. E. Cantata.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER HALL PRINTING CO., 50 EAST MAIN STREET

Editor P. J. RICE

Business Manager L. G. STAFFORD

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year.

Payable in Advance.

A CORRECT HISTORY.

In our published history of the history of our cause in this city which appeared in the Christian Guide some time since there are some inaccuracies owing, to the fact that we had to depend almost entirely upon the memory of a few brethren who were not absolutely certain of their statements. In response to Bro. Aylsworth's letter to the church, we mailed him a copy of the Guide containing the above mentioned history, and since then he has written briefly giving the correct account of the beginning of the work. He writes as follows: "The first service held in Fort Wayne was on Nov. 5, 1871. The first sermon was on "The Presence of God." The first audience numbered about sixty and in the evening the number was about eighty. The disciples first found, banded together on Nov. 19. A lot was purchased in 1872 and a canvass for funds was begun. The foundation of the new building was laid in 1873 and the walls were carried up in 1874. The dedication of the building not yet being finished but plastered, provided with windows and seated with chairs) took place in 1875. I spent the summer of 1876 in Minnesota as an invalid. The Walker meeting was held the following winter. I preached my last sermon in Fort Wayne on the last Sunday of April 1877. Though preaching in Syracuse a single sermon a week, I retained my relation as pastor at Fort Wayne and guided the movements of the church by letter until I secured a successor in L. L. Carpenter in the fall. M. M. Gleason supplied the pulpit that summer, but was never regularly pastor of the church."

Speaking of Bro. Barton's conversion, Bro. Aylsworth says that it was O. A. Burgess who was immediately instrumental in leading him to a decision and not Isaac Errett as we stated. He made the confession however, and was baptized by Bro. Aylsworth himself. In the letter referred to, Bro. Aylsworth states that "at the dedication Bro. Barton gave what amounted to one-third of his property. These are only slight corrections but are published in the interest of an accurate history. While no church should live in its past, it is well to cherish in memory the incidents of chief importance since they serve as incentives to noble effort and holy resolve. Bro. Aylsworth's letter will be spread on the minutes and hereafter it will not be difficult to become acquainted with the beginnings of this great enterprise. We are, beloved, the heirs of a noble heritage. Let us live worthily of it and press on to still greater achievements in the days which are to come.

SPECIAL ANNOUNCEMENTS.

Lord's Day. Sunday School at 9:30 a. m. Subject: "Keeping the Sabbath." Neh. XIII. 15-22.

At 10:45 a. m. Communion and preaching. Bro. F. W. Allen, of Chicago, will preach.

At 6 p. m. Jr. C. E. Meeting.

At 6:15 p. m. Sr. C. E. Meeting.

At 7:30 p. m. Preaching by F. W. Allen.

Monday evening. The regular meeting of the Official Board will be held. Our pastor expect to return from Pennsylvania in time to attend this meeting and it is desired that we have a full attendance of the members.

Wednesday evening. Prayer meeting. Subject: "The Work of Christian Women." Phil. IV. 1-3. Mark XIV: 3-9. The President of the C. W. B. M. will have charge of the meeting.

Thursday afternoon the regular meeting of the Aid Society will be held at the church.

IMPORTANT NOTICE.

The Aid Society will hold a bazar at the church, Thursday and Friday, Dec. 14 and 15. Useful and fancy articles will be on sale and a chicken pie supper will be served on Thursday evening. Let every lady do her best to make it a great success.

FINANCIAL STATEMENT.

Amount reported in the Trust Fund in last week's issue	$191.75
Received since on new pledges	62.08
Total am't now in Trust Fund,	$253.83

Quite a number of the old pledges have been renewed and several have paid.

LOCALS.

We have received from Bro. Herman McCormick and wife a very cordial invitation to be with them [illegible] Bluffton while there.

Sister Ada Hickman is quite poorly. We extend to her our sympathy and will lend the help of our prayers.

Bro. W. H. Jackson who was injured last week at the Elektron building is improving rapidly. We will be grateful to know that there seem to be no developments of a serious nature.

The following have paid second dues since last report:

Mrs. Ambler, Mr. McElvaney, Arthur Kammel.

The C. E. business meeting and social was held at the parsonage Tuesday evening. The dollar apiece plan resulted in about twenty dollars, with more to hear from.

DAILY BIBLE READINGS.

Sunday, Jno. V: 1-9. The Lame man healed.

Monday, Jno. V: 2[illegible] "I can do nothing of myself. I depend upon Him. I [illegible]"

Tuesday, Jno. VI: 1-21. "I will feed the hungry multitude."

Wednesday, Jno. VI: 22-51. "The bread of life offered to all."

Thursday, Jno. VI: 52-71. "The Spirit that Quickeneth."

Friday, Jno. VIII: 1-21. "Jesus teaching in Jerusalem."

Saturday, Jno. VII: 25-52. "Jesus teaching openingly, and calling men."

The Jews even as Jews of the Christian Era loved to recount their national history. Nothing so thrilled them as the simple relation of the deliverance from Egyptian bondage under the leadership of Jehovah.

TAFT'S.

Many Special Bargains Will Be Crowded Into Tomorrow's Sellings Extra Values in Domestics.

The best Black and White and Silver Grey Calicoes, 3½c.

Amoskey Apron Check Gingham, the best, 5c.

Dress Percales, new and neat patterns, 6c.

Good Dark Outings, 4c.

Good Light Outings, the best you ever saw for the price, 5c

$1.00 Grey and Tan Blankets, 69c.

Our Great Challenge and Cloak Sale Continues for One More Week Ladies', Misses' and Children's Wraps in great varieties. By our great purchase of two weeks ago we are enabled to sell you new and up-to-date Wraps at about one-half price.

You will do yourself an injustice if you do not see us before you buy.

The Hoosier Shoe Store,

O. B. FITCH, PROP.

The Leading Shoe House in Northern Ind.

The Finest Grade of Footwear.

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Reuben S. Patterson.

LOCALS.

The Children's Rally Service was a success in every way. The offering up to date is $25.

Sister Nora Congdon was quite painfully injured recently by stepping on a rusty nail.

We hope that our people will give to Bro Allen a good and encouraging hearing on Lord's Day.

Miss Cora Carrithers is visiting her sister, Dr. Carrithers Calvin. She expects to remain for some time.

Mrs. Dr. Younge has been quite poorly for some time but is better now.

Do not forget to follow our daily Bible readings this week. They will prove helpful.

The Sunday night after meetings have come to be very enjoyable. It is a good way to crown the day.

We understand that Bro. and Sister Dille and Bessie have returned from Chicago again to take up their abode with us. We are glad to welcome them home.

SATURDAY SALE.

Boiling Meat	3c lb.
Pork by the quarter	6c lb.
Best Sugar Cured Ham	11c lb
Picnic Ham	7c lb
Best Country Butter	20c lb.
Fresh Country Eggs	20c doz
Dressed Chickens	10c lb

The Rich Grocery and Meat Market.

MONROE W. FITCH & SONS,

INSURANCE

LIFE, FIRE AND ACCIDENT.

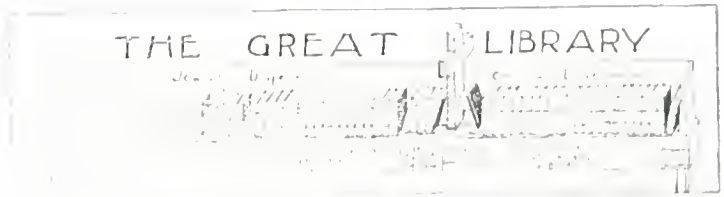
REAL ESTATE.

No. 80 Calhoun Street.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2. DECEMBER 9, 1899. No. 49.

H.E WEST IEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



NOTE The above [illegible] Old and 27 in the New Testament. The study will at once under the Apostle [illegible] suppose, but a number of volumes will be [illegible] and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that [illegible]
   1 Primitive 2d The Tidings Personal [illegible]
   The Universal 2 Christ
2. We should keep [illegible] spoken &c For what purpose was spoken

CHURCH OF CHRIST ANNOUNCEMENT.

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HINTS WORTH HEEDING.

Attend the Services on Lord's Day.

Remember the bazar at the church next week.

Every lady in the church should feel an interest in the success of the bazar.

The end of the year approaches. The day of reckoning is close at hand. How does it stand with thee?

December twentieth is approaching. Let us not forget that on that day we have a duty to discharge.

Unfortunately the weather was bad last Lord's Day and we were informed that the audience, in the evening especially, was small.

We heard good reports of Bro. Allen's sermons and doubtless they were appreciated. Bro. Allen is an old friend of your pastor's and we were happy to have him speak to you.

We are writing these notes in Bro. VanArsdall's study at South Bend. The meeting has started off with some promise and we are hopeful of results, but it is too early to determine what may be the issue of this effort. Brethren, pray for us.

OUR VISIT TO HIRAM. Though it was a little out of our way and required us to leave home earlier we counted it a choice privilege to visit the scenes of so many happy events in former days and the temporary home of several of our young people. By invitation of Bro. Fermin McCormick we went directly to his hospitable home and found himself and wife and babies all in good health and spirits. Sister Ella Smith is with them and enjoying to the full the advantages of the Hiram life. She has decided not to return to Fort Wayne for a time at least and gave reasons for us to suspect that there are charms there which may never allow her to return. Sister Ada is very pleasantly situated with a very congenial young lady and is much absorbed in the allurements of school life. We were proud of the standing of all our young people and delighted to hear the several professors speak so flatteringly of their work. It was a pleasure to receive from them such hospitable welcome and we are glad to record the visit as one of the very happy events of life. At New Castle we were entertained in the home of Hon. T. W. Philips, who was a member of the fifty-third and fifty-fourth Congresses. He has a delightful home and entertained us right royally. But were glad to get back home again and sorry to have to leave so soon.

Bro. Simonton and family have returned from Zanesville, Ind., where they have been visiting for several weeks.

SPECIAL ANNOUNCEMENTS.

Lord's Day: Sunday School at 9:30 a. m. Subject: Lessons in Giving. Mat. I: 6-11, III: 8-12.

Communion and preaching at 10:45 a. m. Bro. G. B. VanArsdall will speak at this service. We sincerely hope that he may have a good hearing.

At 4 p. m. the Jr. C. E. Meeting will be held.

At 6:15 p. m. the Sr. C. E. Meeting.

At 7:30. The C. W. B. M. Auxiliary will present a very interesting program. They will be pleased to see a large audience.

Wednesday evening, The regular church prayer meeting will be held. Subject: "Members one of Another." Rom. XII: 4-10. I Cor. XII: 21-26. The meeting will be in charge of the elders. Let it be well attended.

The Ladies' Aid Society will hold a bazar at the church on Thursday and Friday. Supper will be served on Thursday evening.

DAILY BIBLE READINGS

Sunday, Jno. VIII: 1-20. "The accuser's self condemned."

Monday, Jno. VIII: 21-40. "Jesus reasons with the Pharasees."

Tuesday, Jno. VIII: 41-59. "Jesus contending against His enemies."

Wednesday, Jno. IX: 1-21. "The blind receive their sight."

Thursday, Jno. IX: 22-41. "The healed man's testimony."

Friday, Jno. X: 1-18. "The shepherd of the sheep."

Saturday, Jno. X: 19-42. "Jesus defends Himself."

THE OFFICIAL BOARD. At the meeting of Official Board on Monday evening a committee of two was appointed from that body to act with a committee of three to be appointed by the church on next Lord's Day to make recommendation regarding the officers of the church. It was understood that they are to make recommendations for the entire board, including elders, deacons and trustees, and such other officers as may need to be elected. This is the time as we have done heretofore, except that the committee making the recommendations has usually been appointed by the official board alone and this time a majority of the committee is to be appointed by the church. This is a very important matter. Indeed there are few matters which more directly effect the welfare of the church than the selection of the men and the women who are to be its servants in this very true sense. May the Lord give wisdom and direction to those who may be appointed to perform this very delicate and important office.

LOCALS.

Sister Ada McCormick will not be home to spend the holidays.

Mrs. Rice has been quite ill.

All the members of the Junior C. E. are earnestly invited to be present at their meeting.

Bro. and Sister Dille and daughter Bessie have returned to Lawrenceville on West Creighton Avenue.

Mr. and Mrs. Smith expect to spend the holidays with Bro. F. C. McCormick and family, and Ella Smith.

TAFT'S.

Many Special Bargains Will Be Crowded Into Tomorrow's Sellings. Extra Values in Domestics.

The best Black and White and Silver Grey Calicoes, 3½c

Amoskeg Apron Check Gingham, the best, 5c

Dress Percales, new and neat patterns, 6c

Good Dark Outings, 5c

Good Light Outings, the best you ever saw for the price, 5c

$1.00 Grey and Tan Blankets, 69c

Our Great Challenge and Cloak Sale Continues for One More Week. Ladies', Misses' and Children's Wraps in great varieties. By our great purchase of two weeks ago we are enabled to sell you new and up-to-date Wraps at about one-half price.

You will do yourself an injustice if you do not see us before you buy.

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Reuben S. Patterson.

ROAMING.

TO A DEAR FRIEND.

Now will you go roaming,
Roaming with me
To those fairer climes
Far beyond the sea.

We will build many castles
Where the sky is blue
Lying beside the river
All the day through.

In summer, far fame I defy
Can we not forget
That we are growing old
And soon the sun will set.

Then will you go roaming,
Roaming, with me
We will hunt for pleasure
Far beyond the sea.

Cal M. Kifer.

MARENGO, IOWA.

Mr. Harvey F. Teeters, of Portland, Ind., and Miss Nettie Suters, of South Broadway, were united in marriage on Monday evening at the home of the bride.

SATURDAY SALE.

Boiling Meat	5c
Pork by the quarter	6c
Best Sugar Cured Ham	12½c
Picnic Ham	11c
Best Country Butter	20c
Fresh Country Eggs	20c doz
Dressed Chickens	10c lb

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No. 80 Calhoun Street.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. DECEMBER 16, 1899. No. 50.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

NOTE. The above engraving is intended to represent the Bible with its sixty-six books, 39 in the Old and 27 in the New Testament, all arranged in their proper order. The student will at once understand that the Bible is not a single book, as many suppose, but a number of volumes written at different times, in different parts and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are [illegible] Bible: (a) The Patriarchal or Primitive. (b) The Tribal or Patriarchal. [illegible] (c) The Universal or Christian.

2. We should keep in mind four rules: (a) What [illegible] (b) When it was spoken. (c) For what purpose. (d) Under what circumstances, or to whom it was spoken.

by Geo. [illegible]

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MEN AND THE CHURCH. Much may be said in praise of the splendid service which women have rendered to the cause of Christianity it is evident that one of the very great needs of the church in our times in the loyal earnest support of manly men. There are multitudes of men of good moral habits in every community who are standing aloof from the church, who if they could be won, would be of incalculable benefit in giving strength and moral support to the preaching of the Gospel. And yet it may be fairly said the church does not need these men nearly so much as they need the presence and support of the Christ. The question is how to answer both needs? How shall we present to the men the message of the Gospel that they may come to realize that Christ is a fundamental necessity in their lives, and how shall we enlist their presence and support in the various activities of the church? For the present we have one answer to give. The men now in the church must be brought to feel more keenly than they now do the importance of their position. There are manly qualities in Christianity which need to be illustrated and enforced by the manliness of professed Christian men. When men are brought to realize that it is the manliest man that makes the best Christian of his sex, that in no sense is it effeminate for him to be a follower of the Nazerine we shall find it far easier to win them to His side. Brethren, let us be men, manly men, Christian men.

HINTS WORTH HEEDING.

Do you follow the Daily Bible Readings?

Does the study of any portion of the Bible consume any of your time?

How are you spending these long winter evenings?

Next year the Sunday school lessons will be in the New Testament. They present a chronological study of the life of Christ.

Why not now determine that one of the resolutions of the new year, close at hand, will be to attend the Sunday School and thus take advantage of the splendid opportunities it offers?

Next Sunday is Dec. 17th, the last Sunday before the twentieth when all pledges will become due and interest if not paid by that time. It is greatly desired that they be paid.

Bro. Elva Hilton supplied what was lacking in copy last week and is deserving of commendation for his efforts. By the way, the reader of the Announcement can hardly realize how much they owe to our young brothers gratuitously.

SPECIAL ANNOUNCEMENTS.

Lord's Day: Sunday School at 9:30 a. m. Subject: "Fruits of Outright and Wrong Doing." Mal. III: 13-IV:6

Communion and preaching at 10:45 a. m. Preaching also at 7:30 p. m. Bro. C. B. VanArsdall, of South Bend, will preach both morning and evening. We have learned to love and appreciate Bro. VanArsdall during the brief period of our labors together here and we sincerely hope that our people will do honor to his coming to our city by greeting him with a large audience.

At 4 p. m. the Jr. C. E. will meet as usual.

At 6:15 p. m. the Sr. C. E. will hold its regular meeting.

Monday evening. A special meeting of the official board will be held. This will be a meeting of great importance. Now we are approaching the end of the year and the beginning of the new one. Let every member of the board be present.

Other announcement may be given in written to Bro. VanArsdall Sunday morning and he will read them also.

NOTICE OF ELECTION.

[illegible]

Dec. 15th, 1900.

DAILY BIBLE READINGS.

For the week beginning Dec. 16th.

Sunday, John XI: 1-4. Sickness and death in the home at Bethany.

Monday, John XI: 5-7. Jesus' Entrance Taken Counsel.

Tuesday, John XII: 1-10. Mary's testimony of love. Jesus' triumphal entry into Jerusalem.

Wednesday, John XII: 20-36. Jesus while teaching, is acknowledged by a voice out of heaven.

Thursday, John XII: 37-50. Jesus' further testimony concerning Himself.

Friday, John XIII: 1-20. Jesus teaching humanity.

The weather [illegible] our meeting, yet on Sunday evening the house was crowded [illegible] of the rain and [illegible] have been very [illegible] There have been several conversions [illegible] received at the meeting. We [illegible] doubt that the [illegible] before the end of the [illegible]

All the Ladies [illegible] the 5th for the 3rd [illegible] quested to [illegible] settle all the [illegible]

The Supper [illegible] attended. [illegible] [illegible] Eda [illegible] [illegible] much [illegible]

BEGINNING SATURDAY

Special Sale of Wraps and Furs

AT TAFT'S.

If you need a Wrap we can save you enough money to buy a part of your Holiday presents. At TAFT'S.

MONROE W. FITCH & SONS,

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Reuben S. Patterson.

LOCALS.

We were very sorry to learn of the sickness of Clarence Rich.

A note from Sister Hobbs informs us that the C. W. B. M. services were highly complimented. We are happy to know also that it was well attended.

We were very sory indeed to have to leave so abruptly last Lord's Day morning. The train we took is often late and we hoped that it would be that morning but it was not. While the sermon was very brief there was enough in it of pure food for thought for a whole week. Think it over, dear friends.

BOARD MEETING.

The Official Board at its regular meeting for December, adjourned to meet Monday evening, Dec. 18, at 7:30 p. m. There is matters of the greatest importance to be considered at that time, and every man in the church who knows himself to be a member of the Official Board is expected to be present, the President of board being unable to attend to the matter, I have taken this manner of calling upon the members of the board to be present, we do not expect to be disappointed by finding your seat in the official circle vacant.

Fraternally,

O. P. EVERSOLE, Vice-Pres.

SATURDAY SALE.

4 lbs Pork Chops	25c.
4 lbs Pork Sausage	25c.
Fresh Country Eggs	20c doz
California Sweet oranges	15c doz.

All Christmas Candies and nuts at lowest prices.

The Rich Grocery and Meat Market.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. DECEMBER 24, 1899. No. 51.

A NATIVITY SONG.

Sound over all waters, reach out from all lands,
The chorus of voices, the clasping of hands;
Sing hymns that were sung by the stars of the morn,
Sing songs of the angels when Jesus was born!
With glad jubilations
Bring hope to the nations!
The dark night is ending and dawn has begun;
Rise, hope of the ages, arise like the sun,
All speech flow to music, all hearts beat as one!

Sing the bridal of nations! with chorals of love,
Sing out the war vulture and sing in the dove;
Tell the hearts of the people keep time in accord,
And the voice of the world is the voice of the Lord.
Clasp hands of the nations
In strong gratulations:
The dark night is ending and dawn has begun,
Rise, hope of the ages, arise like the sun,
All speech flow to music, all hearts beat as one!

Blow bugles of battle, the marches of peace,
East, west, north and south, let the long quarrel cease,
Sing the song of great joy that the angels began,
Sing of glory to God and of good will to man!
Hark! joining the chorus
The heavens bend o'er us!
The dark night is ending and dawn has begun,
Rise, hope of the ages, arise like the sun,
All speech flow to music, all hearts beat as one!

J. G. WHITTIER.

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CHRISTMAS GREETINGS.

Merry Christmas to all our readers.

Let the Christmas season be one of gladness.

The angel brought tidings of great joy to all the people.

On that first Christmas day there was born unto us a Savior, which is Ghrist, the Lord.

"The birth of Jesus opened a well-spring of hope in the wide desert of human despair."

"The coming of Christ introduced an era of peace on earth and good will among men which has been growing in power and extent through all the centuries."

"It is not strange that as the centuries roll by the world is gathering more and more under the banner of this King of humanity, whose birth we are celebrating these Christmas times. May He be born anew in all our hearts and reign therein with increasing power over all our lives.

Bro. W. H. Jackson is improving steadily and hopes soon to be out.

GOOD LITERATURE.

Both the Christian Standard and the Christian Evangelist are making splendid offers to subscribers for the ensuing year. The Standard Company is offering to send the paper one year to any address for the small sum of $1.00, and the Evangelist will be sent for the same price, provided fifty copies are taken, and all may be sent to one address. These are both excellent papers and should be read, at least one of them, by all our people. Nothing insures the continued growth of a church more than the reading of our own papers, which are filled with messages from hearts that are aflame with the Master's love. To be an active Christian one must of necessity be enlightened on the movements of the brotherhood in the field. Subscribe for one of these papers.

AN ENCOURAGING REPORT. We are very glad to report that many of those who made pledges at our rally service are paying promptly all they pledged. There is now in the trust fund about $500. Over $400 of this is in cash deposited to our credit in the White National Bank. The remainder is in receipts given by those whose pledges covered accounts in full or in part which they held against the church, and represent so much of our debt paid. In addition to this about $100.00 has been paid on old pledges since Nov. 19th. We are glad to present so good a report, but sincerely trust that the receipts will be many times as great before the end of the year. Many hundred dollars should be received in time to report next week. What a glad beginning of the new year it would be if all these pressing obligations against us could be wiped off the docket. Let us work to that end.

SPECIAL ANNOUNCEMENTS.

Lord's Day: Sunday School at 9:30 a. m. Subject: "Christ' coming foretold." Isa. IX 2-7.

Communion and preaching at 10:45 a. m. Sermon subject: "The Meaning of the Incarnation."

Jr. C. E. and Sr. C. E. meetings will be held as usual. Every one is asked to come with some bright Christmas thought to express.

Preaching at 7:30 p. m. "The Christ Life."

Special music will be rendered at both services. Sister Stella has been practicing several very fine selections and the organ program therefore will be especially interesting.

Wednesday evening the regular church prayer meeting will be held. Subject: "Balancing Books." Rom. XIV 7-13, Rev. XX 12-15. How would it do to make this last prayer meeting of the year the largest and best of the year and a prophecy of what it will be during 1902? Let us have 100 people present.

Thursday afternoon the Aid Society will meet at the church. Several items of importance are to be considered and some work is to be done.

The Sunday School pupils will each receive a Christmas remembrance on Sunday morning.

OUR PAPER. The next issue will close the second volume of THE ANNOUNCEMENT and will be the last unless something can be done to insure a greater number of paid subscribers. During the past year there have been but a little more than one hundred who [illegible] paid the [illegible] amount for each copy, while we have been sending out [illegible] three hundred [illegible] point of view [illegible] profitable and [illegible] with which [illegible] half of the [illegible] may be [illegible] fect of it more [illegible] Thus at the [illegible] collect at least [illegible] tion or come [illegible] year deficient. [illegible] tion to make [illegible] hope that [illegible] ceiving it for the [illegible] not forget to [illegible] that immediately.

DAILY BIBLE READINGS

For the w[illegible]

Sunday, Isa. XII [illegible] XV 31 [illegible] ing word of the Most.

Monday, Isa. [illegible] Christ.

Tuesday, Isa. XVI [illegible] forfeit promised.

Wednesday, Isa. XVII [illegible] fierce cry pent.

Thursday, Isa. XVIII [illegible] his accusers.

Friday, Isa. XIX [illegible] Cavalry.

Saturday, Isa. XX [illegible] over death.

Sunday, Isa. XXI [illegible] Lord.

We have [illegible] ings for this week [illegible] plete the [illegible] of the year. There [illegible] spiritual food than [illegible] these chapters.

BEGINNING SATUYDAY....

Special Sale of Wraps and Furs

AT TAFT'S.

If you need a Wrap we can save you enough money to buy a part of your Holiday presents. At TAFT'S.

MONROE W. FITCH & SONS,

INSURANCE

LIFE, FIRE AND ACCIDENT.

REAL ESTATE.

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Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

LOCALS.

Bro. Haller's new house is nearly completed.

Your pastor has accepted an invitation to hold a meeting at Columbus, Ohio, beginning January 9.

Mrs. C. M. Thayer has shipped her goods to Worcester, Mass., where she will go shortly. We are sorry to lose her.

Mrs. McGee expects to spend Christmas with friends out of the city.

Dr. McCormick is in very poor health, but still attends to his office practice.

A baby boy has put in an appearance at the home of Brother and Sister Isaac Lane. Sister Lane is better known as Mable Pegg.

The Ladies' Aid Society have quite a nice sum of money to turn over on next Sunday. It is desired that all mite sacks be returned as soon as possible.

NOTICE OF ELECTION.

Notice is hereby given, that at the annual meeting of the West Jefferson Street Church of Christ, to be held at the church at 8 o'clock p. m. on the 8th day of January, A. D. 1900, an election will be held for the election of five (5) Trustees, who will be elected for the term of one year, or until their successors are duly elected and qualified.

By order of the Board

Clerk.

Dec. 15th, 1899

SATURDAY SALE.

4 lbs Pork Sausage	25c
Sugar Cured Hams	10c lb
Best Country Butter	18c lb
Fresh Country Eggs	20c doz
Granulated Sugar	5c lb.
Coffee A and C Sugar	4½c lb
French Mixed Candy	5c lb
Pure Stick Candy	8c lb
California Sweet Oranges	15c doz

Dressed Turkeys, Chickens and all Christmas goods at lowest price

The Rich Grocery and Meat Market.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2. DECEMBER 30, 1899. No. 52.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

NOTE—The best arrangement is intended here and [illegible] as to take [illegible] 39 in the Old and 27 in the New Testament all [illegible] The student will at once understand that the Bible [illegible] suppose, but a number of volumes written at different [illegible] and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are [illegible] or Primitive (b) The Tribal or Patriarchal The Universal or Christian

2. We should keep in mind four rules (a) We must [illegible] spoken (c) For what purpose [illegible] was spoken

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER-HALL PRINTING CO., 30 EAST MAIN STREET

Editor . . . P. J. RICE.

Business Manager . . . I. G. STAFFORD

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year.

Payable in Advance.

A WORD OF ACKNOWLEDGMENT. Since this may be the last issue of THE ANNOUNCEMENT we wish to express your gratitude to the young people who, during the past year, have faithfully attended to the work of mailing. First of these to be mentioned is Bro. Elva Hartup who has, with a punctuality and sense of responsibility rarely excelled, superintended the work of wrapping and mailing the paper each Friday evening during the year. Bro. Long has been his faithful assistant, and Bro. Frank Price has often helped. Sister Fannie Mulligan is also deserving of mention for faithful and efficient service. Besides these there are a number of others who have rendered cheerfully whatever service has been asked of them. To all of these the readers of THE ANNOUNCEMENT are indebted, as without their work its publication would have been an impossibility.

THE PAST YEAR. At the beginning of the year, now so near to its close, we had high hopes for the future of our church. It is needless to say that not all of these have been realized. A careful survey, however, of all that has been accomplished will by no means lead to discouragement, but on the contrary will inspire with hope. If we should undertake to chronicle our failures we would not be without material, but it, on the other hand, the evidences of growth and advancement be sought they would not be hard to find. It is not our purpose here to review the year's work, as the several items of interest will be brought out in the reports presented at our annual meeting. We only wish to start the thought of each one along the lines of the church work, and to this end we wish to prepare the following question for each one to ponder: "To what extent am I responsible for either the failures or successes of the year 1900?"

FINANCIAL STATEMENT. Our building fund receipts were increased since our last issue by about $135.00, and there is promise of quite a large increase between now and the close of the year. Of the above amount $60.00 was on an old pledge, and the balance was put in the trust fund, increasing that in cash and receipts to nearly $600.00. The largest individual amount paid in cash on the new pledges so far is $25.00. May we not hope that a great many more of these pledges will be paid at once, and thus enable the church to use the money and reduce our indebtedness. It is a little strange that those who have not paid all of their old pledges can witness the prompt payment of so many of the new ones and still refuse to make any response to the repeated appeals of the board. Is it possible that any one does not intend to pay so sacred an obligation?

SPECIAL ANNOUNCEMENTS.

Lord's Day Services as usual. At 9:30 a. m., the Sunday School. At 10:45 a. m., Communion and preaching. At this service the pastor will deliver his sixth anniversary sermon. The members are urged to be present, and all friends will be welcome. At 4 p. m., the Junior Christian Endeavor meeting. At 6:15 p. m., the Senior Christian Endeavor meeting. At 7:30 p. m., sermon by the pastor.

Monday evening—Official Board meeting.

Wednesday evening—Prayer-meeting. Subject: "Purposes and Hopes for the New Year." Ex. XIV:15; Phil. III:13-16; Rom. VIII:31-39.

Thursday afternoon—Aid Society tea at Mrs. Barnes. Sisters Long and Irwin will assist in entertaining. Let there be a large attendance.

THE SUNDAY SCHOOL. We have often expressed the opinion that there is no organization within the church capable of such large usefulness as the Sunday School. This conviction grows stronger each year. There is nothing so vitally essential to the welfare of the church as a knowledge of the Word of God, and there is no better way of imparting or receiving that knowledge than is afforded by the Sunday School. It is to be regretted that so many people think of it as chiefly for children. The fact is, the distressing ignorance of adult members of the church regarding the teaching of the Scriptures is only excelled by their seeming indifference and [illegible] opportunities for study, which are offered especially in the Sunday School. The next year offers a course of study in the life of Christ, unequaled before in the history of the church. Who will take advantage of it?

MUSINGS.

Farewell to the old year.

Welcome to the New Year. Sing its praises.

We extend to all our readers the greetings of the season.

Let the last year of the old century be a fitting preparation for the opening of the new in 1901.

If the old year has not yielded all that we hoped it would do not grow despondent and become discouraged. A new year is just ahead.

Let us profit by the mistakes of the past as well as by its successes. Our mistakes are dangerous rocks to avoid as our successes are [illegible]. Both may serve us in the future.

God asks of each of us that we do our best and only that. Our best may be some one else's poorest, yet God takes account of the purpose, the motive as well as the deed, and to us try He will [illegible] our feeble efforts and reward us.

We may not be able to think of a single thing that we have done during this whole year that is worth mentioning, but if we have done what we could duly [illegible] as they [illegible] we have done nobly. No one can do more.

BEGINNING SATUYDAY....

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If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

LOCALS.

Mrs. Rev. Rice is quite sick.

Bro. Dayton Pettit gladened us with his presence on Sunday morning.

Sister Stella Drumard treated us to some very fine music on last Lord's Day.

A letter from Sister Smyth states that Fannie has been very sick and Bro. Smyth is now very poorly.

Some wood has been ordered, and so we feel safe against any kind of weather on next Sunday.

The several committees appointed should complete their reports as soon as possible, and be ready to report to the church when called upon.

NOTICE OF ELECTION.

Notice is hereby given, that at the annual meeting of the West Jefferson Street Church of Christ, to be held at the church at 3 o'clock p. m. on the 8th day of January, A. D. 1900, an election will be held for the election of five (5) Trustees, who will be elected for the term of one year, or until their successors are duly elected and qualified.

By order of the Board

Clerk

Dec 15th, 1899

SATURDAY SALE.

Fine Pork Sausage	25c.
Sugar Cured Hams	10c lb
Best Country Butter	18c lb
Fresh Country Egg	19c doz
Granulated Sugar	5c lb
Coffee A and C Sugar	12c lb
French Mixed Candy	5c lb
Pure Stick Candy	8c lb
California Sweet Oranges	15c doz

Dressed Turkeys, Chicken and all Christmas goods at lowest prices

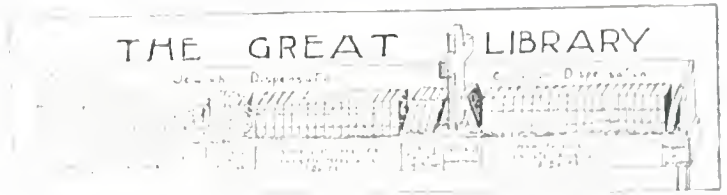
The Rich Grocery and Meat Market.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 3. JANUARY 6, 1900. No. 1.

THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



NOTE—The above engraving is intended to represent [illegible] from both the Old and N. Testaments, all [illegible]. The student will at once understand that the Bible [illegible] suppose, but a number of volumes written at [illegible] and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are [illegible] Primitive, that The Tribal or Patriarchal [illegible] The Universal or Christian.

2. We should keep in mind four [illegible] When [illegible] Where [illegible] To whom [illegible] By whom [illegible] For what purpose [illegible] Under what [illegible] was spoken.

CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER-HALL PRINTING CO., 30 EAST MAIN STREET

Editor ..... P. J. RICE.

Business Manager ..... I. G. STAFFORD.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

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THE PASTOR'S MESSAGE.

Dear Brethren: Another year of fellowship and service is ended. It has brought its joys and victories as well as its sorrows and failures, but whatever it has brought it is now past and we face the future. Inexpressably thankful for all the kindnesses and courtesies which have been extended and with affection as deep as ever for the church and its members, we approach the time when the relationship which has existed between us during the past six years must be broken. In making this announcement there are a few things which crowd for utterance and I take this opportunity to address you.

In the first place I want you all to know that there is no trouble or ill feeling which has brought me to this decission. It is rather with the feeling that the work which I had especially to do is, in a measure, finished and it is therefore better for me and better for the church that a change should be made. Other reasons might be urged but they would chiefly be in evidence of the above and so we refrain. I am especially anxious that all should understand that it is not for for want of harmony or personal good will that I have decided to leave. So far as I know I have not an enemy in the church or city and if there should be any I do not care to know who they are.

There is one thing however which has detered me from coming to the decission and which now troubles me not a little. I did so much hope that the financial obligations which are past due and those which are secured by personal security might all be paid before I leave. I do not feel that I can in any sense be held responsible for the failure of the church to do this and yet it grieves me beyond expression that certain ones who have it in their power to do this are withholding that which they have faithfully promised when it is well known to them that the payment of their individual obligations to the church would relieve the church of embarrassment and me of the one thing that robs me of much of the joy which should crown this ministry. I shall never address you again on this subject. I appeal for the churches sake more than my own and yet I make it for my own sake too, and for your own. I urge the payment of all pledges now past due that my ministry may be crowned with the measure of success for which I have so long labored and prayed and which awaits only the action of you who have faithfully promised. I urge it that the churches future may be assured, that my successor, who ever he may be, may begin with brighter prospects of a successful ministry and that you may all be happy in the better days to come. This appeal is made to those who have the money or the power to secure it and it should be heeded. I have written the above not in bitterness but in anxious desire that the end named might be reached. If it appeals to you, let me beg of you answer it.

Gratefully acknowledging the loyal and self-sacrificing gifts of many to help in this great enterprise and hopefully anxious that others to whom the above appeal is made may quickly respond I bid you God speed in the great work before you.

Your Servant in the Gospel,

P. J. RICE.

SPECIAL ANNOUNCEMENTS.

Sunday School at 9:30 a. m. Subject: "The Birth of Jesus." Luke II: 1-16. Remember this is the beginning of an eighteen month's study of the Life of Christ. Begin now to attend.

Communion and preaching at 10:45. The pastor is desirous of a large audience. Will you be there?

Jr. C. E. meeting at 4 p. m. Let the Juniors make the first meeting of the year a good one.

Sr. C. E. meeting. Subject: Prayer that obtains. Luke XI: 5-13. XVIII: 2-5.

Preaching by the pastor at 7:30 p. m. This will be the pastor's last sermon for several weeks.

Monday evening. Annual Meeting. This should be attended by all. Reports will be presented from all departments of the work and the new officers will be elected. The pastor desires to make an important statement to the church.

Wednesday evening. Prayer Meeting. Subject: "Walking with God." Gen. V: 22-24. Deut. V: 33. Rom. VI: 1-4.

THE ANNOUNCEMENT.

Expectations when the last issue was mailed, the Board has decided to continue the publication of the Announcement. There is a large deficiency in the Announcement fund which will have to be met in some way. We therefore ask that all who have been receiving the paper during the past two years make payment of back subscription, or if you have done that, manifest your appreciation of the paper by making a voluntary contribution to make up the deficiency. Put your money in a church envelope and mark it "Announcement." If enough is secured in the next week or two to clear the deficiency the paper will be continued. If not it will be discontinued. We do not pledge to continue it but will do so if it can be sustained by your support. By order of the Board.

IMPORTANT.

[illegible] be continued during the [illegible]. The dollar desk will be opened to each one and they [illegible] before the end of the [illegible]. The old apportionment will be used except in individual cases where a change is desired. The Board feels that this is the most equitable plan that can be adopted and hopes that all will cheerfully comply.

Miss Gertrude [illegible] to Mr. Ino. Sutton, of Lima, Ohio, on last Tuesday afternoon. We wish these young people a long and happy life.

BEGINNING SATUYDAY....

Special Sale of Wraps and Furs

AT TAFT'S.

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Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

Bro. Rice met with the Official Board last Monday night and announced his intention to retire from his ministry here between now and March the 1st, as his meeting at Columbus will last until January 27, and it will require some time to prepair for a change. In view of this, and as we must settle with our pastor, and must give him at least a hundred dollars next monday, the Finance Committee is compelled to make this appeal to you, loyalty, and ask every member of the church to please pay their annual dues or other dues in the basket on Lord's Day, that we may be able to fulfill our obligations to him. The annual dues are now due for the year of 1900, and if each member who can pay, will pay, then Bro. Rice can receive part of his due, and we could pay some other pressing claims. We appeal to you loyalty on this occasion.

Fraternally,

THE FINANCE COMMITTEE.

Miss Ida Jacques was married on last Monday evening to Mr. Jackson, of this city. We sincerely wish that this may prove to be a happy union.

The Aid Society Tea at Sister Barnes on Thursday afternoon was well attended and the ladies spent an enjoyable afternoon.

SATURDAY SALE.

Boiling Meat	5c lb
Beef Roast	6c lb
2 Loaves of Bread	5c
Fresh Country Egg	15c doz
Santa Clara Prunes	4c and 5c lb

All other goods at bottom pri

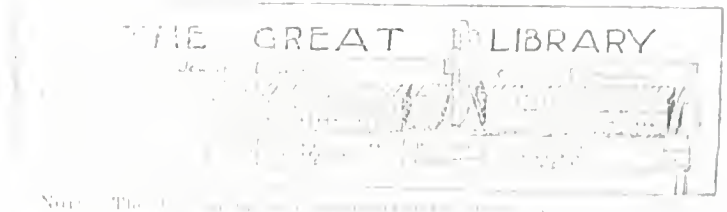
The Rich Grocery and Meat Market.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 3. JANUARY 13, 1900. No. 2.

[illegible] WEST JEFFERSON ST. CHURCH OF CHRIST, [illegible] IND.
E. J. RICE, [illegible]



Note. The [illegible]
[illegible] the Old and [illegible] New [illegible]
The study will [illegible]
suggest [illegible] and
and to [illegible] of people.

IN THE STUDY OF ANY PORTION OF THE BIBLE.

1. We [illegible] [illegible] [illegible] [illegible] [illegible] Godward;
to Promises [illegible] [illegible] [illegible] [illegible] Jewish.
The [illegible] [illegible]
2. We [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] To whom
Specific [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

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THE ANNUAL MEETING.

Considered from all standpoints the annual meeting of last Monday night was about the best we have ever held. The records revealed the fact that about $4,500.00 has been raised for all purposes. This, of course, includes the sale of the lot and the money raised by the C. W. B. M. This is the largest amount ever raised in a single year by the Church. The debt has been materially reduced and the items of indebtedness greatly lessened. More was given to missions the past year than ever before—about $240.00 altogether being given for that purpose. The reports also showed that the several departments of the work have been preceptably enlarged in membership and efficiency. The number of additions to the church, when all things are considered, was very creditable indeed. The newly elected board, we believe to be compose of efficient men, capable of discharging their several offices in a way which will bring credit to themselves and give strength to the church. We congratulate the church on the outlood for the coming year. While we most deeply feel that certain obligations should be met at once, and hope they will be, still we shall not despair if they are not. It would, however, in our judgment, be a serious mistake to let them drag, for they will be a constant menace to the welfare of the church in every way. May the Lord grant unto the church during this year 1900 an unprecedented prosperity, both in the payment of its obligations and in the saving of lost humanity.

THE NEW BOARD.

All newly elected officers, elders and deacons will meet in the basement room of the church Monday night, the 15th, at 7:30, to organize for the work that is before us. I hope no member will absent himself, as the interest of the church *demands* our attention. Come brethren, let us be at our work.

O. P. EVERSOLE,
Vice-Pres't. Board.

A very important meeting of the Ladies' Aid Society will be held at the church Thursday at 2 o'clock. Every lady of the church is requested to be present.

SPECIAL ANNOUNCEMENTS.

Sunday School at 9:30 a. m. Subject: "The Birth of Jesus." Luke II: 1-16. Remember this is the beginning of an eighteen month's study of the Life of Christ. Begin now to attend.

Communion and preaching at 10:45. The pastor is desirous of a large audience. Will you be there?

Jr. C. E. meeting at 4 p. m. Let the Juniors make the first meeting of the year a good one.

Sr. C. E. meeting will be held as usual.

Monday evening. Board Meeting. All members of the board are requested to meet for organization.

Wednesday evening. Prayer Meeting.

Bro. Medbury, of Angola, was a caller this week. We are sorry we did not see him, but others did.

What shall we do as to securing a new pastor? Some action should be taken at once. As we will be like a flock without a shepherd if we are to remain without a pastor for any length of time. Why not have a committee of 3 or 5 appointed to look after our interests? Some action should be taken at the services Sunday.

TOBACCO.

Don't grow it, but outgrow it!
Don't get it, but forget it!
Don't chew it, but eschew it!
Don't buy it, but good-bye it forever!
Don't ever think well of it,
If you don't want to smell of it.

AN ANNOUNCEMENT BENEFIT.

Speaking [illegible] the Ladies' Aid Society about the Announcement, it was suggested that a [illegible] at the church in the near future, the proceed of which should [illegible] pay the deficiency in the Announcement treasury. We think the excellent suggestion, and heartily hope that it may be put into operation. One thing is sure, the Announcement cannot be completed unless something is done, and that right soon, to pay the deficiency.

A THOUSAND DOLLARS NEEDED.

If the $500 or more now on the the bank is all available and can be applied on the everal [illegible] it would so reduce our indebtedness that $1,000 more would pay all pressing claims against the church. It would, therefore, be greatly to the church's advantage to raise the amount at once and be able to say, that all bills are paid which are now due. This would, indeed, be a consummation worthy of the effort.

Every dollar of money which has been received since our dedication has now been duly reported and auditing committees have most carefully inspected the several accounts and reported to the church. That is as it should be. The account of the church should always be guarded with jealous care.

BEGINNING SATUYDAY....

Special Sale of Wraps and Furs

AT TAFT'S.

If you need a Wrap we can save you enough money to buy a part of your Holiday presents. At TAFT'S.

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TELEPHONES: OFFICE, 365. RES. 501

Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

ITEMS FROM THE PASTOR.

Leaving home at 8:30 a. m. on the 9th, he arrived at Columbus at 2:30 p. m.

I am domiciled in the happy home of my old friend and classmate, C. A. Freer. The renewal of friendship is pleasant.

Our first service was well attended and at the close one young lady made the good confession. The outlook for a good meeting is very promising.

The Franklin Avenue Church, where the meeting is being held, is a young church but a little over a year old. They have recently dedicated a very beautiful little chapel and the people are happy in the work.

There are but three Churches of Christ in this city of 140,000 inhabitants, and none of them are very strong. The North Side church has about 300, and the East Side, on Franklin Avenue, about 90.

In saying, as I did on Monday evening, that I was disappointed in the reception which the church gave to the propositions, I did not mean from a personal standpoint, but rather because it indicates so little interest in the obligations named in the proposition.

We have later advice from Bro. Pice, and his meeting at Columbus promises to be a splendid success. Let us all wish him well, and pray for his success.

SATURDAY SALE.

Boiling Meat
Beef Roast
Sirloin Steak
Prime Rib Roast
Santa Clara Hams
All other good Meats

The Rich Grocery and Meat Market.

HECKMAN
BINDERY, INC.
Bound-To-Please
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